

The Composite Reflection Bible

The Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Gary D. Rose June, 2010 Dade City, FL.

The World English Bible
American Standard Version of 1901
Young's Literal Translation

1 Kings

- 1** Now king David was old and stricken in years; and they covered him with clothes, but he got no heat.
Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat.
And king David [is] old, entering into days, and they cover him with garments, and he hath no heat,
- 2** Therefore his servants said to him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and cherish him; and let her lie in your bosom, that my lord the king may keep warm.
Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and cherish him; and let her lie in thy bosom, that my lord the king may get heat.
and his servants say to him, `Let them seek for my lord the king a young woman, a virgin, and she hath stood before the king, and is to him a companion, and hath lain in thy bosom, and my lord the king hath heat.`

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- 3** So they sought for a beautiful young lady throughout all the borders of Israel, and found Abishag the Shunammite, and brought her to the king.
So they sought for a fair damsel throughout all the borders of Israel, and found Abishag the Shunammite, and brought her to the king.
And they seek a fair young woman in all the border of Israel, and find Abishag the Shunammite, and bring her in to the king,
- 4** The young lady was very beautiful; and she cherished the king, and ministered to him; but the king didn't know her intimately.
And the damsel was very fair; and she cherished the king, and ministered to him; but the king knew her not.
and the young woman [is] very very fair, and she is to the king a companion, and serveth him, and the king hath not known her.
- 5** Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.
Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.
And Adonijah son of Haggith is lifting himself up, saying, `I do reign;` and he prepareth for himself a chariot and horsemen, and fifty men running before him,
- 6** His father had not displeased him at any time in saying, Why have you done so? and he was also a very goodly man; and he was born after Absalom.
And his father had not displeased him at any time in saying, Why hast thou done so? and he was also a very goodly man; and he was born after Absalom.
and his father hath not grieved him [all] his days, saying, `Wherefore thus hast thou done?` and he also [is] of a very good form, and [his mother] bare him after Absalom.
- 7** He conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.
And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.
And his words are with Joab son of Zeruiah, and with Abiathar the priest, and they help after Adonijah;

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- 8** But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men who belonged to David, were not with Adonijah.
But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men that belonged to David, were not with Adonijah.
and Zadok the priest, and Benaiah son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty ones whom David hath, have not been with Adonijah.
- 9** Adonijah killed sheep and oxen and fatlings by the stone of Zoheleth, which is beside En-rogel; and he called all his brothers, the king`s sons, and all the men of Judah, the king`s servants:
And Adonijah slew sheep and oxen and fatlings by the stone of Zoheleth, which is beside En-rogel; and he called all his brethren, the king`s sons, and all the men of Judah, the king`s servants:
And Adonijah sacrificeth sheep and oxen and fatlings near the stone of Zoheleth, that [is] by En-Rogel, and calleth all his brethren, sons of the king, and for all the men of Judah, servants of the king;
- 10** but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he didn`t call.
but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.
and Nathan the prophet, and Benaiah, and the mighty ones, and Solomon his brother, he hath not called.
- 11** Then Nathan spoke to Bath-sheba the mother of Solomon, saying, Haven`t you heard that Adonijah the son of Haggith reigns, and David our lord doesn`t know it?
Then Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?
And Nathan speaketh unto Bath-Sheba, mother of Solomon, saying, `Hast thou not heard that Adonijah son of Haggith hath reigned, and our lord David hath not known?
- 12** Now therefore come, please let me give you counsel, that you may save your own life, and the life of your son Solomon.
Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.
and now, come, let me counsel thee, I pray thee, and deliver thy life, and the life of thy son Solomon;

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- 13** Go and get you in to king David, and tell him, Didn't you, my lord, king, swear to your handmaid, saying, Assuredly Solomon your son shall reign after me, and he shall sit on my throne? why then does Adonijah reign?
Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thy handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
go and enter in unto king David, and thou hast said unto him, Hast thou not, my lord, O king, sworn to thy handmaid, saying, Surely Solomon thy son doth reign after me, and he doth sit on my throne? and wherefore hath Adonijah reigned?
- 14** Behold, while you yet talk there with the king, I also will come in after you, and confirm your words. Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.
Lo, thou are yet speaking there with the king, and I come in after thee, and have completed thy words.`
- 15** Bath-sheba went in to the king into the chamber: and the king was very old; and Abishag the Shunammite was ministering to the king.
And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite was ministering unto the king.
And Bath-Sheba cometh in unto the king, to the inner chamber, and the king [is] very aged, and Abishag the Shunammite is serving the king:
- 16** Bath-sheba bowed, and did obeisance to the king. The king said, What would you?
And Bath-sheba bowed, and did obeisance unto the king. And the king said, What wouldest thou? and Bath-Sheba boweth and doth obeisance to the king, and the king saith, `What -- to thee?`
- 17** She said to him, My lord, you swore by Yahweh your God to your handmaid, [saying], Assuredly Solomon your son shall reign after me, and he shall sit on my throne.
And she said unto him, My lord, thou swarest by Jehovah thy God unto thy handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
And she saith to him, `My lord, thou hast sworn by Jehovah thy God to thy handmaid: Surely Solomon thy son doth reign after me, and he doth sit on my throne;

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- 18** Now, behold, Adonijah reigns; and you, my lord the king, don't know it:
And now, behold, Adonijah reigneth; and thou, my lord the king, knowest it not:
and now, lo, Adonijah hath reigned, and now, my lord, O king, thou hast not known;
- 19** and he has slain oxen and fatlings and sheep in abundance, and has called all the sons of the king, and Abiathar the priest, and Joab the captain of the host; but he hasn't called Solomon your servant.
and he hath slain oxen and fatlings and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host; but Solomon thy servant hath he not called.
and he sacrificeth ox, and fatling, and sheep in abundance, and calleth for all the sons of the king, and for Abiathar the priest, and for Joab head of the host -- and for Solomon thy servant he hath not called.
- 20** You, my lord the king, the eyes of all Israel are on you, that you should tell them who shall sit on the throne of my lord the king after him.
And thou, my lord the king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
And thou, my lord, O king, the eyes of all Israel [are] on thee, to declare to them who doth sit on the throne of my lord the king after him;
- 21** Otherwise it will happen, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.
Otherwise it will come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.
and it hath been, when my lord the king lieth with his fathers, that I have been, I and my son Solomon -- [reckoned] sinners.`
- 22** Behold, while she yet talked with the king, Nathan the prophet came in.
And, lo, while she yet talked with the king, Nathan the prophet came in.
And lo, she is yet speaking with the king, and Nathan the prophet hath come in;

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- 23** They told the king, saying, Behold, Nathan the prophet. When he was come in before the king, he bowed himself before the king with his face to the ground.
And they told the king, saying, Behold, Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.
and they declare to the king, saying, `Lo, Nathan the prophet;` and he cometh in before the king, and boweth himself to the king, on his face to the earth.
- 24** Nathan said, My lord, king, have you said, Adonijah shall reign after me, and he shall sit on my throne?
And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?
And Nathan saith, `My lord, O king, thou hast said, Adonijah doth reign after me, and he doth sit on my throne;
- 25** For he is gone down this day, and has slain oxen and fatlings and sheep in abundance, and has called all the king`s sons, and the captains of the host, and Abiathar the priest; and, behold, they are eating and drinking before him, and say, [Long] live king Adonijah.
For he is gone down this day, and hath slain oxen and fatlings and sheep in abundance, and hath called all the king`s sons, and the captains of the host, and Abiathar the priest; and, behold, they are eating and drinking before him, and say, [Long] live king Adonijah.
for he hath gone down to-day, and doth sacrifice ox, and fatling, and sheep, in abundance, and calleth for all the sons of the king, and for the heads of the host, and for Abiathar the priest, and lo, they are eating and drinking before him, and they say, Let king Adonijah live!
- 26** But he hasn`t called me, even me your servant, and Zadok the priest, and Benaiah the son of Jehoiada, and your servant Solomon.
But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.
`And for me -- me, thy servant, and for Zadok the priest, and for Benaiah, son of Jehoiada, and for Solomon thy servant, he hath not called;

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- 27** Is this thing done by my lord the king, and you haven't showed to your servants who should sit on the throne of my lord the king after him?
Is this thing done by my lord the king, and thou hast not showed unto thy servants who should sit on the throne of my lord the king after him?
if from my lord the king this thing hath been, then thou hast not caused thy servant to know who doth sit on the throne of my lord the king after him.`
- 28** Then king David answered, Call to me Bath-sheba. She came into the king's presence, and stood before the king.
Then king David answered and said, Call to me Bath-sheba. And she came into the king's presence, and stood before the king.
And king David answereth and saith, `Call for me for Bath-Sheba;` and she cometh in before the king, and standeth before the king.
- 29** The king swore, and said, As Yahweh lives, who has redeemed my soul out of all adversity,
And the king sware, and said, As Jehovah liveth, who hath redeemed my soul out of all adversity,
And the king sweareth and saith, `Jehovah liveth, who hath redeemed my soul out of all adversity;
- 30** most assuredly as I swore to you by Yahweh, the God of Israel, saying, Assuredly Solomon your son shall reign after me, and he shall sit on my throne in my place; most assuredly so will I do this day.
verily as I sware unto thee by Jehovah, the God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; verily so will I do this day.
surely as I sware to thee by Jehovah, God of Israel, saying, Surely Solomon thy son doth reign after me, and he doth sit on my throne in my stead; surely so I do this day.`
- 31** Then Bath-sheba bowed with her face to the earth, and did obeisance to the king, and said, Let my lord king David live forever.
Then Bath-sheba bowed with her face to the earth, and did obeisance to the king, and said, Let my lord king David live for ever.
And Bath-Sheba boweth -- face to the earth -- and doth obeisance to the king, and saith, `Let my lord, king David, live to the age.`

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- 32** King David said, Call to me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. They came before the king.
And king David said, Call to me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.
And king David saith, `Call for me for Zadok the priest, and for Nathan the prophet, and for Benaiah son of Jehoiada;` and they come in before the king.
- 33** The king said to them, Take with you the servants of your lord, and cause Solomon my son to ride on my own mule, and bring him down to Gihon:
And the king said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:
And the king saith to them, `Take with you the servants of your lord, and ye have caused Solomon my son to ride on mine own mule, and caused him to go down unto Gihon,
- 34** and let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow you the trumpet, and say, [Long] live king Solomon.
and let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow ye the trumpet, and say, [Long] live king Solomon.
and anointed him there hath Zadok the priest -- and Nathan the prophet -- for king over Israel, and ye have blown with a trumpet, and said, Let king Solomon live;
- 35** Then you shall come up after him, and he shall come and sit on my throne; for he shall be king in my place; and I have appointed him to be prince over Israel and over Judah.
Then ye shall come up after him, and he shall come and sit upon my throne; for he shall be king in my stead; and I have appointed him to be prince over Israel and over Judah.
and ye have come up after him, and he hath come in and hath sat on my throne, and he doth reign in my stead, and him I have appointed to be leader over Israel, and over Judah.`
- 36** Benaiah the son of Jehoiada answered the king, and said, Amen: Yahweh, the God of my lord the king, say so [too].
And Benaiah the son of Jehoiada answered the king, and said, Amen: Jehovah, the God of my lord the king, say so [too].
And Benaiah son of Jehoiada answereth the king, and saith, `Amen! so doth Jehovah, God of my lord the king, say;

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- 37** As Yahweh has been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.
As Jehovah hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.
as Jehovah hath been with my lord the king, so is He with Solomon, and doth make his throne greater than the throne of my lord king David.`
- 38** So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride on king David`s mule, and brought him to Gihon.
So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride upon king David`s mule, and brought him to Gihon.
And Zadok the priest goeth down, and Nathan the prophet, and Benaiah son of Jehoiada, and the Cherethite, and the Pelethite, and they cause Solomon to ride on the mule of king David, and cause him to go unto Gihon,
- 39** Zadok the priest took the horn of oil out of the Tent, and anointed Solomon. They blew the trumpet; and all the people said, [Long] live king Solomon.
And Zadok the priest took the horn of oil out of the Tent, and anointed Solomon. And they blew the trumpet; and all the people said, [Long] live king Solomon.
and Zadok the priest taketh the horn of oil out of the tent, and anointeth Solomon, and they blow with a trumpet, and all the people say, `Let king Solomon live.`
- 40** All the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth shook with the sound of them.
And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.
And all the people come up after him, and the people are piping with pipes, and rejoicing -- great joy, and the earth rendeth with their voice.

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- 41** Adonijah and all the guests who were with him heard it as they had made an end of eating. When Joab heard the sound of the trumpet, he said, Why is this noise of the city being in an uproar? And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?
 And Adonijah heareth, and all those called, who [are] with him, and they have finished to eat, and Joab heareth the noise of the trumpet, and saith, `Wherefore [is] the noise of the city roaring?`
- 42** While he yet spoke, behold, Jonathan the son of Abiathar the priest came: and Adonijah said, Come in; for you are a worthy man, and bring good news.
 While he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said, Come in; for thou art a worthy man, and bringest good tidings.
 He is yet speaking, and lo, Jonathan son of Abiathar the priest hath come in, and Adonijah saith, `Come in, for a man of valour thou [art], and thou bearest good tidings.`
- 43** Jonathan answered Adonijah, Most assuredly our lord king David has made Solomon king: And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king: And Jonathan answereth and saith to Adonijah, `Verily our lord king David hath caused Solomon to reign,
- 44** and the king has sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites; and they have caused him to ride on the king's mule;
 and the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites; and they have caused him to ride upon the king's mule;
 and the king sendeth with him Zadok the priest, and Nathan the prophet, and Benaiah son of Jehoiada, and the Cherethite, and the Pelethite, and they cause him to ride on the king's mule,
- 45** and Zadok the priest and Nathan the prophet have anointed him king in Gihon; and they are come up from there rejoicing, so that the city rang again. This is the noise that you have heard.
 and Zadok the priest and Nathan the prophet have anointed him king in Gihon; and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.
 and they anoint him -- Zadok the priest and Nathan the prophet -- for king in Gihon, and are come up thence rejoicing, and the city is moved; it [is] the noise that ye have heard.

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- 46** Also Solomon sits on the throne of the kingdom.
And also Solomon sitteth on the throne of the kingdom.
`And also Solomon hath sat on the throne of the kingdom,
- 47** Moreover the king`s servants came to bless our lord king David, saying, Your God make the name of Solomon better than your name, and make his throne greater than your throne: and the king bowed himself on the bed.
And moreover the king`s servants came to bless our lord king David, saying, Thy God make the name of Solomon better than thy name, and make his throne greater than thy throne: and the king bowed himself upon the bed.
and also the servants of the king have come into bless our lord king David, saying, Thy God doth make the name of Solomon better than thy name, and his throne greater than thy throne; and the king boweth himself on the bed,
- 48** Also thus said the king, Blessed be Yahweh, the God of Israel, who has given one to sit on my throne this day, my eyes even seeing it.
And also thus said the king, Blessed be Jehovah, the God of Israel, who hath given one to sit on my throne this day, mine eyes even seeing it.
and also thus hath the king said, Blessed [is] Jehovah, God of Israel, who hath given to-day [one] sitting on my throne, and mine eyes seeing.`
- 49** All the guests of Adonijah were afraid, and rose up, and went every man his way.
And all the guests of Adonijah were afraid, and rose up, and went every man his way.
And they tremble, and rise -- all those called who [are] for Adonijah -- and go, each on his way;
- 50** Adonijah feared because of Solomon; and he arose, and went, and caught hold on the horns of the altar.
And Adonijah feared because of Solomon; and he arose, and went, and caught hold on the horns of the altar.
and Adonijah feareth because of Solomon, and riseth, and goeth, and layeth hold on the horns of the altar.

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51 It was told Solomon, saying, Behold, Adonijah fears king Solomon; for, behold, he has laid hold on the horns of the altar, saying, Let king Solomon swear to me first that he will not kill his servant with the sword.

And it was told Solomon, saying, Behold, Adonijah feareth king Solomon; for, lo, he hath laid hold on the horns of the altar, saying, Let king Solomon swear unto me first that he will not slay his servant with the sword.

And it is declared to Solomon, saying, `Lo, Adonijah feareth king Solomon, and lo, he hath laid hold on the horns of the altar, saying, Let king Solomon swear to me as to-day -- he doth not put to death his servant by the sword.`

52 Solomon said, If he shall show himself a worthy man, there shall not a hair of him fall to the earth; but if wickedness be found in him, he shall die.

And Solomon said, If he shall show himself a worthy man, there shall not a hair of him fall to the earth; but if wickedness be found in him, he shall die.

And Solomon saith, `If he becometh a virtuous man -- there doth not fall of his hair to the earth, and if evil is found in him -- then he hath died.`

53 So king Solomon sent, and they brought him down from the altar. He came and did obeisance to king Solomon; and Solomon said to him, Go to your house.

So king Solomon sent, and they brought him down from the altar. And he came and did obeisance to king Solomon; and Solomon said unto him, Go to thy house.

And king Solomon sendeth, and they bring him down from off the altar, and he cometh in and boweth himself to king Solomon, and Solomon saith to him, `Go to thy house.`

1 Now the days of David drew near that he should die; and he charged Solomon his son, saying, Now the days of David drew nigh that he should die; and he charged Solomon his son, saying, And draw near do the days of David to die, and he chargeth Solomon his son, saying,

2 I am going the way of all the earth: be you strong therefore, and show yourself a man; I am going the way of all the earth: be thou strong therefore, and show thyself a man; `I am going in the way of all the earth, and thou hast been strong, and become a man,

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- 3** and keep the charge of Yahweh your God, to walk in his ways, to keep his statutes, [and] his commandments, and his ordinances, and his testimonies, according to that which is written in the law of Moses, that you may prosper in all that you do, and wherever you turn yourself.
 and keep the charge of Jehovah thy God, to walk in his ways, to keep his statutes, [and] his commandments, and his ordinances, and his testimonies, according to that which is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself.
- and kept the charge of Jehovah thy God, to walk in His ways, to keep His statutes, His commands, and His judgments, and His testimonies, as it is written in the law of Moses, so that thou dost wisely all that thou dost, and whithersoever thou turnest,
- 4** That Yahweh may establish his word which he spoke concerning me, saying, If your children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail you (said he) a man on the throne of Israel.
 That Jehovah may establish his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.
 so that Jehovah doth establish His word which He spake unto me, saying, If thy sons observe their way to walk before Me in truth, with all their heart, and with all their soul; saying, There is not cut off a man of thine from the throne of Israel.
- 5** Moreover you know also what Joab the son of Zeruiah did to me, even what he did to the two captains of the hosts of Israel, to Abner the son of Ner, and to Amasa the son of Jether, whom he killed, and shed the blood of war in peace, and put the blood of war on his sash that was about his loins, and in his shoes that were on his feet.
 Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.
 And also, thou hast known that which he did to me -- Joab son of Zeruiah -- that which he did to two heads of the hosts of Israel, to Abner son of Ner, and to Amasa son of Jether -- that he slayeth them, and maketh the blood of war in peace, and putteth the blood of war in his girdle, that [is] on his loins, and in his sandals that [are] on his feet;
- 6** Do therefore according to your wisdom, and don't let his gray head go down to Sheol in peace.
 Do therefore according to thy wisdom, and let not his hoar head go down to Sheol in peace.
 and thou hast done according to thy wisdom, and dost not let his old age go down in peace to Sheol.

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- 7** But show kindness to the sons of Barzillai the Gileadite, and let them be of those who eat at your table; for so they came to me when I fled from Absalom your brother.
 But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table; for so they came to me when I fled from Absalom thy brother.
 `And to the sons of Barzillai the Gileadite thou dost do kindness, and they have been among those eating at thy table, for so they drew near unto me in my fleeing from the face of Absalom thy brother.
- 8** Behold, there is with you Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by Yahweh, saying, I will not put you to death with the sword.
 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I sware to him by Jehovah, saying, I will not put thee to death with the sword.
 `And lo, with thee [is] Shimei son of Gera, the Benjamite of Bahurim, and he reviled me -- a grievous reviling -- in the day of my going to Mahanaim; and he hath come down to meet me at the Jordan, and I swear to him by Jehovah, saying, I do not put thee to death by the sword;
- 9** Now therefore don't hold him guiltless, for you are a wise man; and you will know what you ought to do to him, and you shall bring his gray head down to Sheol with blood.
 Now therefore hold him not guiltless, for thou art a wise man; and thou wilt know what thou oughtest to do unto him, and thou shalt bring his hoar head down to Sheol with blood.
 and now, acquit him not, for a wise man thou [art], and thou hast known that which thou dost to him, and hast brought down his old age with blood to Sheol.`
- 10** David slept with his fathers, and was buried in the city of David.
 And David slept with his fathers, and was buried in the city of David.
 And David lieth down with his fathers, and is buried in the city of David,
- 11** The days that David reigned over Israel were forty years; seven years reigned he in Hebron, and thirty-three years reigned he in Jerusalem.
 And the days that David reigned over Israel were forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.
 and the days that David hath reigned over Israel [are] forty years, in Hebron he hath reigned seven years, and in Jerusalem he hath reigned thirty and three years.

LiteralSpiritualPracticalMeaning

- 12** Solomon sat on the throne of David his father; and his kingdom was established greatly.
And Solomon sat upon the throne of David his father; and his kingdom was established greatly.
And Solomon hath sat on the throne of David his father, and his kingdom is established greatly,
- 13** Then Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. She said, Come you peaceably? He said, Peaceably.
Then Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.
and Adonijah son of Haggith cometh in unto Bath-Sheba, mother of Solomon, and she saith, `Is thy coming peace?` and he saith, `Peace.`
- 14** He said moreover, I have somewhat to tell you. She said, Say on.
He said moreover, I have somewhat to say unto thee. And she said, Say on.
And he saith, `I have a word unto thee,` and she saith, `Speak.`
- 15** He said, You know that the kingdom was mine, and that all Israel set their faces on me, that I should reign: however the kingdom is turned about, and is become my brother`s; for it was his from Yahweh.
And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother`s; for it was his from Jehovah.
And he saith, `Thou hast known that the kingdom was mine, and towards me set their faces had all Israel for reigning, and the kingdom is turned round about, and is my brother`s, for from Jehovah it was his;
- 16** Now I ask one petition of you; don`t deny me. She said to him, Say on.
And now I ask one petition of thee; deny me not. And she said unto him, Say on.
and now, one petition I am asking of thee -- turn not back my face;` and she saith unto him, `Speak.`

LiteralSpiritualPracticalMeaning

- 17** He said, Please speak to Solomon the king (for he will not tell you `no`), that he give me Abishag the Shunammite as wife.
And he said, Speak, I pray thee, unto Solomon the king (for he will not say thee nay), that he give me Abishag the Shunammite to wife.
And he saith, `Speak, I pray thee, to Solomon the king, for he doth not turn back thy face, and he doth give to me Abishag the Shunammite for a wife.`
- 18** Bath-sheba said, Well; I will speak for you to the king.
And Bath-sheba said, Well; I will speak for thee unto the king.
And Bath-Sheba saith, `Good; I do speak for thee unto the king.`
- 19** Bath-sheba therefore went to king Solomon, to speak to him for Adonijah. The king rose up to meet her, and bowed himself to her, and sat down on his throne, and caused a throne to be set for the king`s mother; and she sat on his right hand.
Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a throne to be set for the king`s mother; and she sat on his right hand.
And Bath-Sheba cometh in unto king Solomon to speak to him for Adonijah, and the king riseth to meet her, and boweth himself to her, and sitteth on his throne, and placeth a throne for the mother of the king, and she sitteth at his right hand.
- 20** Then she said, I ask one small petition of you; don`t deny me. The king said to her, Ask on, my mother; for I will not deny you.
Then she said, I ask one small petition of thee; deny me not. And the king said unto her, Ask on, my mother; for I will not deny thee.
And she saith, `One small petition I ask of thee, turn not back my face;` and the king saith to her, `Ask, my mother, for I do not turn back thy face.`
- 21** She said, Let Abishag the Shunammite be given to Adonijah your brother as wife.
And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.
And she saith, `Let Abishag the Shunammite be given to Adonijah thy brother for a wife.`

LiteralSpiritualPracticalMeaning

22 King Solomon answered his mother, **Why do you ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is my elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruah.**

And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruah.

And king Solomon answereth and saith to his mother, `And why art thou asking Abishag the Shunammite for Adonijah? also ask for him the kingdom -- for he [is] mine elder brother -- even for him, and for Abiathar the priest, and for Joab son of Zeruah.`

23 Then king Solomon swore by Yahweh, saying, **God do so to me, and more also, if Adonijah has not spoken this word against his own life.**

Then king Solomon sware by Jehovah, saying, God do so to me, and more also, if Adonijah hath not spoken this word against his own life.

And king Solomon sweareth by Jehovah, saying, `Thus doth God to me, and thus He doth add -- surely against his soul hath Adonijah spoken this word;

24 Now therefore as Yahweh lives, who has established me, and set me on the throne of David my father, and who has made me a house, as he promised, surely Adonijah shall be put to death this day.

Now therefore as Jehovah liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as he promised, surely Adonijah shall be put to death this day.

and now, Jehovah liveth, who hath established me, and causeth me to sit on the throne of David my father, and who hath made for me an house as He spake -- surely to-day is Adonijah put to death.`

25 King Solomon sent by Benaiah the son of Jehoiada; and he fell on him, so that he died.

And king Solomon sent by Benaiah the son of Jehoiada; and he fell upon him, so that he died.

And king Solomon sendeth by the hand of Benaiah son of Jehoiada, and he falleth upon him, and he dieth.

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- 26** To Abiathar the priest said the king, Get you to Anathoth, to your own fields; for you are worthy of death: but I will not at this time put you to death, because you bear the ark of the Lord Yahweh before David my father, and because you were afflicted in all in which my father was afflicted. And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord Jehovah before David my father, and because thou wast afflicted in all wherein my father was afflicted. And to Abiathar the priest said the king, `To Anathoth go, unto thy fields; for a man of death thou [art], but in this day I do not put thee to death, because thou hast borne the ark of the Lord Jehovah before David my father, and because thou wast afflicted in all that my father was afflicted in.`
- 27** So Solomon thrust out Abiathar from being priest to Yahweh, that he might fulfill the word of Yahweh, which he spoke concerning the house of Eli in Shiloh. So Solomon thrust out Abiathar from being priest unto Jehovah, that he might fulfil the word of Jehovah, which he spake concerning the house of Eli in Shiloh. And Solomon casteth out Abiathar from being priest to Jehovah, to fulfil the word of Jehovah which He spake concerning the house of Eli in Shiloh.
- 28** The news came to Joab; for Joab had turned after Adonijah, though he didn't turn after Absalom. Joab fled to the Tent of Yahweh, and caught hold on the horns of the altar. And the tidings came to Joab; for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the Tent of Jehovah, and caught hold on the horns of the altar. And the report hath come unto Joab -- for Joab hath turned aside after Adonijah, though after Absalom he did not turn aside -- and Joab fleeth unto the tent of Jehovah, and layeth hold on the horns of the altar.
- 29** It was told king Solomon, Joab is fled to the Tent of Yahweh, and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall on him. And it was told king Solomon, Joab is fled unto the Tent of Jehovah, and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him. And it is declared to king Solomon that Joab hath fled unto the tent of Jehovah, and lo, near the altar; and Solomon sendeth Benaiah son of Jehoiada, saying, `Go, fall upon him.`

LiteralSpiritualPracticalMeaning

30 Benaiah came to the Tent of Yahweh, and said to him, Thus says the king, Come forth. He said, No; but I will die here. Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

And Benaiah came to the Tent of Jehovah, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

And Benaiah cometh in unto the tent of Jehovah, and saith unto him, `Thus said the king, Come out;` and he saith, `Nay, but here I die.` And Benaiah bringeth back the king word, saying, `Thus spake Joab, yea, thus he answered me.`

31 The king said to him, Do as he has said, and fall on him, and bury him; that you may take away the blood, which Joab shed without cause, from me and from my father's house.

And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house.

And the king saith to him, `Do as he hath spoken, and fall upon him, and thou hast buried him, and turned aside the causeless blood which Joab shed, from off me, and from off the house of my father;

32 Yahweh will return his blood on his own head, because he fell on two men more righteous and better than he, and killed them with the sword, and my father David didn't know it, [to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

And Jehovah will return his blood upon his own head, because he fell upon two men more righteous and better than he, and slew them with the sword, and my father David knew it not, [to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

and Jehovah hath turned back his blood on his own head, who hath fallen on two men more righteous and better than he, and slayeth them with the sword, -- and my father David knew not -- Abner son of Ner, head of the host of Israel, and Amasa son of Jether, head of the host of Judah;

33 So shall their blood return on the head of Joab, and on the head of his seed forever: but to David, and to his seed, and to his house, and to his throne, shall there be peace for ever from Yahweh.

So shall their blood return upon the head of Joab, and upon the head of his seed for ever: but unto David, and unto his seed, and unto his house, and unto his throne, shall there be peace for ever from Jehovah.

yea, turned back hath their blood on the head of Joab, and on the head of his seed to the age; and for David, and for his seed, and for his house, and for his throne, there is peace unto the age, from Jehovah.`

LiteralSpiritualPracticalMeaning

- 34** Then Benaiah the son of Jehoiada went up, and fell on him, and killed him; and he was buried in his own house in the wilderness.
 Then Benaiah the son of Jehoiada went up, and fell upon him, and slew him; and he was buried in his own house in the wilderness.
 And Benaiah son of Jehoiada goeth up and falleth upon him, and putteth him to death, and he is buried in his own house in the wilderness,
- 35** The king put Benaiah the son of Jehoiada in his room over the host; and Zadok the priest did the king put in the room of Abiathar.
 And the king put Benaiah the son of Jehoiada in his room over the host; and Zadok the priest did the king put in the room of Abiathar.
 and the king putteth Benaiah son of Jehoiada in his stead over the host, and Zadok the priest hath the king put in the stead of Abiathar.
- 36** The king sent and called for Shimei, and said to him, Build yourself a house in Jerusalem, and dwell there, and don't go forth from there any where.
 And the king sent and called for Shimei, and said unto him, Build thee a house in Jerusalem, and dwell there, and go not forth thence any whither.
 And the king sendeth and calleth for Shimei, and saith to him, `Build for thee a house in Jerusalem, and thou hast dwelt there, and dost not go out thence any where;
- 37** For on the day you go out, and pass over the brook Kidron, know you for certain that you shall surely die: your blood shall be on your own head.
 For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die: thy blood shall be upon thine own head.
 and it hath been, in the day of thy going out, and thou hast passed over the brook Kidron, thou dost certainly know that thou dost surely die -- thy blood is on thy head.`
- 38** Shimei said to the king, The saying is good: as my lord the king has said, so will your servant do. Shimei lived in Jerusalem many days.
 And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.
 And Shimei saith to the king, `The word [is] good; as my lord the king hath spoken so doth thy servant do;` and Shimei dwelleth in Jerusalem many days.

LiteralSpiritualPracticalMeaning

- 39** It happened at the end of three years, that two of the servants of Shimei ran away to Achish, son of Maacah, king of Gath. They told Shimei, saying, Behold, your servants are in Gath.
 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish, son of Maacah, king of Gath. And they told Shimei, saying, Behold, thy servants are in Gath.
 And it cometh to pass, at the end of three years, that flee do two of the servants of Shimei unto Achish son of Maachah, king of Gath, and they declare to Shimei, saying, 'Lo, thy servants [are] in Gath;'
- 40** Shimei arose, and saddled his donkey, and went to Gath to Achish, to seek his servants; and Shimei went, and brought his servants from Gath.
 And Shimei arose, and saddled his ass, and went to Gath to Achish, to seek his servants; and Shimei went, and brought his servants from Gath.
 and Shimei riseth, and saddleth his ass, and goeth to Gath, unto Achish, to seek his servants, and Shimei goeth and bringeth his servants from Gath.
- 41** It was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.
 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.
 And it is declared to Solomon that Shimei hath gone from Jerusalem to Gath, and doth return,
- 42** The king sent and called for Shimei, and said to him, Didn't I adjure you by Yahweh, and protest to you, saying, Know for certain, that on the day you go out, and walk abroad any where, you shall surely die? and you said to me, The saying that I have heard is good.
 And the king sent and called for Shimei, and said unto him, Did I not adjure thee by Jehovah, and protest unto thee, saying, Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me, The saying that I have heard is good.
 and the king sendeth and calleth for Shimei, and saith unto him, 'Have I not caused thee to swear by Jehovah -- and I testify against thee, saying, In the day of thy going out, and thou hast gone anywhere, thou dost certainly know that thou dost surely die; and thou sayest unto me, The word I have heard [is] good?
- 43** Why then have you not kept the oath of Yahweh, and the commandment that I have charged you with?
 Why then hast thou not kept the oath of Jehovah, and the commandment that I have charged thee with?
 and wherefore hast thou not kept the oath of Jehovah, and the charge that I charged upon thee?'

LiteralSpiritualPracticalMeaning

- 44** The king said moreover to Shimei, You know all the wickedness which your heart is privy to, that you did to David my father: therefore Yahweh shall return your wickedness on your own head.
The king said moreover to Shimei, Thou knowest all the wickedness which thy heart is privy to, that thou didst to David my father: therefore Jehovah shall return thy wickedness upon thine own head.
And the king saith unto Shimei, `Thou hast known all the evil that thy heart hath known, which thou didest to David my father, and Jehovah hath turned back thine evil on thy head,
- 45** But king Solomon shall be blessed, and the throne of David shall be established before Yahweh forever.
But king Solomon shall be blessed, and the throne of David shall be established before Jehovah for ever.
and king Solomon [is] blessed, and the throne of David is established before Jehovah unto the age.`
- 46** So the king commanded Benaiah the son of Jehoiada; and he went out, and fell on him, so that he died. The kingdom was established in the hand of Solomon.
So the king commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, so that he died. And the kingdom was established in the hand of Solomon.
And the king chargeth Benaiah son of Jehoiada, and he goeth out and falleth on him, and he dieth, and the kingdom is established in the hand of Solomon.
- 1** Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh`s daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of Yahweh, and the wall of Jerusalem round about.
And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh`s daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of Jehovah, and the wall of Jerusalem round about.
And Solomon joineth in marriage with Pharaoh king of Egypt, and taketh the daughter of Pharaoh, and bringeth her in unto the city of David, till he completeth to build his own house, and the house of Jehovah, and the wall of Jerusalem round about.

LiteralSpiritualPracticalMeaning

- 2** Only the people sacrificed in the high places, because there was no house built for the name of Yahweh until those days.
 Only the people sacrificed in the high places, because there was no house built for the name of Jehovah until those days.
 Only, the people are sacrificing in high places, for there hath not been built a house for the name of Jehovah till those days.
- 3** Solomon loved Yahweh, walking in the statutes of David his father: only he sacrificed and burnt incense in the high places.
 And Solomon loved Jehovah, walking in the statutes of David his father: only he sacrificed and burnt incense in the high places.
 And Solomon loveth Jehovah, to walk in the statutes of David his father -- only, in high places he is sacrificing and making perfume --
- 4** The king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer on that altar.
 And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt-offerings did Solomon offer upon that altar.
 and the king goeth to Gibeon, to sacrifice there, for it [is] the great high place; a thousand burnt-offerings cause to ascend doth Solomon on that altar.
- 5** In Gibeon Yahweh appeared to Solomon in a dream by night; and God said, Ask what I shall give you.
 In Gibeon Jehovah appeared to Solomon in a dream by night; and God said, Ask what I shall give thee.
 In Gibeon hath Jehovah appeared unto Solomon, in a dream of the night, and God saith, `Ask -- what do I give to thee?`

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- 6** Solomon said, You have showed to your servant David my father great lovingkindness, according as he walked before you in truth, and in righteousness, and in uprightness of heart with you; and you have kept for him this great lovingkindness, that you have given him a son to sit on his throne, as it is this day.

And Solomon said, Thou hast showed unto thy servant David my father great lovingkindness, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great lovingkindness, that thou hast given him a son to sit on his throne, as it is this day.

And Solomon saith, `Thou hast done with Thy servant David my father great kindness, as he walked before Thee in truth and in righteousness, and in uprightness of heart with Thee, and Thou dost keep for him this great kindness, and dost give to him a son sitting on his throne, as [at] this day.

- 7** Now, Yahweh my God, you have made your servant king instead of David my father: and I am but a little child; I don't know how to go out or come in.

And now, O Jehovah my God, thou hast made thy servant king instead of David my father: and I am but a little child; I know not how to go out or come in.

And now, O Jehovah my God, Thou hast caused thy servant to reign instead of David my father; and I [am] a little child, I do not know to go out and to come in;

- 8** Your servant is in the midst of your people which you have chosen, a great people, that can't be numbered nor counted for multitude.

And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

and Thy servant [is] in the midst of thy people, whom Thou hast chosen, a people numerous, that is not numbered nor counted for multitude,

- 9** Give your servant therefore an understanding heart to judge your people, that I may discern between good and evil; for who is able to judge this your great people?

Give thy servant therefore an understanding heart to judge thy people, that I may discern between good and evil; for who is able to judge this thy great people?

and Thou hast given to Thy servant an understanding heart, to judge Thy people, to discern between good and evil; for who is able to judge this Thy great people?

LiteralSpiritualPracticalMeaning

- 10** The speech pleased the Lord, that Solomon had asked this thing.
 And the speech pleased the Lord, that Solomon had asked this thing.
 And the thing is good in the eyes of the Lord, that Solomon hath asked this thing,
- 11** God said to him, Because you have asked this thing, and have not asked for yourself long life, neither have asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself understanding to discern justice;
 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life, neither hast asked riches for thyself, nor hast asked the life of thine enemies, but hast asked for thyself understanding to discern justice;
 and God saith unto him, `Because that thou hast asked this thing, and hast not asked for thee many days, nor asked for thee riches, nor asked the life of thine enemies, and hast asked for thee discernment to understand judgment,
- 12** behold, I have done according to your word: behold, I have given you a wise and an understanding heart; so that there has been none like you before you, neither after you shall any arise like you.
 behold, I have done according to thy word: lo, I have given thee a wise and an understanding heart; so that there hath been none like thee before thee, neither after thee shall any arise like unto thee.
 lo, I have done according to thy words; lo, I have given to thee a heart, wise and understanding, that like thee there hath not been before thee, and after thee there doth not arise like thee;
- 13** I have also given you that which you have not asked, both riches and honor, so that there shall not be any among the kings like you, all your days.
 And I have also given thee that which thou hast not asked, both riches and honor, so that there shall not be any among the kings like unto thee, all thy days.
 and also, that which thou hast not asked I have given to thee, both riches and honour, that there hath not been like thee a man among the kings all thy days;
- 14** If you will walk in my ways, to keep my statutes and my commandments, as your father David did walk, then I will lengthen your days.
 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.
 and if thou dost walk in My ways to keep My statutes, and My commands, as David thy father walked, then I have prolonged thy days.`

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- 15** Solomon awoke; and, behold, it was a dream: and he came to Jerusalem, and stood before the ark of the covenant of Yahweh, and offered up burnt offerings, and offered peace-offerings, and made a feast to all his servants.

And Solomon awoke; and, behold, it was a dream: and he came to Jerusalem, and stood before the ark of the covenant of Jehovah, and offered up burnt-offerings, and offered peace-offerings, and made a feast to all his servants.

And Solomon awaketh, and lo, a dream; and he cometh in to Jerusalem, and standeth before the ark of the covenant of Jehovah, and causeth to ascend burnt-offerings, and maketh peace-offerings. And he maketh a banquet for all his servants,

- 16** Then there came two women who were prostitutes, to the king, and stood before him.

Then there came two women that were harlots, unto the king, and stood before him.

then come in do two women, harlots, unto the king, and stand before him,

- 17** The one woman said, Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

And the one woman said, Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

and the one woman saith, `O, my lord, I and this woman are dwelling in one house, and I bring forth with her, in the house;

- 18** It happened the third day after I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house.

And it came to pass the third day after I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house.

and it cometh to pass on the third day of my bringing forth, that this woman also bringeth forth, and we [are] together, there is no stranger with us in the house, save we two, in the house.

- 19** This woman`s child died in the night, because she lay on it.

And this woman`s child died in the night, because she lay upon it.

And the son of this woman dieth at night, because she hath lain upon it,

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- 20** She arose at midnight, and took my son from beside me, while your handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
and she riseth in the middle of the night, and taketh my son from beside me -- and thy handmaid is asleep -- and layeth it in her bosom, and her dead son she hath laid in my bosom;
- 21** When I rose in the morning to give my child suck, behold, it was dead; but when I had looked at it in the morning, behold, it was not my son, whom I bore.
And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked at it in the morning, behold, it was not my son, whom I did bear.
and I rise in the morning to suckle my son, and lo, dead; and I consider concerning it in the morning, and lo, it was not my son whom I did bear.`
- 22** The other woman said, No; but the living is my son, and the dead is your son. This said, No; but the dead is your son, and the living is my son. Thus they spoke before the king.
And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king.
And the other woman saith, `Nay, but my son [is] the living, and thy son the dead;` and this [one] saith, `Nay, but thy son [is] the dead, and my son the living.` And they speak before the king.
- 23** Then said the king, The one says, This is my son who lives, and your son is the dead: and the other says, No; but your son is the dead, and my son is the living.
Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living.
And the king saith, `This [one] saith, This [is] my son, the living, and thy son [is] the dead; and that [one] saith, Nay, but thy son [is] the dead, and my son the living.`
- 24** The king said, Get me a sword. They brought a sword before the king.
And the king said, Fetch me a sword. And they brought a sword before the king.
And the king saith, `Take for me a sword;` and they bring the sword before the king,

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- 25** The king said, Divide the living child in two, and give half to the one, and half to the other.
And the king said, Divide the living child in two, and give half to the one, and half to the other.
and the king saith, `Cut the living child into two, and give the half to the one, and the half to the other.`
- 26** Then spoke the woman whose the living child was to the king, for her heart yearned over her son, and she said, Oh, my lord, give her the living child, and in no way kill it. But the other said, It shall be neither mine nor yours; divide it.
Then spake the woman whose the living child was unto the king, for her heart yearned over her son, and she said, Oh, my lord, give her the living child, and in no wise slay it. But the other said, It shall be neither mine nor thine; divide it.
And the woman whose son [is] the living one saith unto the king (for her bowels yearned over her son), yea, she saith, `O, my lord, give to her the living child, and put it not at all to death;` and this [one] saith, `Let it be neither mine or thine -- cut [it].`
- 27** Then the king answered, Give her the living child, and in no way kill it: she is the mother of it.
Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.
And the king answereth and saith, `Give ye to her the living child, and put it not at all to death; she [is] its mother.`
- 28** All Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do justice.
And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do justice.
And all Israel hear of the judgment that the king hath judged, and fear because of the king, for they have seen that the wisdom of God [is] in his heart, to do judgment.
- 1** King Solomon was king over all Israel.
And king Solomon was king over all Israel.
And king Solomon is king over all Israel,

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- 2** These were the princes whom he had: Azariah the son of Zadok, the priest;
 And these were the princes whom he had: Azariah the son of Zadok, the priest;
 and these [are] the heads whom he hath: Azariah son of Zadok [is] the priest;
- 3** Elihoreph and Ahijah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder;
 Elihoreph and Ahijah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder;
 Elihoreph and Ahiah sons of Shisha [are] scribes; Jehoshaphat son of Ahilud [is] remembrancer;
- 4** and Benaiah the son of Jehoiada was over the host; and Zadok and Abiathar were priests;
 and Benaiah the son of Jehoiada was over the host; and Zadok and Abiathar were priests;
 and Benaiah son of Jehoiada [is] over the host; and Zadok and Abiathar [are] priests;
- 5** and Azariah the son of Nathan was over the officers; and Zabud the son of Nathan was chief minister,
 [and] the king`s friend;
 and Azariah the son of Nathan was over the officers; and Zabud the son of Nathan was chief minister,
 [and] the king`s friend;
 and Azariah son of Nathan [is] over the officers; and Zabud son of Nathan [is] minister, friend of the
 king;
- 6** and Ahishar was over the household; and Adoniram the son of Abda was over the men subject to
 forced labor.
 and Ahishar was over the household; and Adoniram the son of Abda was over the men subject to
 taskwork.
 And Ahishar [is] over the household, and Adoniram son of Abda [is] over the tribute.
- 7** Solomon had twelve officers over all Israel, who provided victuals for the king and his household:
 each man had to make provision for a month in the year.
 And Solomon had twelve officers over all Israel, who provided victuals for the king and his household:
 each man had to make provision for a month in the year.
 And Solomon hath twelve officers over all Israel, and they have sustained the king and his household
 -- a month in the year is on each one for sustenance;

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- 8** These are their names: Ben-hur, in the hill-country of Ephraim;
 And these are their names: Ben-hur, in the hill-country of Ephraim;
 and these [are] their names: Ben-Hur in the hill-country of Ephraim;
- 9** Ben-deker, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan;
 Ben-deker, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan;
 Ben-Dekar in Makaz, and Shaalbim, and Beth-Shemesh, and Elon-Beth-Hanan.
- 10** Ben-hesed, in Arubboth (to him [pertained] Socoh, and all the land of Hopher);
 Ben-hesed, in Arubboth (to him [pertained] Socoh, and all the land of Hopher);
 Ben-Hesed [is] in Arubboth, hath Sochoh and all the land of Hopher;
- 11** Ben-abinadab, in all the height of Dor (he had Taphath the daughter of Solomon as wife);
 Ben-abinadab, in all the height of Dor (he had Taphath the daughter of Solomon to wife);
 Ben-Abinadab [hath] all the elevation of Dor, Taphath daughter of Solomon became his wife.
- 12** Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam;
 Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam;
 Baana Ben-Ahilud [hath] Taanach and Megiddo, and all Beth-Shean, which [is] by Zartanah beneath Jezreel, from Beth-Shean unto Abel-Meholah, unto beyond Jokneam.
- 13** Ben-geber, in Ramoth-gilead (to him [pertained] the towns of Jair the son of Manasseh, which are in Gilead; [even] to him [pertained] the region of Argob, which is in Bashan, sixty great cities with walls and brazen bars);
 Ben-geber, in Ramoth-gilead (to him [pertained] the towns of Jair the son of Manasseh, which are in Gilead; [even] to him [pertained] the region of Argob, which is in Bashan, threescore great cities with walls and brazen bars);
 Ben-Geber, in Ramoth-Gilead, hath the small towns of Jair son of Manasseh, which [are] in Gilead; he hath a portion of Argob that [is] in Bashan, sixty great cities [with] wall and brazen bar.

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- 14** Ahinadab the son of Iddo, in Mahanaim;
Ahinadab the son of Iddo, in Mahanaim;
Ahinadab son of Iddo [hath] Mahanaim.
- 15** Ahimaaz, in Naphtali (he also took Basemath the daughter of Solomon as wife);
Ahimaaz, in Naphtali (he also took Basemath the daughter of Solomon to wife);
Ahimaaz [is] in Naphtali; he also hath taken Basemath daughter of Solomon for a wife.
- 16** Baana the son of Hushai, in Asher and Bealoth;
Baana the son of Hushai, in Asher and Bealoth;
Baanah Ben-Hushai [is] in Asher, and in Aloth.
- 17** Jehoshaphat the son of Paruah, in Issachar;
Jehoshaphat the son of Paruah, in Issachar;
Jehoshaphat Ben-Paruah [is] in Issachar.
- 18** Shimei the son of Ela, in Benjamin;
Shimei the son of Ela, in Benjamin;
Shimei Ben-Elah [is] in Benjamin.
- 19** Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and [he was] the only officer who was in the land.
Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and [he was] the only officer that was in the land.
Geber Ben-Uri [is] in the land of Gilead, the land of Sihon king of the Amorite, and of Og king of Bashan: and one officer who [is] in the land.

LiteralSpiritualPracticalMeaning

- 20** Judah and Israel were many as the sand which is by the sea in multitude, eating and drinking and making merry.
 Judah and Israel were many as the sand which is by the sea in multitude, eating and drinking and making merry.
 Judah and Israel [are] many, as the sand that [is] by the sea for multitude, eating and drinking and rejoicing.
- 21** Solomon ruled over all the kingdoms from the River to the land of the Philistines, and to the border of Egypt: they brought tribute, and served Solomon all the days of his life.
 And Solomon ruled over all the kingdoms from the River unto the land of the Philistines, and unto the border of Egypt: they brought tribute, and served Solomon all the days of his life.
 And Solomon hath been ruling over all the kingdoms, from the River [to] the land of the Philistines and unto the border of Egypt: they are bringing nigh a present, and serving Solomon, all days of his life.
- 22** Solomon`s provision for one day was thirty measures of fine flour, and sixty measures of meal,
 And Solomon`s provision for one day was thirty measures of fine flour, and threescore measures of meal,
 And the provision of Solomon for one day is thirty cors of flour, and sixty cors of meal;
- 23** ten fat oxen, and twenty oxen out of the pastures, and one hundred sheep, besides harts, and gazelles, and roebucks, and fattened fowl.
 ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, besides harts, and gazelles, and roebucks, and fatted fowl.
 ten fat oxen, and twenty feeding oxen, and a hundred sheep, apart from hart, and roe, and fallow-deer, and fatted beasts of the stalls,
- 24** For he had dominion over all [the region] on this side the River, from Tiphseh even to Gaza, over all the kings on this side the River: and he had peace on all sides round about him.
 For he had dominion over all [the region] on this side the River, from Tiphseh even to Gaza, over all the kings on this side the River: and he had peace on all sides round about him.
 for he is ruling over all beyond the river, from Tiphseh and unto Gaza, over all the kings beyond the river, and he hath peace from all his servants round about.

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- 25** Judah and Israel lived safely, every man under his vine and under his fig-tree, from Dan even to Beersheba, all the days of Solomon.
And Judah and Israel dwelt safely, every man under his vine and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.
And Judah dwelleth -- and Israel -- in confidence, each under his vine, and under his fig-tree, from Dan even unto Beer-Sheba, all the days of Solomon.
- 26** Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.
And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.
And Solomon hath forty thousand stalls of horses for his chariots, and twelve thousand horsemen.
- 27** Those officers provided victuals for king Solomon, and for all who came to king Solomon`s table, every man in his month; they let nothing be lacking.
And those officers provided victuals for king Solomon, and for all that came unto king Solomon`s table, every man in his month; they let nothing be lacking.
And these officers have sustained king Solomon and every one drawing near unto the table of king Solomon, each [in] his month; they let nothing be lacking.
- 28** Barley also and straw for the horses and swift steeds brought they to the place where [the officers] were, every man according to his charge.
Barley also and straw for the horses and swift steeds brought they unto the place where [the officers] were, every man according to his charge.
And the barley and the straw, for horses and for dromedaries, they bring in unto the place where they are, each according to his ordinance.
- 29** God gave Solomon wisdom and understanding exceeding much, and very great understanding, even as the sand that is on the sea-shore.
And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea-shore.
And God giveth wisdom to Solomon, and understanding, very much, and breadth of heart, as the sand that [is] on the edge of the sea;

LiteralSpiritualPracticalMeaning

- 30** Solomon`s wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt.
And Solomon`s wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt.
and the wisdom of Solomon is greater than the wisdom of any of the sons of the east, and than all the wisdom of Egypt;
- 31** For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol: and his fame was in all the nations round about.
For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol: and his fame was in all the nations round about.
and he is wiser than all men, than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, sons of Mahol, and his name is in all the nations round about.
- 32** He spoke three thousand proverbs; and his songs were one thousand five.
And he spake three thousand proverbs; and his songs were a thousand and five.
And he speaketh three thousand similes, and his songs [are] five, and the chief one;
- 33** He spoke of trees, from the cedar that is in Lebanon even to the hyssop that springs out of the wall; he spoke also of animals, and of birds, and of creeping things, and of fish.
And he spake of trees, from the cedar that is in Lebanon even unto the hyssop that springeth out of the wall; he spake also of beasts, and of birds, and of creeping things, and of fishes.
and he speaketh concerning the trees, from the cedar that [is] in Lebanon, even unto the hyssop that is coming out in the wall, and he speaketh concerning the cattle, and concerning the fowl, and concerning the creeping things, and concerning the fishes,
- 34** There came of all peoples to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.
And there came of all peoples to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.
and there come out of all the peoples to hear the wisdom of Solomon, from all kings of the earth who have heard of his wisdom.

LiteralSpiritualPracticalMeaning

- 1** Hiram king of Tyre sent his servants to Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.
And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.
And Hiram king of Tyre sendeth his servants unto Solomon, for he heard that they had anointed him for king instead of his father, for Hiram was a lover of David all the days;
- 2** Solomon sent to Hiram, saying,
And Solomon sent to Hiram, saying,
and Solomon sendeth unto Hiram, saying,
- 3** You know how that David my father could not build a house for the name of Yahweh his God for the wars which were about him on every side, until Yahweh put them under the soles of his feet.
Thou knowest how that David my father could not build a house for the name of Jehovah his God for the wars which were about him on every side, until Jehovah put them under the soles of his feet.
`Thou hast known David my father, that he hath not been able to build a house to the name of Jehovah his God, because of the wars that have been round about him, till Jehovah's putting them under the soles of his feet.
- 4** But now Yahweh my God has given me rest on every side; there is neither adversary, nor evil occurrence.
But now Jehovah my God hath given me rest on every side; there is neither adversary, nor evil occurrence.
`And now, Jehovah my God hath given rest to me round about, there is no adversary nor evil occurrence,
- 5** Behold, I purpose to build a house for the name of Yahweh my God, as Yahweh spoke to David my father, saying, Your son, whom I will set on your throne in your room, he shall build the house for my name.
And, behold, I purpose to build a house for the name of Jehovah my God, as Jehovah spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build the house for my name.
and lo, I am saying to build a house to the name of Jehovah my God, as Jehovah spake unto David my father, saying, Thy son whom I appoint in thy stead on thy throne, he doth build the house for My name.

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6 Now therefore command you that they cut me cedar-trees out of Lebanon; and my servants shall be with your servants; and I will give you hire for your servants according to all that you shall say: for you know that there is not among us any who knows how to cut timber like the Sidonians.

Now therefore command thou that they cut me cedar-trees out of Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt say: for thou knowest that there is not among us any that knoweth how to cut timber like unto the Sidonians.

And now, command, and they cut down for me cedars out of Lebanon, and my servants are with thy servants, and the hire of thy servants I give to thee according to all that thou sayest, for thou hast known that there is not among us a man acquainted with cutting wood, like the Sidonians.

7 It happened, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be Yahweh this day, who has given to David a wise son over this great people.

And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be Jehovah this day, who hath given unto David a wise son over this great people.

And it cometh to pass at Hiram's hearing the words of Solomon, that he rejoiceth exceedingly, and saith, Blessed [is] Jehovah to-day, who hath given to David a wise son over this numerous people.

8 Hiram sent to Solomon, saying, I have heard [the message] which you have sent to me: I will do all your desire concerning timber of cedar, and concerning timber of fir.

And Hiram sent to Solomon, saying, I have heard [the message] which thou hast sent unto me: I will do all thy desire concerning timber of cedar, and concerning timber of fir.

And Hiram sendeth unto Solomon, saying, I have heard that which thou hast sent unto me, I do all thy desire concerning cedar-wood, and fir-wood,

9 My servants shall bring them down from Lebanon to the sea; and I will make them into rafts to go by sea to the place that you shall appoint me, and will cause them to be broken up there, and you shall receive them; and you shall accomplish my desire, in giving food for my household.

My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.

my servants bring down from Lebanon to the sea, and I make them floats in the sea unto the place that thou sendest unto me, and I have spread them out there; and thou dost take [them] up, and thou dost execute my desire, to give the food of my house.

LiteralSpiritualPracticalMeaning

- 10** So Hiram gave Solomon timber of cedar and timber of fir according to all his desire.
So Hiram gave Solomon timber of cedar and timber of fir according to all his desire.
And Hiram is giving to Solomon cedar-trees, and fir-trees, all his desire,
- 11** Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.
And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.
and Solomon hath given to Hiram twenty thousand cors of wheat, food for his house, and twenty cors of beaten oil; thus doth Solomon give to Hiram year by year.
- 12** Yahweh gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a league together.
And Jehovah gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a league together.
And Jehovah hath given wisdom to Solomon as He spake to him, and there is peace between Hiram and Solomon, and they make a covenant both of them.
- 13** King Solomon raised a levy out of all Israel; and the levy was thirty thousand men.
And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.
And king Solomon lifteth up a tribute out of all Israel, and the tribute is thirty thousand men,
- 14** He sent them to Lebanon, ten thousand a month by courses; a month they were in Lebanon, and two months at home; and Adoniram was over the men subject to forced labor.
And he sent them to Lebanon, ten thousand a month by courses; a month they were in Lebanon, and two months at home; and Adoniram was over the men subject to taskwork.
and he sendeth them to Lebanon, ten thousand a month, by changes, a month they are in Lebanon, two months in their own house; and Adoniram [is] over the tribute.

LiteralSpiritualPracticalMeaning

- 15** Solomon had seventy thousand who bore burdens, and eighty thousand who were stone cutters in the mountains;
And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand that were hewers in the mountains;
And king Solomon hath seventy thousand bearing burdens, and eighty thousand hewing in the mountain,
- 16** besides Solomon`s chief officers who were over the work, three thousand and three hundred, who bore rule over the people who labored in the work.
besides Solomon`s chief officers that were over the work, three thousand and three hundred, who bare rule over the people that wrought in the work.
apart from the heads of the officers of Solomon, who [are] over the work, three thousand and three hundred, those ruling over the people who are working in the business.
- 17** The king commanded, and they hewed out great stones, costly stones, to lay the foundation of the house with worked stone.
And the king commanded, and they hewed out great stones, costly stones, to lay the foundation of the house with wrought stone.
And the king commandeth, and they bring great stones, precious stone, to lay the foundation of the house, hewn stones;
- 18** Solomon`s builders and Hiram`s builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house.
And Solomon`s builders and Hiram`s builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house.
and the builders of Solomon, and the builders of Hiram, and the Giblites hew, and prepare the wood and the stones to build the house.

LiteralSpiritualPracticalMeaning

- 1** It happened in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon`s reign over Israel, in the month Ziv, which is the second month, that he began to build the house of Yahweh.
And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon`s reign over Israel, in the month Ziv, which is the second month, that he began to build the house of Jehovah.
And it cometh to pass, in the four hundred and eightieth year of the going out of the sons of Israel from the land of Egypt, in the fourth year -- in the month of Zif, it [is] the second month -- of the reigning of Solomon over Israel, that he buildeth the house for Jehovah.
- 2** The house which king Solomon built for Yahweh, the length of it was sixty cubits, and the breadth of it twenty [cubits], and the height of it thirty cubits.
And the house which king Solomon built for Jehovah, the length thereof was threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
As to the house that king Solomon hath built for Jehovah, sixty cubits [is] its length, and twenty its breadth, and thirty cubits its height.
- 3** The porch before the temple of the house, twenty cubits was the length of it, according to the breadth of the house; [and] ten cubits was the breadth of it before the house.
And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; [and] ten cubits was the breadth thereof before the house.
As to the porch on the front of the temple of the house, twenty cubits [is] its length on the front of the breadth of the house; ten by the cubit [is] its breadth on the front of the house;
- 4** For the house he made windows of fixed lattice-work.
And for the house he made windows of fixed lattice-work.
and he maketh for the house windows of narrow lights.
- 5** Against the wall of the house he built stories round about, against the walls of the house round about, both of the temple and of the oracle; and he made side-chambers round about.
And against the wall of the house he built stories round about, against the walls of the house round about, both of the temple and of the oracle; and he made side-chambers round about.
And he buildeth against the wall of the house a couch round about, [even] the walls of the house round about, of the temple and of the oracle, and maketh sides round about.

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- 6** The nethermost story was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made offsets [in the wall] of the house round about, that [the beams] should not have hold in the walls of the house.
The nethermost story was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made offsets [in the wall] of the house round about, that [the beams] should not have hold in the walls of the house.
The lowest couch, five by the cubit [is] its breadth; and the middle, six by the cubit [is] its breadth; and the third, seven by the cubit [is] its breadth, for withdrawals he hath put to the house round about, without -- not to lay hold on the walls of the house.
- 7** The house, when it was in building, was built of stone made ready at the quarry; and there was neither hammer nor ax nor any tool of iron heard in the house, while it was in building.
And the house, when it was in building, was built of stone made ready at the quarry; and there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.
And the house, in its being built, of perfect stone brought [thither] hath been built, and hammer, and the axe -- any instrument of iron -- was not heard in the house, in its being built.
- 8** The door for the middle side- chambers was in the right side of the house: and they went up by winding stairs into the middle [story], and out of the middle into the third.
The door for the middle side-chambers was in the right side of the house: and they went up by winding stairs into the middle [story], and out of the middle into the third.
The opening of the middle side [is] at the right shoulder of the house, and with windings they go up on the middle one, and from the middle one unto the third.
- 9** So he built the house, and finished it; and he covered the house with beams and planks of cedar.
So he built the house, and finished it; and he covered the house with beams and planks of cedar.
And he buildeth the house, and completeth it, and covereth the house [with] beams and rows of cedars.
- 10** He built the stories against all the house, each five cubits high: and they rested on the house with timber of cedar.
And he built the stories against all the house, each five cubits high: and they rested on the house with timber of cedar.
And he buildeth the couch against all the house, five cubits [is] its height, and it taketh hold of the house by cedar-wood.

LiteralSpiritualPracticalMeaning

- 11** The word of Yahweh came to Solomon, saying,
And the word of Jehovah came to Solomon, saying,
And the word of Jehovah is unto Solomon, saying,
- 12** Concerning this house which you are building, if you will walk in my statutes, and execute my ordinances, and keep all my commandments to walk in them; then will I establish my word with you, which I spoke to David your father.
Concerning this house which thou art building, if thou wilt walk in my statutes, and execute mine ordinances, and keep all my commandments to walk in them; then will I establish my word with thee, which I spake unto David thy father.
`This house that thou art building -- if thou dost walk in My statutes, and My judgments dost do, yea, hast done all My commands, to walk in them, then I have established My word with thee, which I spake unto David thy father,
- 13** I will dwell among the children of Israel, and will not forsake my people Israel.
And I will dwell among the children of Israel, and will not forsake my people Israel.
and have tabernacled in the midst of the sons of Israel, and do not forsake My people Israel.`
- 14** So Solomon built the house, and finished it.
So Solomon built the house, and finished it.
And Solomon buildeth the house and completeth it;
- 15** He built the walls of the house within with boards of cedar: from the floor of the house to the walls of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of fir.
And he built the walls of the house within with boards of cedar: from the floor of the house unto the walls of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of fir.
and he buildeth the walls of the house within with beams of cedar, from the floor of the house unto the walls of the ceiling; he hath overlaid with wood the inside, and covereth the floor of the house with ribs of fir.

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- 16** He built twenty cubits on the hinder part of the house with boards of cedar from the floor to the walls [of the ceiling]: he built [them] for it within, for an oracle, even for the most holy place.
And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the walls [of the ceiling]: he built [them] for it within, for an oracle, even for the most holy place.
And he buildeth the twenty cubits on the sides of the house with ribs of cedar, from the floor unto the walls; and he buildeth for it within, for the oracle, for the holy of holies.
- 17** The house, that is, the temple before [the oracle], was forty cubits [long].
And the house, that is, the temple before [the oracle], was forty cubits [long].
And forty by the cubit was the house, it [is] the temple before [it].
- 18** There was cedar on the house within, carved with buds and open flowers: all was cedar; there was no stone seen.
And there was cedar on the house within, carved with knops and open flowers: all was cedar; there was no stone seen.
And the cedar for the house within [is] carvings of knops and openings of flowers; the whole [is] cedar, there is not a stone seen.
- 19** He prepared an oracle in the midst of the house within, to set there the ark of the covenant of Yahweh.
And he prepared an oracle in the midst of the house within, to set there the ark of the covenant of Jehovah.
And the oracle in the midst of the house within he hath prepared, to put there the ark of the covenant of Jehovah.
- 20** Within the oracle was [a space of] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height of it; and he overlaid it with pure gold: and he covered the altar with cedar.
And within the oracle was [a space of] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof; and he overlaid it with pure gold: and he covered the altar with cedar.
And before the oracle [is] twenty cubits in length, and twenty cubits in breadth, and twenty cubits [is] its height; and he overlayeth it with gold refined, and overlayeth the altar with cedar.

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- 21** So Solomon overlaid the house within with pure gold: and he drew chains of gold across before the oracle; and he overlaid it with gold.
So Solomon overlaid the house within with pure gold: and he drew chains of gold across before the oracle; and he overlaid it with gold.
And Solomon overlayeth the house within with gold refined, and causeth [it] to pass over in chains of gold before the oracle, and overlayeth it with gold.
- 22** The whole house he overlaid with gold, until all the house was finished: also the whole altar that belonged to the oracle he overlaid with gold.
And the whole house he overlaid with gold, until all the house was finished: also the whole altar that belonged to the oracle he overlaid with gold.
And the whole of the house he hath overlaid with gold, till the completion of all the house; and the whole of the altar that the oracle hath, he hath overlaid with gold.
- 23** In the oracle he made two cherubim of olive-wood, each ten cubits high.
And in the oracle he made two cherubim of olive-wood, each ten cubits high.
And he maketh within the oracle two cherubs, of the oil-tree, ten cubits [is] their height;
- 24** Five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing to the uttermost part of the other were ten cubits.
And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.
and five cubits [is] the one wing of the cherub, and five cubits the second wing of the cherub, ten cubits from the ends of its wings even unto the ends of its wings;
- 25** The other cherub was ten cubits: both the cherubim were of one measure and one form.
And the other cherub was ten cubits: both the cherubim were of one measure and one form.
and ten by the cubit [is] the second cherub, one measure and one form [are] to the two cherubs,

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- 26** The height of the one cherub was ten cubits, and so was it of the other cherub.
The height of the one cherub was ten cubits, and so was it of the other cherub.
the height of the one cherub [is] ten by the cubit, and so [is] the second cherub;
- 27** He set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.
And he set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.
and he setteth the cherubs in the midst of the inner house, and they spread out the wings of the cherubs, and a wing of the one cometh against the wall, and a wing of the second cherub is coming against the second wall, and their wings [are] unto the midst of the house, coming wing against wing;
- 28** He overlaid the cherubim with gold.
And he overlaid the cherubim with gold.
and he overlayeth the cherubs with gold,
- 29** He carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, inside and outside.
And he carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, within and without.
and all the walls of the house round about he hath carved with openings of carvings, cherubs, and palm trees, and openings of flowers, within and without.
- 30** The floor of the house he overlaid with gold, inside and outside.
And the floor of the house he overlaid with gold, within and without.
And the floor of the house he hath overlaid with gold, within and without;

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- 31** For the entrance of the oracle he made doors of olive-wood: the lintel [and] door-posts were a fifth part [of the wall].
And for the entrance of the oracle he made doors of olive-wood: the lintel [and] door-posts were a fifth part [of the wall].
as to the opening of the oracle, he made doors of the oil-tree; the lintel, side-posts, a fifth.
- 32** So [he made] two doors of olive-wood; and he carved on them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold on the cherubim, and on the palm-trees.
So [he made] two doors of olive-wood; and he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees.
And the two doors [are] of the oil-tree, and he hath carved upon them carvings of cherubs, and palm-trees, and openings of flowers, and overlaid with gold, and he causeth the gold to go down on the cherubs and on the palm-trees.
- 33** So also made he for the entrance of the temple door-posts of olive-wood, out of a fourth part [of the wall];
So also made he for the entrance of the temple door-posts of olive-wood, out of a fourth part [of the wall];
And so he hath made for the opening of the temple, side-posts of the oil-tree, from the fourth.
- 34** and two doors of fir-wood: the two leaves of the one door were folding, and the two leaves of the other door were folding.
and two doors of fir-wood: the two leaves of the one door were folding, and the two leaves of the other door were folding.
And the two doors [are] of fir-tree, the two sides of the one door are revolving, and the two hangings of the second door are revolving.
- 35** He carved [thereon] cherubim and palm-trees and open flowers; and he overlaid them with gold fitted on the engraved work.
And he carved [thereon] cherubim and palm-trees and open flowers; and he overlaid them with gold fitted upon the graven work.
And he hath carved cherubs, and palms, and openings of flowers, and overlaid with straightened gold the graved work.

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- 36** He built the inner court with three courses of hewn stone, and a course of cedar beams.
And he built the inner court with three courses of hewn stone, and a course of cedar beams.
And he buildeth the inner court, three rows of hewn work, and a row of beams of cedar.
- 37** In the fourth year was the foundation of the house of Yahweh laid, in the month Ziv.
In the fourth year was the foundation of the house of Jehovah laid, in the month Ziv.
In the fourth year hath the house of Jehovah been founded, in the month Zif,
- 38** In the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts of it, and according to all the fashion of it. So was he seven years in building it.
And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
and in the eleventh year, in the month Bul -- [that is] the eighth month -- hath the house been finished in all its matters, and in all its ordinances, and he buildeth it seven years.
- 1** Solomon was building his own house thirteen years, and he finished all his house.
And Solomon was building his own house thirteen years, and he finished all his house.
And his own house hath Solomon built thirteen years, and he finisheth all his house.
- 2** For he built the house of the forest of Lebanon; the length of it was one hundred cubits, and the breadth of it fifty cubits, and the height of it thirty cubits, on four rows of cedar pillars, with cedar beams on the pillars.
For he built the house of the forest of Lebanon; the length thereof was a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
And he buildeth the house of the forest of Lebanon; a hundred cubits [is] its length, and fifty cubits its breadth, and thirty cubits its height, on four rows of cedar pillars, and cedar-beams on the pillars;

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- 3** It was covered with cedar above over the forty-five beams, that were on the pillars; fifteen in a row.
 And it was covered with cedar above over the forty and five beams, that were upon the pillars; fifteen in a row.
 and [it is] covered with cedar above, on the sides that [are] on the forty and five pillars, fifteen in the row.
- 4** There were beams in three rows, and window was over against window in three ranks.
 And there were beams in three rows, and window was over against window in three ranks.
 And windows [are] in three rows, and sight [is] over-against sight three times.
- 5** All the doors and posts were made square with beams: and window was over against window in three ranks.
 And all the doors and posts were made square with beams: and window was over against window in three ranks.
 And all the openings and the side-posts [are] square -- windows; and sight [is] over-against sight three times.
- 6** He made the porch of pillars; the length of it was fifty cubits, and the breadth of it thirty cubits; and a porch before them; and pillars and a threshold before them.
 And he made the porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits; and a porch before them; and pillars and a threshold before them.
 And the porch of the pillars he hath made; fifty cubits its length, and thirty cubits its breadth, and the porch [is] before them, and pillars and a thick place [are] before them.
- 7** He made the porch of the throne where he was to judge, even the porch of judgment: and it was covered with cedar from floor to floor.
 And he made the porch of the throne where he was to judge, even the porch of judgment: and it was covered with cedar from floor to floor.
 And the porch of the throne where he judgeth -- the porch of judgment -- he hath made, and [it is] covered with cedar from the floor unto the floor.

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8 His house where he was to dwell, the other court within the porch, was of the like work. He made also a house for Pharaoh`s daughter (whom Solomon had taken as wife), like this porch.

And his house where he was to dwell, the other court within the porch, was of the like work. He made also a house for Pharaoh`s daughter (whom Solomon had taken to wife), like unto this porch.

As to his house where he dwelleth, the other court [is] within the porch -- as this work it hath been; and a house he maketh for the daughter of Pharaoh -- whom Solomon hath taken -- like this porch.

9 All these were of costly stones, even of hewn stone, according to measure, sawed with saws, inside and outside, even from the foundation to the coping, and so on the outside to the great court.

All these were of costly stones, even of hewn stone, according to measure, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside unto the great court.

All these [are] of precious stone, according to the measures of hewn work, sawn with a saw, within and without, even from the foundation unto the coping, and at the outside, unto the great court.

10 The foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

And the foundation [is] of precious stone, great stones, stones of ten cubits, and stones of eight cubits;

11 Above were costly stones, even hewn stone, according to measure, and cedar-wood.

And above were costly stones, even hewn stone, according to measure, and cedar-wood.

and above [are] precious stone, according to the measures of hewn work, and cedar;

12 The great court round about had three courses of hewn stone, and a course of cedar beams; like as the inner court of the house of Yahweh, and the porch of the house.

And the great court round about had three courses of hewn stone, and a course of cedar beams; like as the inner court of the house of Jehovah, and the porch of the house.

and the great court round about [is] three rows of hewn work, and a row of cedar-beams, even for the inner court of the house of Jehovah, and for the porch of the house.

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- 13** King Solomon sent and fetched Hiram out of Tyre.
And king Solomon sent and fetched Hiram out of Tyre.
And king Solomon sendeth and taketh Hiram out of Tyre --
- 14** He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. He came to king Solomon, and performed all his work.
He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. And he came to king Solomon, and wrought all his work.
he [is] son of a woman, a widow, of the tribe of Naphtali, and his father a man of Tyre, a worker in brass, and he is filled with the wisdom and the understanding, and the knowledge to do all work in brass -- and he cometh unto king Solomon, and doth all his work.
- 15** For he fashioned the two pillars of brass, eighteen cubits high apiece: and a line of twelve cubits compassed either of them about.
For he fashioned the two pillars of brass, eighteen cubits high apiece: and a line of twelve cubits compassed either of them about.
And he formeth the two pillars of brass; eighteen cubits [is] the height of the one pillar, and a cord of twelve cubits doth compass the second pillar.
- 16** He made two capitals of molten brass, to set on the tops of the pillars: the height of the one capital was five cubits, and the height of the other capital was five cubits.
And he made two capitals of molten brass, to set upon the tops of the pillars: the height of the one capital was five cubits, and the height of the other capital was five cubits.
And two chapters he hath made to put on the tops of the pillars, cast in brass; five cubits the height of the one chapter, and five cubits the height of the second chapter.
- 17** There were nets of checker-work, and wreaths of chain-work, for the capitals which were on the top of the pillars; seven for the one capital, and seven for the other capital.
There were nets of checker-work, and wreaths of chain-work, for the capitals which were upon the top of the pillars; seven for the one capital, and seven for the other capital.
Nets of net-work, wreaths of chain-work [are] for the chapters that [are] on the top of the pillars, seven for the one chapter, and seven for the second chapter.

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- 18** So he made the pillars; and there were two rows round about on the one network, to cover the capitals that were on the top of the pillars: and so did he for the other capital.
So he made the pillars; and there were two rows round about upon the one network, to cover the capitals that were upon the top of the pillars: and so did he for the other capital.
And he maketh the pillars, and two rows round about on the one net-work, to cover the chapters that [are] on the top, with the pomegranates, and so he hath made for the second chapter.
- 19** The capitals that were on the top of the pillars in the porch were of lily-work, four cubits.
And the capitals that were upon the top of the pillars in the porch were of lily-work, four cubits.
And the chapters that [are] on the top of the pillars [are] of lily-work in the porch, four cubits;
- 20** There were capitals above also on the two pillars, close by the belly which was beside the network: and the pomegranates were two hundred, in rows round about on the other capital.
And there were capitals above also upon the two pillars, close by the belly which was beside the network: and the pomegranates were two hundred, in rows round about upon the other capital.
and the chapters on the two pillars also above, over-against the protuberance that [is] beside the net; and the pomegranates [are] two hundred, in rows round about on the second chapter.
- 21** He set up the pillars at the porch of the temple: and he set up the right pillar, and called the name of it Jachin; and he set up the left pillar, and called the name of it Boaz.
And he set up the pillars at the porch of the temple: and he set up the right pillar, and called the name thereof Jachin; and he set up the left pillar, and called the name thereof Boaz.
And he raiseth up the pillars for the porch of the temple, and he raiseth up the right pillar, and calleth its name Jachin, and he raiseth up the left pillar, and calleth its name Boaz;
- 22** On the top of the pillars was lily-work: so was the work of the pillars finished.
And upon the top of the pillars was lily-work: so was the work of the pillars finished.
and on the top of the pillars [is] lily-work; and the work of the pillars [is] completed.

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- 23** He made the molten sea of ten cubits from brim to brim, round in compass, and the height of it was five cubits; and a line of thirty cubits compassed it round about.
And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits compassed it round about.
And he maketh the molten sea, ten by the cubit from its edge unto its edge; [it is] round all about, and five by the cubit [is] its height, and a line of thirty by the cubit doth compass it round about;
- 24** Under the brim of it round about there were buds which did compass it, for ten cubits, compassing the sea round about: the buds were in two rows, cast when it was cast.
And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about: the knops were in two rows, cast when it was cast.
and knops beneath its brim round about are compassing it, ten by the cubit, going round the sea round about; in two rows [are] the knops, cast in its being cast.
- 25** It stood on twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set on them above, and all their hinder parts were inward.
It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set upon them above, and all their hinder parts were inward.
It is standing on twelve oxen, three facing the north, and three facing the west, and three facing the south, and three facing the east, and the sea [is] upon them above, and all their hinder parts [are] inward.
- 26** It was a handbreadth thick: and the brim of it was worked like the brim of a cup, like the flower of a lily: it held two thousand baths.
And it was a handbreadth thick: and the brim thereof was wrought like the brim of a cup, like the flower of a lily: it held two thousand baths.
And its thickness [is] an handbreadth, and its edge as the work of the edge of a cup, flowers of lilies; two thousand baths it containeth.

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- 27** He made the ten bases of brass; four cubits was the length of one base, and four cubits the breadth of it, and three cubits the height of it.
And he made the ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
And he maketh the ten bases of brass; four by the cubit [is] the length of the one base, and four by the cubit its breadth, and three by the cubit its height.
- 28** The work of the bases was on this manner: they had panels; and there were panels between the ledges;
And the work of the bases was on this manner: they had panels; and there were panels between the ledges;
And this [is] the work of the base: they have borders, and the borders [are] between the joinings;
- 29** and on the panels that were between the ledges were lions, oxen, and cherubim; and on the ledges there was a pedestal above; and beneath the lions and oxen were wreaths of hanging work.
and on the panels that were between the ledges were lions, oxen, and cherubim; and upon the ledges there was a pedestal above; and beneath the lions and oxen were wreaths of hanging work.
and on the borders that [are] between the joinings [are] lions, oxen, and cherubs, and on the joinings a base above, and beneath the lions and the oxen [are] additions -- sloping work.
- 30** Every base had four brazen wheels, and axles of brass; and the four feet of it had supports: beneath the basin were the supports molten, with wreaths at the side of each.
And every base had four brazen wheels, and axles of brass; and the four feet thereof had undersetters: beneath the laver were the undersetters molten, with wreaths at the side of each.
And four wheels of brass [are] to the one base, and axles of brass; and its four corners have shoulders -- under the laver [are] the molten shoulders, beside each addition.

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31 The mouth of it within the capital and above was a cubit: and the mouth of it was round after the work of a pedestal, a cubit and a half; and also on the mouth of it were engravings, and their panels were foursquare, not round.

And the mouth of it within the capital and above was a cubit: and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings, and their panels were foursquare, not round.

And its mouth within the chapter and above [is] by the cubit, and its mouth [is] round, the work of the base, a cubit and half a cubit; and also on its mouth [are] carvings and their borders, square, not round.

32 The four wheels were underneath the panels; and the axles of the wheels were in the base: and the height of a wheel was a cubit and half a cubit.

And the four wheels were underneath the panels; and the axletrees of the wheels were in the base: and the height of a wheel was a cubit and half a cubit.

And the four wheels [are] under the borders, and the spokes of the wheels [are] in the base, and the height of the one wheel [is] a cubit and half a cubit.

33 The work of the wheels was like the work of a chariot wheel: their axles, and their rims, and their spokes, and their naves, were all molten.

And the work of the wheels was like the work of a chariot wheel: their axletrees, and their felloes, and their spokes, and their naves, were all molten.

And the work of the wheels [is] as the work of the wheel of a chariot, their spokes, and their axles, and their felloes, and their naves; the whole [is] molten.

34 There were four supports at the four corners of each base: the supports of it were of the base itself. And there were four undersetters at the four corners of each base: the undersetters thereof were of the base itself.

And four shoulders [are] unto the four corners of the one base; out of the base [are] its shoulders.

35 In the top of the base was there a round compass half a cubit high; and on the top of the base the stays of it and the panels of it were of the same.

And in the top of the base was there a round compass half a cubit high; and on the top of the base the stays thereof and the panels thereof were of the same.

And in the top of the base [is] the half of a cubit in the height all round about; and on the top of the base its spokes and its borders [are] of the same.

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- 36** On the plates of the stays of it, and on the panels of it, he engraved cherubim, lions, and palm-trees, according to the space of each, with wreaths round about.
And on the plates of the stays thereof, and on the panels thereof, he graved cherubim, lions, and palm-trees, according to the space of each, with wreaths round about.
And he openeth on the tablets of its spokes, and on its borders, cherubs, lions, and palm-trees, according to the void space of each, and additions round about.
- 37** After this manner he made the ten bases: all of them had one casting, one measure, and one form.
After this manner he made the ten bases: all of them had one casting, one measure, and one form.
Thus he hath made the ten bases; one casting, one measure, one form, have they all.
- 38** He made ten basins of brass: one basin contained forty baths; and every basin was four cubits; and on very one of the ten bases one basin.
And he made ten lavers of brass: one laver contained forty baths; and every laver was four cubits; and upon very one of the ten bases one laver.
And he maketh ten lavers of brass; forty baths doth the one laver contain, four by the cubit [is] the one laver, one laver on the one base [is] to the ten bases;
- 39** He set the bases, five on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, toward the south.
And he set the bases, five on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, toward the south.
and he putteth the five bases on the right side of the house, and five on the left side of the house, and the sea he hath put on the right side of the house, eastward -- over-against the south.
- 40** Hiram made the basins, and the shovels, and the basins. So Hiram made an end of doing all the work that he worked for king Solomon in the house of Yahweh:
And Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he wrought for king Solomon in the house of Jehovah:
And Hiram maketh the lavers, and the shovels, and the bowls; and Hiram completeth to do all the work that he made for king Solomon, [for] the house of Jehovah;

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- 41** the two pillars, and the two bowls of the capitals that were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars;
the two pillars, and the two bowls of the capitals that were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars;
pillars two, and bowls of the chapters that [are] on the top of the pillars two, and the nets two, to cover the two bowls of the chapters that [are] on the top of the pillars;
- 42** and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the capitals that were on the pillars;
and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the capitals that were upon the pillars;
and the pomegranates four hundred for the two nets, two rows of pomegranates for the one net, to cover the two bowls of the chapters that [are] on the front of the pillars;
- 43** and the ten bases, and the ten basins on the bases;
and the ten bases, and the ten lavers on the bases;
and the ten bases, and the ten lavers on the bases;
- 44** and the one sea, and the twelve oxen under the sea;
and the one sea, and the twelve oxen under the sea;
and the one sea, the twelve oxen under the sea,
- 45** and the pots, and the shovels, and the basins: even all these vessels, which Hiram made for king Solomon, in the house of Yahweh, were of burnished brass.
and the pots, and the shovels, and the basins: even all these vessels, which Hiram made for king Solomon, in the house of Jehovah, were of burnished brass.
and the pots, and the shovels, and the bowls; and all these vessels, that Hiram hath made to king Solomon [for] the house of Jehovah, [are] of brass -- polished.

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- 46** In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan.
 In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan.
 In the circuit of the Jordan hath the king cast them, in the thick soil of the ground, between Succoth and Zarthan.
- 47** Solomon left all the vessels [unweighed], because they were exceeding many: the weight of the brass could not be found out.
 And Solomon left all the vessels [unweighed], because they were exceeding many: the weight of the brass could not be found out.
 And Solomon placeth the whole of the vessels; because of the very great abundance, the weight of the brass hath not been searched out.
- 48** Solomon made all the vessels that were in the house of Yahweh: the golden altar, and the table whereupon the show bread was, of gold;
 And Solomon made all the vessels that were in the house of Jehovah: the golden altar, and the table whereupon the showbread was, of gold;
 And Solomon maketh all the vessels that [are] in the house of Jehovah: the altar of gold, and the table -- on which [is] the bread of the Presence -- of gold,
- 49** and the lampstands, five on the right side, and five on the left, before the oracle, of pure gold; and the flowers, and the lamps, and the tongs, of gold;
 and the candlesticks, five on the right side, and five on the left, before the oracle, of pure gold; and the flowers, and the lamps, and the tongs, of gold;
 and the candlesticks, five on the right, and five on the left, before the oracle, of refined gold, and the flowers, and the lamps, and the tongs, of gold,
- 50** and the cups, and the snuffers, and the basins, and the spoons, and the fire pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, [to wit], of the temple, of gold.
 and the cups, and the snuffers, and the basins, and the spoons, and the firepans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, [to wit], of the temple, of gold.
 and the basins, and the snuffers, and the bowls, and the spoons, and the censers, of refined gold, and the hinges for the doors of the inner-house, for the holy of holies, for the doors of the house of the temple, of gold.

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51 Thus all the work that king Solomon worked in the house of Yahweh was finished. Solomon brought in the things which David his father had dedicated, [even] the silver, and the gold, and the vessels, and put them in the treasuries of the house of Yahweh.

Thus all the work that king Solomon wrought in the house of Jehovah was finished. And Solomon brought in the things which David his father had dedicated, [even] the silver, and the gold, and the vessels, and put them in the treasuries of the house of Jehovah.

And it is complete -- all the work that king Solomon hath made [for] the house of Jehovah, and Solomon bringeth in the sanctified things of David his father; the silver, and the gold, and the vessels he hath put in the treasuries of the house of Jehovah.

1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers` [houses] of the children of Israel, to king Solomon in Jerusalem, to bring up the ark of the covenant of Yahweh out of the city of David, which is Zion.

Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers` [houses] of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of Jehovah out of the city of David, which is Zion.

Then doth Solomon assemble the elders of Israel, and all the heads of the tribes, princes of the fathers of the sons of Israel, unto king Solomon, to Jerusalem, to bring up the ark of the covenant of Jehovah from the city of David -- it [is] Zion;

2 All the men of Israel assembled themselves to king Solomon at the feast, in the month Ethanim, which is the seventh month.

And all the men of Israel assembled themselves unto king Solomon at the feast, in the month Ethanim, which is the seventh month.

and all the men of Israel are assembled unto king Solomon, in the month of Ethanim, in the festival -- [is] the seventh month.

3 All the elders of Israel came, and the priests took up the ark.

And all the elders of Israel came, and the priests took up the ark.

And all the elders of Israel come in, and the priests lift up the ark,

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- 4** They brought up the ark of Yahweh, and the tent of meeting, and all the holy vessels that were in the Tent; even these did the priests and the Levites bring up.
 And they brought up the ark of Jehovah, and the tent of meeting, and all the holy vessels that were in the Tent; even these did the priests and the Levites bring up.
 and bring up the ark of Jehovah, and the tent of meeting, and all the holy vessels that [are] in the tent, yea, the priests and the Levites bring them up.
- 5** King Solomon and all the congregation of Israel, who were assembled to him, were with him before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for multitude.
 And king Solomon and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for multitude.
 And king Solomon and all the company of Israel who are met unto him [are] with him before the ark, sacrificing sheep and oxen, that are not counted nor numbered for multitude.
- 6** The priests brought in the ark of the covenant of Yahweh to its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.
 And the priests brought in the ark of the covenant of Jehovah unto its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.
 And the priests bring in the ark of the covenant of Jehovah unto its place, unto the oracle of the house, unto the holy of holies, unto the place of the wings of the cherubs;
- 7** For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the poles of it above.
 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.
 for the cherubs are spreading forth two wings unto the place of the ark, and the cherubs cover over the ark, and over its staves from above;
- 8** The poles were so long that the ends of the poles were seen from the holy place before the oracle; but they were not seen outside: and there they are to this day.
 And the staves were so long that the ends of the staves were seen from the holy place before the oracle; but they were not seen without: and there they are unto this day.
 and they lengthen the staves, and the heads of the staves are seen from the holy [place] on the front of the oracle, and are not seen without, and they are there unto this day.

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- 9** There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when Yahweh made a covenant with the children of Israel, when they came out of the land of Egypt.
There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when Jehovah made a covenant with the children of Israel, when they came out of the land of Egypt.
There is nothing in the ark, only the two tables of stone which Moses put there in Horeb, when Jehovah covenanted with the sons of Israel in their going out of the land of Egypt.
- 10** It came to pass, when the priests were come out of the holy place, that the cloud filled the house of Yahweh,
And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of Jehovah,
And it cometh to pass, in the going out of the priests from the holy [place], that the cloud hath filled the house of Jehovah,
- 11** so that the priests could not stand to minister by reason of the cloud; for the glory of Yahweh filled the house of Yahweh.
so that the priests could not stand to minister by reason of the cloud; for the glory of Jehovah filled the house of Jehovah.
and the priests have not been able to stand to minister because of the cloud, for the honour of Jehovah hath filled the house of Jehovah.
- 12** Then spake Solomon, Yahweh has said that he would dwell in the thick darkness.
Then spake Solomon, Jehovah hath said that he would dwell in the thick darkness.
Then said Solomon, `Jehovah hath said to dwell in thick darkness;
- 13** I have surely built you a house of habitation, a place for you to dwell in forever.
I have surely built thee a house of habitation, a place for thee to dwell in for ever.
I have surely built a house of habitation for Thee; a fixed place for Thine abiding to the ages.`

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14 The king turned his face about, and blessed all the assembly of Israel: and all the assembly of Israel stood.

And the king turned his face about, and blessed all the assembly of Israel: and all the assembly of Israel stood.

And the king turneth round his face, and blesseth the whole assembly of Israel; and all the assembly of Israel is standing.

15 He said, Blessed be Yahweh, the God of Israel, who spoke with his mouth to David your father, and has with his hand fulfilled it, saying,

And he said, Blessed be Jehovah, the God of Israel, who spake with his mouth unto David thy father, and hath with his hand fulfilled it, saying,

And he saith, `Blessed [is] Jehovah, God of Israel, who spake by His mouth with David my father, and by His hand hath fulfilled [it], saying,

16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that my name might be there; but I chose David to be over my people Israel.

Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that my name might be there; but I chose David to be over my people Israel.

From the day that I brought out My people, even Israel, from Egypt, I have not fixed on a city out of all the tribes of Israel, to build a house for My name being there; and I fix on David to be over My people Israel.

17 Now it was in the heart of David my father to build a house for the name of Yahweh, the God of Israel.

Now it was in the heart of David my father to build a house for the name of Jehovah, the God of Israel.

`And it is with the heart of David my father to build a house for the name of Jehovah, God of Israel,

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- 18** But Yahweh said to David my father, Whereas it was in your heart to build a house for my name, you did well that it was in your heart:
But Jehovah said unto David my father, Whereas it was in thy heart to build a house for my name, thou didst well that it was in thy heart:
and Jehovah saith unto David my father, Because that it hath been with thy heart to build a house for My name, thou hast done well that it hath been with thy heart;
- 19** nevertheless you shall not build the house; but your son who shall come forth out of your loins, he shall build the house for my name.
nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house for my name.
only, thou dost not build the house, but thy son who is coming out from thy loins, he doth build the house for My name.
- 20** Yahweh has established his word that he spake; for I am risen up in the room of David my father, and sit on the throne of Israel, as Yahweh promised, and have built the house for the name of Yahweh, the God of Israel.
And Jehovah hath established his word that he spake; for I am risen up in the room of David my father, and sit on the throne of Israel, as Jehovah promised, and have built the house for the name of Jehovah, the God of Israel.
And Jehovah doth establish His word which He spake, and I am risen up instead of David my father, and sit on the throne of Israel, as Jehovah spake, and build the house for the name of Jehovah, God of Israel,
- 21** There have I set a place for the ark, in which is the covenant of Yahweh, which he made with our fathers, when he brought them out of the land of Egypt.
And there have I set a place for the ark, wherein is the covenant of Jehovah, which he made with our fathers, when he brought them out of the land of Egypt.
and set there a place for the ark, where [is] the covenant of Jehovah which He made with our fathers in His bringing them out from the land of Egypt.

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- 22** Solomon stood before the altar of Yahweh in the presence of all the assembly of Israel, and spread forth his hands toward heaven;
And Solomon stood before the altar of Jehovah in the presence of all the assembly of Israel, and spread forth his hands toward heaven;
And Solomon standeth before the altar of Jehovah, over-against all the assembly of Israel, and spreadeth his hands towards the heavens,
- 23** and he said, Yahweh, the God of Israel, there is no God like you, in heaven above, or on earth beneath; who keep covenant and lovingkindness with your servants, who walk before you with all their heart;
and he said, O Jehovah, the God of Israel, there is no God like thee, in heaven above, or on earth beneath; who keepest covenant and lovingkindness with thy servants, that walk before thee with all their heart;
and saith, `Jehovah, God of Israel, there is not a God like Thee, in the heavens above, and on the earth beneath, keeping the covenant and the kindness for Thy servants, those walking before Thee with all their heart,
- 24** who have kept with your servant David my father that which you did promise him: yes, you spoke with your mouth, and have fulfilled it with your hand, as it is this day.
who hast kept with thy servant David my father that which thou didst promise him: yea, thou spakest with thy mouth, and hast fulfilled it with thy hand, as it is this day.
who hast kept for Thy servant David my father that which Thou spakest to him; yea, Thou speakest with Thy mouth, and with Thy hand hast fulfilled [it], as [at] this day.
- 25** Now therefore, Yahweh, the God of Israel, keep with your servant David my father that which you have promised him, saying, There shall not fail you a man in my sight to sit on the throne of Israel, if only your children take heed to their way, to walk before me as you have walked before me.
Now therefore, O Jehovah, the God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel, if only thy children take heed to their way, to walk before me as thou hast walked before me.
`And now, Jehovah, God of Israel, keep for Thy servant David my father that which Thou spakest to him, saying, There is not cut off to thee a man from before Me, sitting on the throne of Israel -- only, if thy sons watch their way, to walk before Me as thou hast walked before Me.

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- 26** Now therefore, God of Israel, Please let your word be verified, which you spoke to your servant David my father.
Now therefore, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.
`And now, O God of Israel, let it be established, I pray Thee, Thy word which Thou hast spoken to Thy servant, David my father.
- 27** But will God in very deed dwell on the earth? behold, heaven and the heaven of heavens can't contain you; how much less this house that I have built!
But will God in very deed dwell on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house that I have builded!
But, is it true? -- God dwelleth on the earth! lo, the heavens, and the heavens of the heavens do not contain Thee, how much less this house which I have builded!
- 28** Yet have you respect to the prayer of your servant, and to his supplication, Yahweh my God, to listen to the cry and to the prayer which your servant prays before you this day;
Yet have thou respect unto the prayer of thy servant, and to his supplication, O Jehovah my God, to hearken unto the cry and to the prayer which thy servant prayeth before thee this day;
`Then thou hast turned unto the prayer of Thy servant, and unto his supplication, O Jehovah my God, to hearken unto the cry and unto the prayer which Thy servant is praying before Thee to-day,
- 29** that your eyes may be open toward this house night and day, even toward the place whereof you have said, My name shall be there; to listen to the prayer which your servant shall pray toward this place.
that thine eyes may be open toward this house night and day, even toward the place whereof thou hast said, My name shall be there; to hearken unto the prayer which thy servant shall pray toward this place.
for Thine eyes being open towards this house night and day, towards the place of which Thou hast said, My Name is there; to hearken unto the prayer which Thy servant prayeth towards this place.

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- 30** Listen you to the supplication of your servant, and of your people Israel, when they shall pray toward this place: yes, hear in heaven, your dwelling-place; and when you hear, forgive.
And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: yea, hear thou in heaven thy dwelling-place; and when thou hearest, forgive.
`Then Thou hast hearkened unto the supplication of Thy servant, and of Thy people Israel, which they pray towards this place; yea, Thou dost hearken in the place of Thy dwelling, in the heavens -- and Thou hast hearkened, and hast forgiven,
- 31** If a man sin against his neighbor, and an oath be laid on him to cause him to swear, and he come [and] swear before your altar in this house;
If a man sin against his neighbor, and an oath be laid upon him to cause him to swear, and he come [and] swear before thine altar in this house;
that which a man sinneth against his neighbour, and he hath lifted up upon him an oath to cause him to swear, and the oath hath come in before Thine altar in this house,
- 32** then hear you in heaven, and do, and judge your servants, condemning the wicked, to bring his way on his own head, and justifying the righteous, to give him according to his righteousness.
then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his own head, and justifying the righteous, to give him according to his righteousness.
then Thou dost hear in the heavens, and hast done, and hast judged Thy servants, to declare wicked the wicked, to put his way on his head, and to declare righteous the righteous, to give him according to his righteousness.
- 33** When your people Israel are struck down before the enemy, because they have sinned against you; if they turn again to you, and confess your name, and pray and make supplication to you in this house:
When thy people Israel are smitten down before the enemy, because they have sinned against thee; if they turn again to thee, and confess thy name, and pray and make supplication unto thee in this house:
`In Thy people Israel being smitten before an enemy, because they sin against Thee, and they have turned back unto Thee, and have confessed Thy name, and prayed, and made supplication unto Thee in this house,

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- 34** then hear you in heaven, and forgive the sin of your people Israel, and bring them again to the land which you gave to their fathers.
 then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.
 then thou dost hear in the heavens, and hast forgiven the sin of Thy people Israel, and brought them back unto the ground that Thou gavest to their fathers.
- 35** When the sky is shut up, and there is no rain, because they have sinned against you; if they pray toward this place, and confess your name, and turn from their sin, when you do afflict them:
 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them:
 In the heavens being restrained, and there is no rain, because they sin against Thee, and they have prayed towards this place, and confessed Thy name, and from their sin turn back, for Thou dost afflict them,
- 36** then hear in heaven, and forgive the sin of your servants, and of your people Israel, when you teach them the good way in which they should walk; and send rain on your land, which you have given to your people for an inheritance.
 then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, when thou teachest them the good way wherein they should walk; and send rain upon thy land, which thou hast given to thy people for an inheritance.
 then Thou dost hear in the heavens, and hast forgiven the sin of Thy servants, and of Thy people Israel, for Thou directest them the good way in which they go, and hast given rain on Thy land which Thou hast given to Thy people for inheritance.
- 37** If there be in the land famine, if there be pestilence, if there be blasting [or] mildew, locust [or] caterpillar; if their enemy besiege them in the land of their cities; whatever plague, whatever sickness there be;
 If there be in the land famine, if there be pestilence, if there be blasting [or] mildew, locust [or] caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;
 Famine -- when it is in the land; pestilence -- when it is; blasting, mildew, locust; caterpillar -- when it is; when its enemy hath distressed it in the land [in] its gates, any plague, any sickness, --

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- 38** whatever prayer and supplication be made by any man, [or] by all your people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house:
 what prayer and supplication soever be made by any man, [or] by all thy people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house:
 any prayer, any supplication that [is] of any man of all Thy people Israel, who know each the plague of his own heart, and hath spread his hands towards this house,
- 39** then hear in heaven, your dwelling-place, and forgive, and do, and render to every man according to all his ways, whose heart you know; (for you, even you only, know the hearts of all the children of men;)
 then hear thou in heaven thy dwelling-place, and forgive, and do, and render unto every man according to all his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)
 then Thou dost hear in the heavens, the settled place of Thy dwelling, and hast forgiven, and hast done, and hast given to each according to all his ways, whose heart Thou knowest, (for Thou hast known -- Thyself alone -- the heart of all the sons of man),
- 40** that they may fear you all the days that they live in the land which you gave to our fathers.
 that they may fear thee all the days that they live in the land which thou gavest unto our fathers.
 so that they fear Thee all the days that they are living on the face of the ground that Thou hast given to our fathers.
- 41** Moreover concerning the foreigner, who is not of your people Israel, when he shall come out of a far country for your name`s sake
 Moreover concerning the foreigner, that is not of thy people Israel, when he shall come out of a far country for thy name`s sake
 `And also, unto the stranger who is not of Thy people Israel, and hath come from a land afar off for Thy name`s sake --
- 42** (for they shall hear of your great name, and of your mighty hand, and of your outstretched arm); when he shall come and pray toward this house;
 (for they shall hear of thy great name, and of thy mighty hand, and of thine outstretched arm); when he shall come and pray toward this house;
 (for they hear of Thy great name, and of Thy strong hand, and of Thy stretched-out arm) -- and he hath come in and prayed towards this house,

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43 hear in heaven, your dwelling-place, and do according to all that the foreigner calls to you for; that all the peoples of the earth may know your name, to fear you, as does your people Israel, and that they may know that this house which I have built is called by my name.

hear thou in heaven thy dwelling-place, and do according to all that the foreigner calleth to thee for; that all the peoples of the earth may know thy name, to fear thee, as doth thy people Israel, and that they may know that this house which I have built is called by my name.

Thou dost hear in the heavens, the settled place of Thy dwelling, and hast done according to all that the stranger calleth unto Thee for, in order that all the peoples of the earth may know Thy name, to fear Thee like Thy people Israel, and to know that Thy name hath been called on this house which I have builded.

44 If your people go out to battle against their enemy, by whatever way you shall send them, and they pray to Yahweh toward the city which you have chosen, and toward the house which I have built for your name;

If thy people go out to battle against their enemy, by whatsoever way thou shalt send them, and they pray unto Jehovah toward the city which thou hast chosen, and toward the house which I have built for thy name;

When Thy people doth go out to battle against its enemy, in the way that Thou dost send them, and they have prayed unto Jehovah the way of the city which thou hast fixed on, and of the house which I have builded for Thy name;

45 then hear in heaven their prayer and their supplication, and maintain their cause.

then hear thou in heaven their prayer and their supplication, and maintain their cause.

then Thou hast heard in the heavens their prayer and their supplication, and hast maintained their cause.

46 If they sin against you (for there is no man who doesn't sin), and you be angry with them, and deliver them to the enemy, so that they carry them away captive to the land of the enemy, far off or near;

If they sin against thee (for there is no man that sinneth not), and thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

When they sin against Thee (for there is not a man who sinneth not), and Thou hast been angry with them, and hast given them up before an enemy, and they have taken captive their captivity unto the land of the enemy far off or near;

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- 47** yet if they shall repent themselves in the land where they are carried captive, and turn again, and make supplication to you in the land of those who carried them captive, saying, We have sinned, and have done perversely, we have dealt wickedly;
 yet if they shall bethink themselves in the land whither they are carried captive, and turn again, and make supplication unto thee in the land of them that carried them captive, saying, We have sinned, and have done perversely, we have dealt wickedly;
 and they have turned [it] back unto their heart in the land whither they have been taken captive, and have turned back, and made supplication unto Thee, in the land of their captors, saying, We have sinned and done perversely -- we have done wickedly;
- 48** if they return to you with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray to you toward their land, which you gave to their fathers, the city which you have chosen, and the house which I have built for your name:
 if they return unto thee with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:
 yea, they have turned back unto Thee, with all their heart, and with all their soul, in the land of their enemies who have taken them captive, and have prayed unto Thee the way of their land, which Thou gavest to their fathers, the city which Thou hast chosen, and the house which I have builded for Thy name:
- 49** then hear you their prayer and their supplication in heaven, your dwelling-place, and maintain their cause;
 then hear thou their prayer and their supplication in heaven thy dwelling-place, and maintain their cause;
 Then Thou hast heard in the heavens, the settled place of Thy dwelling, their prayer and their supplication, and hast maintained their cause,
- 50** and forgive your people who have sinned against you, and all their transgressions in which they have transgressed against you; and give them compassion before those who carried them captive, that they may have compassion on them
 and forgive thy people who have sinned against thee, and all their transgressions wherein they have transgressed against thee; and give them compassion before those who carried them captive, that they may have compassion on them
 and hast forgiven Thy people who have sinned against Thee, even all their transgressions which they have transgressed against Thee, and hast given them mercies before their captors, and they have had mercy [on] them --

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- 51** (for they are your people, and your inheritance, which you brought forth out of Egypt, from the midst of the furnace of iron);
 (for they are thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron);
 (for Thy people and Thy inheritance [are] they, whom Thou didst bring out of Egypt, out of the midst of the furnace of iron) --
- 52** that your eyes may be open to the supplication of your servant, and to the supplication of your people Israel, to listen to them whenever they cry to you.
 that thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them whensoever they cry unto thee.
 for Thine eyes being open unto the supplication of Thy servant, and unto the supplication of Thy people Israel, to hearken unto them in all they call unto Thee for;
- 53** For you did separate them from among all the peoples of the earth, to be your inheritance, as you spoke by Moses your servant, when you brought our fathers out of Egypt, Lord Yahweh.
 For thou didst separate them from among all the peoples of the earth, to be thine inheritance, as thou spakest by Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord Jehovah.
 for Thou hast separated them to Thyself for an inheritance, out of all the peoples of the earth, as Thou didst speak by the hand of Moses Thy servant, in Thy bringing out our fathers from Egypt, O Lord Jehovah.`
- 54** It was so, that when Solomon had made an end of praying all this prayer and supplication to Yahweh, he arose from before the altar of Yahweh, from kneeling on his knees with his hands spread forth toward heaven.
 And it was so, that, when Solomon had made an end of praying all this prayer and supplication unto Jehovah, he arose from before the altar of Jehovah, from kneeling on his knees with his hands spread forth toward heaven.
 And it cometh to pass, at Solomon`s finishing to pray unto Jehovah all this prayer and supplication, he hath risen from before the altar of Jehovah, from bending on his knees, and his hands spread out to the heavens,
- 55** He stood, and blessed all the assembly of Israel with a loud voice, saying,
 And he stood, and blessed all the assembly of Israel with a loud voice, saying,
 and he standeth and blesseth all the assembly of Israel [with] a loud voice, saying,

LiteralSpiritualPracticalMeaning

- 56** Blessed be Yahweh, who has given rest to his people Israel, according to all that he promised: there has not failed one word of all his good promise, which he promised by Moses his servant.
Blessed be Jehovah, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by Moses his servant.
˘Blessed [is] Jehovah who hath given rest to His people Israel, according to all that He hath spoken; there hath not fallen one word of all His good word, which He spake by the hand of Moses his servant.
- 57** Yahweh our God be with us, as he was with our fathers: let him not leave us, nor forsake us;
Jehovah our God be with us, as he was with our fathers: let him not leave us, nor forsake us;
˘Jehovah our God is with us as He hath been with our fathers; He doth not forsake us nor leave us;
- 58** that he may incline our hearts to him, to walk in all his ways, and to keep his commandments, and his statutes, and his ordinances, which he commanded our fathers.
that he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his ordinances, which he commanded our fathers.
to incline our heart unto Himself, to walk in all His ways, and to keep His commands, and His statutes, and His judgments, which He commanded our fathers;
- 59** Let these my words, with which I have made supplication before Yahweh, be near to Yahweh our God day and night, that he maintain the cause of his servant, and the cause of his people Israel, as every day shall require;
And let these my words, wherewith I have made supplication before Jehovah, be nigh unto Jehovah our God day and night, that he maintain the cause of his servant, and the cause of his people Israel, as every day shall require;
and these my words with which I have made supplication before Jehovah, are near unto Jehovah our God by day and by night, to maintain the cause of His servant, and the cause of His people Israel, the matter of a day in its day;
- 60** that all the peoples of the earth may know that Yahweh, he is God; there is none else.
that all the peoples of the earth may know that Jehovah, he is God; there is none else.
for all the peoples of the earth knowing that Jehovah, He [is] God; there is none else;

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- 61** Let your heart therefore be perfect with Yahweh our God, to walk in his statutes, and to keep his commandments, as at this day.
Let your heart therefore be perfect with Jehovah our God, to walk in his statutes, and to keep his commandments, as at this day.
and your heart hath been perfect with Jehovah our God, to walk in His statutes, and to keep His commands, as [at] this day.`
- 62** The king, and all Israel with him, offered sacrifice before Yahweh.
And the king, and all Israel with him, offered sacrifice before Jehovah.
And the king and all Israel with him are sacrificing a sacrifice before Jehovah;
- 63** Solomon offered for the sacrifice of peace-offerings, which he offered to Yahweh, two and twenty thousand oxen, and one hundred twenty thousand sheep. So the king and all the children of Israel dedicated the house of Yahweh.
And Solomon offered for the sacrifice of peace-offerings, which he offered unto Jehovah, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of Jehovah.
and Solomon sacrificeth the sacrifice of peace-offerings, which he hath sacrificed to Jehovah, oxen, twenty and two thousand, and sheep, a hundred and twenty thousand; and the king and all the sons of Israel dedicate the house of Jehovah.
- 64** The same day did the king make the middle of the court holy that was before the house of Yahweh; for there he offered the burnt offering, and the meal-offering, and the fat of the peace-offerings, because the brazen altar that was before Yahweh was too little to receive the burnt offering, and the meal-offering, and the fat of the peace-offerings.
The same day did the king hallow the middle of the court that was before the house of Jehovah; for there he offered the burnt-offering, and the meal-offering, and the fat of the peace-offerings, because the brazen altar that was before Jehovah was too little to receive the burnt-offering, and the meal-offering, and the fat of the peace-offerings.
On that day hath the king sanctified the middle of the court that [is] before the house of Jehovah, for he hath made there the burnt-offering, and the present, and the fat of the peace-offerings; for the altar of brass that [is] before Jehovah [is] too little to contain the burnt-offering, and the present, and the fat of the peace-offerings.

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- 65** So Solomon held the feast at that time, and all Israel with him, a great assembly, from the entrance of Hamath to the brook of Egypt, before Yahweh our God, seven days and seven days, even fourteen days.
- So Solomon held the feast at that time, and all Israel with him, a great assembly, from the entrance of Hamath unto the brook of Egypt, before Jehovah our God, seven days and seven days, even fourteen days.
- And Solomon maketh, at that time, the festival -- and all Israel with him, a great assembly from the entering in of Hamath unto the brook of Egypt -- before Jehovah our God, seven days and seven days; fourteen days.
- 66** On the eighth day he sent the people away; and they blessed the king, and went to their tents joyful and glad of heart for all the goodness that Yahweh had showed to David his servant, and to Israel his people.
- On the eighth day he sent the people away; and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that Jehovah had showed unto David his servant, and to Israel his people.
- On the eighth day he hath sent the people away, and they bless the king, and go to their tents, rejoicing and glad of heart for all the good that Jehovah hath done to David His servant, and to Israel His people.
- 1** It happened, when Solomon had finished the building of the house of Yahweh, and the king`s house, and all Solomon`s desire which he was pleased to do,
- And it came to pass, when Solomon had finished the building of the house of Jehovah, and the king`s house, and all Solomon`s desire which he was pleased to do,
- And it cometh to pass, at Solomon`s finishing to build the house of Jehovah, and the house of the king, and all the desire of Solomon that he delighted to do,
- 2** that Yahweh appeared to Solomon the second time, as he had appeared to him at Gibeon.
- that Jehovah appeared to Solomon the second time, as he had appeared unto him at Gibeon.
- that Jehovah appeareth unto Solomon a second time, as He appeared unto him in Gibeon,

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- 3** Yahweh said to him, I have heard your prayer and your supplication, that you have made before me: I have made this house holy, which you have built, to put my name there forever; and my eyes and my heart shall be there perpetually.
And Jehovah said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and my heart shall be there perpetually.
and Jehovah saith unto him, `I have heard thy prayer and thy supplication with which thou hast made supplication before Me; I have hallowed this house that thou hast built to put My name there -- unto the age, and Mine eyes and My heart have been there all the days.
- 4** As for you, if you will walk before me, as David your father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded you, and will keep my statutes and my ordinances;
And as for thee, if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and mine ordinances;
`And thou -- if thou dost walk before Me as David thy father walked, in simplicity of heart, and in uprightness, to do according to all that I have commanded thee -- My statutes and My judgments thou dost keep --
- 5** then I will establish the throne of your kingdom over Israel forever, according as I promised to David your father, saying, There shall not fail you a man on the throne of Israel.
then I will establish the throne of thy kingdom over Israel for ever, according as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.
then I have established the throne of thy kingdom over Israel -- to the age, as I spake unto David thy father, saying, There is not cut off to thee a man from [being] on the throne of Israel.
- 6** But if you shall turn away from following me, you or your children, and not keep my commandments and my statutes which I have set before you, but shall go and serve other gods, and worship them;
But if ye shall turn away from following me, ye or your children, and not keep my commandments and my statutes which I have set before you, but shall go and serve other gods, and worship them;
`If ye at all turn back -- you and your sons -- from after Me, and keep not My commands -- My statutes, that I have set before you, and ye have gone and served other gods, and bowed yourselves to them,

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- 7** then will I cut off Israel out of the land which I have given them; and this house, which I have made holy for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all peoples.
- then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all peoples.
- then I have cut off Israel from the face of the ground that I have given to them, and the house that I have hallowed for My name I send away from My presence, and Israel hath been for a simile and for a byword among all the peoples;
- 8** Though this house is so high, yet shall everyone who passes by it be astonished, and shall hiss; and they shall say, Why has Yahweh done thus to this land, and to this house?
 And though this house is so high, yet shall every one that passeth by it be astonished, and shall hiss; and they shall say, Why hath Jehovah done thus unto this land, and to this house?
 as to this house, [that] is high, every one passing by it is astonished, and hath hissed, and they have said, Wherefore hath Jehovah done thus to this land and to this house?
- 9** and they shall answer, Because they forsook Yahweh their God, who brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore has Yahweh brought all this evil on them.
 and they shall answer, Because they forsook Jehovah their God, who brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath Jehovah brought all this evil upon them.
 and they have said, Because that they have forsaken Jehovah their God, who brought out their fathers from the land of Egypt, and they lay hold on other gods, and bow themselves to them, and serve them; therefore hath Jehovah brought in upon them all this evil.`
- 10** It happened at the end of twenty years, in which Solomon had built the two houses, the house of Yahweh and the king`s house
 And it came to pass at the end of twenty years, wherein Solomon had built the two houses, the house of Jehovah and the king`s house
 And it cometh to pass, at the end of twenty years, that Solomon hath built the two houses, the house of Jehovah, and the house of the king.

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- 11** (now Hiram the king of Tyre had furnished Solomon with cedar-trees and fir-trees, and with gold, according to all his desire), that then king Solomon gave Hiram twenty cities in the land of Galilee. (now Hiram the king of Tyre had furnished Solomon with cedar-trees and fir-trees, and with gold, according to all his desire), that then king Solomon gave Hiram twenty cities in the land of Galilee. Hiram king of Tyre hath assisted Solomon with cedar-trees, and with fir-trees, and with gold, according to all his desire; then doth king Solomon give to Hiram twenty cities in the land of Galilee.
- 12** Hiram came out from Tyre to see the cities which Solomon had given him; and they didn't please him.
- And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.
- And Hiram cometh out from Tyre to see the cities that Solomon hath given to him, and they have not been right in his eyes,
- 13** He said, What cities are these which you have given me, my brother? He called them the land of Cabul to this day.
- And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day.
- and he saith, 'What [are] these cities that thou hast given to me, my brother?' and one calleth them the land of Cabul unto this day.
- 14** Hiram sent to the king one hundred twenty talents of gold.
- And Hiram sent to the king sixscore talents of gold.
- And Hiram sendeth to the king a hundred and twenty talents of gold.
- 15** This is the reason of the levy which king Solomon raised, to build the house of Yahweh, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.
- And this is the reason of the levy which king Solomon raised, to build the house of Jehovah, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.
- And this [is] the matter of the tribute that king Solomon hath lifted up, to build the house of Jehovah, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer,

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16 Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites who lived in the city, and given it for a portion to his daughter, Solomon`s wife.

Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a portion unto his daughter, Solomon`s wife.

(Pharaoh king of Egypt hath gone up and doth capture Gezer, and doth burn it with fire, and the Canaanite who is dwelling in the city he hath slain, and giveth it [with] presents to his daughter, wife of Solomon.)

17 Solomon built Gezer, and Beth-horon the nether,
And Solomon built Gezer, and Beth-horon the nether,
And Solomon buildeth Gezer, and Beth-Horon the lower,

18 and Baalath, and Tamar in the wilderness, in the land,
and Baalath, and Tamar in the wilderness, in the land,
and Baalath, and Tadmor in the wilderness, in the land;

19 and all the store-cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.
and all the store-cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.
and all the cities of stores that king Solomon hath, and the cities of the chariots, and the cities of the horsemen, and the desire of Solomon that he desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

20 As for all the people who were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the children of Israel;
As for all the people that were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the children of Israel;
The whole of the people that is left of the Amorite, the Hittite, the Perizzite, the Hivite, and the Jebusite, who [are] not of the sons of Israel --

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- 21** their children who were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants to this day.
 their children that were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants unto this day.
 their sons who are left behind them in the land, whom the sons of Israel have not been able to devote -- he hath even lifted up [on] them a tribute of service unto this day.
- 22** But of the children of Israel did Solomon make no bondservants; but they were the men of war, and his servants, and his princes, and his captains, and rulers of his chariots and of his horsemen.
 But of the children of Israel did Solomon make no bondservants; but they were the men of war, and his servants, and his princes, and his captains, and rulers of his chariots and of his horsemen.
 And out of the sons of Israel Solomon hath not appointed a servant, for they [are] the men of war, and his servants, and his heads, and his captains, and the heads of his chariots, and his horsemen.
- 23** These were the chief officers who were over Solomon`s work, five hundred fifty, who bore rule over the people who labored in the work.
 These were the chief officers that were over Solomon`s work, five hundred and fifty, who bare rule over the people that wrought in the work.
 These [are] the heads of the officers who [are] over the work of Solomon, fifty and five hundred, those ruling among the people who are labouring in the work.
- 24** But Pharaoh`s daughter came up out of the city of David to her house which [Solomon] had built for her: then did he build Millo.
 But Pharaoh`s daughter came up out of the city of David unto her house which [Solomon] had built for her: then did he build Millo.
 Only, the daughter of Pharaoh went up out of the city of David unto her house that [Solomon] built for her; then he built Millo.

LiteralSpiritualPracticalMeaning

- 25** Three times a year did Solomon offer burnt offerings and peace-offerings on the altar which he built to Yahweh, burning incense therewith, [on the altar] that was before Yahweh. So he finished the house.
- And three times a year did Solomon offer burnt-offerings and peace-offerings upon the altar which he built unto Jehovah, burning incense therewith, [upon the altar] that was before Jehovah. So he finished the house.
- And Solomon caused to ascend, three times in a year, burnt-offerings and peace-offerings on the altar that he built to Jehovah, and he perfumed it with that which [is] before Jehovah, and finished the house.
- 26** King Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom.
- And king Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom.
- And a navy hath king Solomon made in Ezion-Geber, that is beside Eloth, on the edge of the Sea of Suph, in the land of Edom.
- 27** Hiram sent in the navy his servants, sailors who had knowledge of the sea, with the servants of Solomon.
- And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.
- And Hiram sendeth in the navy his servants, shipmen knowing the sea, with servants of Solomon,
- 28** They came to Ophir, and fetched from there gold, four hundred and twenty talents, and brought it to king Solomon.
- And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.
- and they come in to Ophir and take thence gold, four hundred and twenty talents, and bring [it] in unto king Solomon.

LiteralSpiritualPracticalMeaning

- 1** When the queen of Sheba heard of the fame of Solomon concerning the name of Yahweh, she came to prove him with hard questions.
And when the queen of Sheba heard of the fame of Solomon concerning the name of Jehovah, she came to prove him with hard questions.
And the queen of Sheba is hearing of the fame of Solomon concerning the name of Jehovah, and cometh to try him with enigmas,
- 2** She came to Jerusalem with a very great train, with camels that bore spices, and very much gold, and precious stones; and when she was come to Solomon, she talked with him of all that was in her heart.
And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones; and when she was come to Solomon, she communed with him of all that was in her heart.
and she cometh to Jerusalem, with a very great company, camels bearing spices, and very much gold, and precious stone, and she cometh unto Solomon, and speaketh unto him all that hath been with her heart.
- 3** Solomon told her all her questions: there was not anything hidden from the king which he didn't tell her.
And Solomon told her all her questions: there was not anything hid from the king which he told her not.
And Solomon declareth to her all her matters -- there hath not been a thing hid from the king that he hath not declared to her.
- 4** When the queen of Sheba had seen all the wisdom of Solomon, and the house that he had built,
And when the queen of Sheba had seen all the wisdom of Solomon, and the house that he had built,
And the queen of Sheba seeth all the wisdom of Solomon, and the house that he built,

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5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their clothing, and his cup bearers, and his ascent by which he went up to the house of Yahweh; there was no more spirit in her.

and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of Jehovah; there was no more spirit in her.

and the food of his table, and the sitting of his servants, and the standing of his ministers, and their clothing, and his butlers, and his burnt-offering that he causeth to ascend in the house of Jehovah, and there hath not been in her any more spirit.

6 She said to the king, It was a true report that I heard in my own land of your acts, and of your wisdom.

And she said to the king, It was a true report that I heard in mine own land of thine acts, and of thy wisdom.

And she saith unto the king, `True hath been the word that I heard in my land, concerning thy matters and thy wisdom;

7 However I didn't believe the words, until I came, and my eyes had seen it: and, behold, the half was not told me; your wisdom and prosperity exceed the fame which I heard.

Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me; thy wisdom and prosperity exceed the fame which I heard.

and I gave no credence to the words till that I have come, and my eyes see, and lo, it was not declared to me -- the half; thou hast added wisdom and goodness unto the report that I heard.

8 Happy are your men, happy are these your servants, who stand continually before you, [and] who hear your wisdom.

Happy are thy men, happy are these thy servants, that stand continually before thee, [and] that hear thy wisdom.

O the happiness of thy men, O the happiness of thy servants -- these -- who are standing before thee continually, who are hearing thy wisdom!

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- 9** Blessed be Yahweh your God, who delighted in you, to set you on the throne of Israel: because Yahweh loved Israel forever, therefore made he you king, to do justice and righteousness.
Blessed be Jehovah thy God, who delighted in thee, to set thee on the throne of Israel: because Jehovah loved Israel for ever, therefore made he thee king, to do justice and righteousness.
Jehovah thy God is blessed who delighted in thee, to put thee on the throne of Israel; in Jehovah's loving Israel to the age He doth set thee for king, to do judgment and righteousness.
- 10** She gave the king one hundred twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
And she gave the king a hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
And she giveth to the king a hundred and twenty talents of gold, and spices very many, and precious stone; there came not like that spice any more for abundance that the queen of Sheba gave to king Solomon.
- 11** The navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug-trees and precious stones.
And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug-trees and precious stones.
And also, the navy of Hiram that bore gold from Ophir, brought in from Ophir almug-trees very many, and precious stone;
- 12** The king made of the almug-trees pillars for the house of Yahweh, and for the king's house, harps also and psalteries for the singers: there came no such almug-trees, nor were seen, to this day.
And the king made of the almug-trees pillars for the house of Jehovah, and for the king's house, harps also and psalteries for the singers: there came no such almug-trees, nor were seen, unto this day.
and the king maketh the almug-trees a support for the house of Jehovah, and for the house of the king, and harps and psalteries for singers; there have not come such almug-trees, nor have there been seen [such] unto this day.

LiteralSpiritualPracticalMeaning

- 13** King Solomon gave to the queen of Sheba all her desire, whatever she asked, besides that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants.

And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, besides that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants.

And king Solomon gave to the queen of Sheba all her desire that she asked, apart from that which he gave to her as a memorial of king Solomon, and she turneth and goeth to her land, she and her servants.

- 14** Now the weight of gold that came to Solomon in one year was six hundred sixty-six talents of gold, Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,
And the weight of the gold that hath come to Solomon in one year is six hundred sixty and six talents of gold,

- 15** besides [that which] the traders [brought], and the traffic of the merchants, and of all the kings of the mingled people, and of the governors of the country.
besides [that which] the traders [brought], and the traffic of the merchants, and of all the kings of the mingled people, and of the governors of the country.
apart from [that of] the tourists, and of the traffic of the merchants, and of all the kings of Arabia, and of the governors of the land.

- 16** King Solomon made two hundred bucklers of beaten gold; six hundred [shekels] of gold went to one buckler.
And king Solomon made two hundred bucklers of beaten gold; six hundred [shekels] of gold went to one buckler.
And king Solomon maketh two hundred targets of alloyed gold -- six hundred of gold go up on the one target;

LiteralSpiritualPracticalMeaning

- 17** [he made] three hundred shields of beaten gold; three pounds of gold went to one shield: and the king put them in the house of the forest of Lebanon.
 And [he made] three hundred shields of beaten gold; three pounds of gold went to one shield: and the king put them in the house of the forest of Lebanon.
 and three hundred shields of alloyed gold -- three pounds of gold go up on the one shield; and the king putteth them [in] the house of the forest of Lebanon.
- 18** Moreover the king made a great throne of ivory, and overlaid it with the finest gold.
 Moreover the king made a great throne of ivory, and overlaid it with the finest gold.
 And the king maketh a great throne of ivory, and overlayeth it with refined gold;
- 19** There were six steps to the throne, and the top of the throne was round behind; and there were stays on either side by the place of the seat, and two lions standing beside the stays.
 There were six steps to the throne, and the top of the throne was round behind; and there were stays on either side by the place of the seat, and two lions standing beside the stays.
 six steps hath the throne, and a round top [is] to the throne behind it, and hands [are] on this [side] and on that, unto the place of the sitting, and two lions are standing near the hands,
- 20** Twelve lions stood there on the one side and on the other on the six steps: there was nothing like it made in any kingdom.
 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.
 and twelve lions are standing there on the six steps, on this [side] and on that; it hath not been made so for any kingdom.
- 21** All king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was nothing accounted of in the days of Solomon.
 And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was nothing accounted of in the days of Solomon.
 And all the drinking vessels of king Solomon [are] of gold, and all the vessels of the house of the forest of Lebanon [are] of refined gold -- there are none of silver; it was not reckoned in the days of Solomon for anything,

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- 22** For the king had at sea a navy of Tarshish with the navy of Hiram: once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.
For the king had at sea a navy of Tarshish with the navy of Hiram: once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.
for a navy of Tarshish hath the king at sea with a navy of Hiram; once in three years cometh the navy of Tarshish, bearing gold, and silver, ivory, and apes, and peacocks.
- 23** So king Solomon exceeded all the kings of the earth in riches and in wisdom.
So king Solomon exceeded all the kings of the earth in riches and in wisdom.
And king Solomon is greater than any of the kings of the earth for riches and for wisdom,
- 24** All the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.
And all the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.
and all the earth is seeking the presence of Solomon, to hear his wisdom that God hath put into his heart,
- 25** They brought every man his tribute, vessels of silver, and vessels of gold, and clothing, and armor, and spices, horses, and mules, a rate year by year.
And they brought every man his tribute, vessels of silver, and vessels of gold, and raiment, and armor, and spices, horses, and mules, a rate year by year.
and they are bringing each his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, the matter of a year in a year.
- 26** Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.
And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.
And Solomon gathereth chariots, and horsemen, and he hath a thousand and four hundred chariots, and twelve thousand horsemen, and he placeth them in the cities of the chariot, and with the king in Jerusalem.

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- 27** The king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the lowland, for abundance.
And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the lowland, for abundance.
And the king maketh the silver in Jerusalem as stones, and the cedars he hath made as the sycamores that [are] in the low country, for abundance.
- 28** The horses which Solomon had were brought out of Egypt; and the king`s merchants received them in droves, each drove at a price.
And the horses which Solomon had were brought out of Egypt; and the king`s merchants received them in droves, each drove at a price.
And the outgoing of the horses that king Solomon hath [is] from Egypt, and from Keveh; merchants of the king take from Keveh at a price;
- 29** A chariot came up and went out of Egypt for six hundred [shekels] of silver, and a horse for one hundred fifty; and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.
And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.
and a chariot cometh up and cometh out of Egypt for six hundred silverlings, and a horse for fifty and a hundred, and so for all the kings of the Hittites, and for the kings of Aram; by their hand they bring out.
- 1** Now king Solomon loved many foreign women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites;
Now king Solomon loved many foreign women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites;
And king Solomon hath loved many strange women, and the daughter of Pharaoh, females of Moab, Ammon, Edom, Zidon, [and] of the Hittites,

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2 of the nations concerning which Yahweh said to the children of Israel, You shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods: Solomon joined to these in love.

of the nations concerning which Jehovah said unto the children of Israel, Ye shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods: Solomon clave unto these in love.

of the nations of which Jehovah said unto the sons of Israel, `Ye do not go in to them, and they do not go in to you; surely they turn aside your heart after their gods;` to them hath Solomon cleaved for love.

3 He had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

And he hath women, princesses, seven hundred, and concubines three hundred; and his wives turn aside his heart.

4 For it happened, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not perfect with Yahweh his God, as was the heart of David his father.

For it came to pass, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not perfect with Jehovah his God, as was the heart of David his father.

And it cometh to pass, at the time of the old age of Solomon, his wives have turned aside his heart after other gods, and his heart hath not been perfect with Jehovah his God, like the heart of David his father.

5 For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites.

For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites.

And Solomon goeth after Ashtoreth god[dess] of the Zidonians, and after Milcom the abomination of the Ammonites;

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- 6** Solomon did that which was evil in the sight of Yahweh, and didn't go fully after Yahweh, as did David his father.
And Solomon did that which was evil in the sight of Jehovah, and went not fully after Jehovah, as did David his father.
and Solomon doth the evil thing in the eyes of Jehovah, and hath not been fully after Jehovah, like David his father.
- 7** Then did Solomon build a high place for Chemosh the abomination of Moab, on the mountain that is before Jerusalem, and for Molech the abomination of the children of Ammon.
Then did Solomon build a high place for Chemosh the abomination of Moab, in the mount that is before Jerusalem, and for Molech the abomination of the children of Ammon.
Then doth Solomon build a high place for Chemosh the abomination of Moab, in the hill that [is] on the front of Jerusalem, and for Molech the abomination of the sons of Ammon;
- 8** So did he for all his foreign wives, who burnt incense and sacrificed to their gods.
And so did he for all his foreign wives, who burnt incense and sacrificed unto their gods.
and so he hath done for all his strange women, who are perfuming and sacrificing to their gods.
- 9** Yahweh was angry with Solomon, because his heart was turned away from Yahweh, the God of Israel, who had appeared to him twice,
And Jehovah was angry with Solomon, because his heart was turned away from Jehovah, the God of Israel, who had appeared unto him twice,
And Jehovah sheweth Himself angry with Solomon, for his heart hath turned aside from Jehovah, God of Israel, who had appeared unto him twice,
- 10** and had commanded him concerning this thing, that he should not go after other gods: but he didn't keep that which Yahweh commanded.
and had commanded him concerning this thing, that he should not go after other gods: but he kept not that which Jehovah commanded.
and given a charge unto him concerning this thing, not to go after other gods; and he hath not kept that which Jehovah commanded,

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- 11** Therefore Yahweh said to Solomon, Because this is done of you, and you have not kept my covenant and my statutes, which I have commanded you, I will surely tear the kingdom from you, and will give it to your servant.

Wherefore Jehovah said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

and Jehovah saith to Solomon, `Because that this hath been with thee, and thou hast not kept My covenant and My statutes that I charged upon thee, I surely rend the kingdom from thee, and have given it to thy servant.

- 12** Notwithstanding in your days I will not do it, for David your father`s sake: but I will tear it out of the hand of your son.

Notwithstanding in thy days I will not do it, for David thy father`s sake: but I will rend it out of the hand of thy son.

`Only, in thy days I do it not, for the sake of David thy father; out of the hand of thy son I rend it;

- 13** However I will not tear away all the kingdom; but I will give one tribe to your son, for David my servant`s sake, and for Jerusalem`s sake which I have chosen.

Howbeit I will not rend away all the kingdom; but I will give one tribe to thy son, for David my servant`s sake, and for Jerusalem`s sake which I have chosen.

only all the kingdom I do not rend away; one tribe I give to thy son, for the sake of David My servant, and for the sake of Jerusalem, that I have chosen.`

- 14** Yahweh raised up an adversary to Solomon, Hadad the Edomite: he was of the king`s seed in Edom. And Jehovah raised up an adversary unto Solomon, Hadad the Edomite: he was of the king`s seed in Edom.

And Jehovah raiseth up an adversary to Solomon, Hadad the Edomite; of the seed of the king [is] he in Edom;

- 15** For it happened, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had struck every male in Edom

For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had smitten every male in Edom

and it cometh to pass, in David`s being with Edom, in the going up of Joab head of the host to bury the slain, that he smiteth every male in Edom --

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- 16** (for Joab and all Israel remained there six months, until he had cut off every male in Edom);
 (for Joab and all Israel remained there six months, until he had cut off every male in Edom);
 for six months did Joab abide there, and all Israel, till the cutting off of every male in Edom --
- 17** that Hadad fled, he and certain Edomites of his father`s servants with him, to go into Egypt, Hadad being yet a little child.
 that Hadad fled, he and certain Edomites of his father`s servants with him, to go into Egypt, Hadad being yet a little child.
 and Hadad fleeth, he and certain Edomites, of the servants of his father, with him, to go in to Egypt, and Hadad [is] a little youth,
- 18** They arose out of Midian, and came to Paran; and they took men with them out of Paran, and they came to Egypt, to Pharaoh king of Egypt, who gave him a house, and appointed him victuals, and gave him land.
 And they arose out of Midian, and came to Paran; and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, who gave him a house, and appointed him victuals, and gave him land.
 and they rise out of Midian, and come into Paran, and take men with them out of Paran, and come in to Egypt, unto Pharaoh king of Egypt, and he giveth to him a house, and bread hath commanded for him, and land hath given to him.
- 19** Hadad found great favor in the sight of Pharaoh, so that he gave him as wife the sister of his own wife, the sister of Tahpenes the queen.
 And Hadad found great favor in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.
 And Hadad findeth grace in the eyes of Pharaoh exceedingly, and he giveth to him a wife, the sister of his own wife, sister of Tahpenes the mistress;
- 20** The sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh`s house; and Genubath was in Pharaoh`s house among the sons of Pharaoh.
 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh`s house; and Genubath was in Pharaoh`s house among the sons of Pharaoh.
 and the sister of Tahpenes beareth to him Genubath his son, and Tahpenes weaneth him within the house of Pharaoh, and Genubath is in the house of Pharaoh in the midst of the sons of Pharaoh.

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- 21** When Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to my own country.
 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.
 And Hadad hath heard in Egypt that David hath lain with his fathers, and that Joab head of the host is dead, and Hadad saith unto Pharaoh, `Send me away, and I go unto my land.`
- 22** Then Pharaoh said to him, But what have you lacked with me, that behold, you seek to go to your own country? He answered, Nothing: however only let me depart.
 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit only let me depart.
 And Pharaoh saith to him, `But, what art thou lacking with me, that lo, thou art seeking to go unto thine own land?` and he saith, `Nay, but thou dost certainly send me away.`
- 23** God raised up [another] adversary to him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah.
 And God raised up [another] adversary unto him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah.
 And God raiseth to him an adversary, Rezon son of Eliadah, who hath fled from Hadadezer king of Zobah, his lord,
- 24** He gathered men to him, and became captain over a troop, when David killed them [of Zobah]: and they went to Damascus, and lived therein, and reigned in Damascus.
 And he gathered men unto him, and became captain over a troop, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.
 and gathereth unto himself men, and is head of a troop in David's slaying them, and they go to Damascus, and dwell in it, and reign in Damascus;
- 25** He was an adversary to Israel all the days of Solomon, besides the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.
 And he was an adversary to Israel all the days of Solomon, besides the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.
 and he is an adversary to Israel all the days of Solomon, (besides the evil that Hadad [did]), and he cutteth off in Israel, and reigneth over Aram.

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- 26** Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up his hand against the king.
And Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up his hand against the king.
And Jeroboam son of Nebat, an Ephraimite of Zeredah -- the name of whose mother [is] Zeruah, a widow woman -- servant to Solomon, he also lifteth up a hand against the king;
- 27** This was the reason why he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father.
And this was the reason why he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father.
and this [is] the thing [for] which he lifted up a hand against the king: Solomon built Millo -- he shut up the breach of the city of David his father,
- 28** The man Jeroboam was a mighty man of valor; and Solomon saw the young man that he was industrious, and he gave him charge over all the labor of the house of Joseph.
And the man Jeroboam was a mighty man of valor; and Solomon saw the young man that he was industrious, and he gave him charge over all the labor of the house of Joseph.
and the man Jeroboam [is] mighty in valour, and Solomon seeth the young man that he is doing business, and appointeth him over all the burden of the house of Joseph.
- 29** It happened at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now [Ahijah] had clad himself with a new garment; and they two were alone in the field.
And it came to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now [Ahijah] had clad himself with a new garment; and they two were alone in the field.
And it cometh to pass, at that time, that Jeroboam hath gone out from Jerusalem, and Ahijah the Shilonite, the prophet, findeth him in the way, and he is covering himself with a new garment; and both of them [are] by themselves in a field,
- 30** Ahijah laid hold of the new garment that was on him, and tore it in twelve pieces.
And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces.
and Ahijah layeth hold on the new garment that [is] on him, and rendeth it -- twelve pieces,

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- 31** He said to Jeroboam, Take ten pieces; for thus says Yahweh, the God of Israel, Behold, I will tear the kingdom out of the hand of Solomon, and will give ten tribes to you
 And he said to Jeroboam, Take thee ten pieces; for thus saith Jehovah, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee
 and saith to Jeroboam, `Take to thee ten pieces, for thus said Jehovah, God of Israel, lo, I am rending the kingdom out of the hand of Solomon, and have given to thee the ten tribes,
- 32** (but he shall have one tribe, for my servant David`s sake and for Jerusalem`s sake, the city which I have chosen out of all the tribes of Israel);
 (but he shall have one tribe, for my servant David`s sake and for Jerusalem`s sake, the city which I have chosen out of all the tribes of Israel);
 and the one tribe he hath for My servant David`s sake, and for Jerusalem`s sake, the city which I have fixed on, out of all the tribes of Israel.
- 33** because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in my ways, to do that which is right in my eyes, and [to keep] my statutes and my ordinances, as did David his father.
 because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in my ways, to do that which is right in mine eyes, and [to keep] my statutes and mine ordinances, as did David his father.
 `Because they have forsaken Me, and bow themselves to Ashtoreth, god[dess] of the Zidonians, to Chemosh god of Moab, and to Milcom god of the sons of Ammon, and have not walked in My ways, to do that which [is] right in Mine eyes, and My statutes and My judgments, like David his father.
- 34** However I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David my servant`s sake whom I chose, who kept my commandments and my statutes;
 Howbeit I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David my servant`s sake whom I chose, who kept my commandments and my statutes;
 `And I do not take the whole of the kingdom out of his hand, for prince I make him all days of his life, for the sake of David My servant whom I chose, who kept My commands and My statutes;

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- 35** but I will take the kingdom out of his son`s hand, and will give it to you, even ten tribes.
 but I will take the kingdom out of his son`s hand, and will give it unto thee, even ten tribes.
 and I have taken the kingdom out of the hand of his son, and given it to thee -- the ten tribes;
- 36** To his son will I give one tribe, that David my servant may have a lamp always before me in Jerusalem, the city which I have chosen me to put my name there.
 And unto his son will I give one tribe, that David my servant may have a lamp always before me in Jerusalem, the city which I have chosen me to put my name there.
 and to his son I give one tribe, for there being a lamp to David My servant all the days before Me in Jerusalem, the city that I have chosen to Myself to put My name there.
- 37** I will take you, and you shall reign according to all that your soul desires, and shall be king over Israel.
 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.
 `And thee I take, and thou hast reigned over all that thy soul desireth, and thou hast been king over Israel;
- 38** It shall be, if you will listen to all that I command you, and will walk in my ways, and do that which is right in my eyes, to keep my statutes and my commandments, as David my servant did; that I will be with you, and will build you a sure house, as I built for David, and will give Israel to you.
 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that which is right in mine eyes, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and will build thee a sure house, as I built for David, and will give Israel unto thee.
 and it hath been, if thou dost hear all that I command thee, and hast walked in My ways, and done that which is right in Mine eyes, to keep My statutes and My commands, as did David My servant, that I have been with thee, and have built for thee a stedfast house, as I built for David, and have given to thee Israel,
- 39** I will for this afflict the seed of David, but not forever.
 And I will for this afflict the seed of David, but not for ever.
 and I humble the seed of David for this; only, not all the days.`

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40 Solomon sought therefore to kill Jeroboam; but Jeroboam arose, and fled into Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon.

Solomon sought therefore to kill Jeroboam; but Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

And Solomon seeketh to put Jeroboam to death, and Jeroboam riseth and fleeth to Egypt, unto Shishak king of Egypt, and he is in Egypt till the death of Solomon.

41 Now the rest of the acts of Solomon, and all that he did, and his wisdom, aren't they written in the book of the acts of Solomon?

Now the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

And the rest of the matters of Solomon, and all that he did, and his wisdom, are they not written on the book of the matters of Solomon?

42 The time that Solomon reigned in Jerusalem over all Israel was forty years.

And the time that Solomon reigned in Jerusalem over all Israel was forty years.

And the days that Solomon hath reigned in Jerusalem over all Israel [are] forty years,

43 Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his place.

And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

and Solomon lieth with his fathers, and is buried in the city of David his father, and reign doth Rehoboam his son in his stead.

1 Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

And Rehoboam goeth to Shechem, for to Shechem hath all Israel come to make him king.

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- 2** It happened, when Jeroboam the son of Nebat heard of it (for he was yet in Egypt, where he had fled from the presence of king Solomon, and Jeroboam lived in Egypt,
And it came to pass, when Jeroboam the son of Nebat heard of it (for he was yet in Egypt, whither he had fled from the presence of king Solomon, and Jeroboam dwelt in Egypt,
And it cometh to pass, at Jeroboam son of Nebat's hearing (and he [is] yet in Egypt where he hath fled from the presence of Solomon the king, and Jeroboam dwelleth in Egypt),
- 3** and they sent and called him), that Jeroboam and all the assembly of Israel came, and spoke to Rehoboam, saying,
and they sent and called him), that Jeroboam and all the assembly of Israel came, and spake unto Rehoboam, saying,
that they send and call for him; and they come -- Jeroboam and all the assembly of Israel -- and speak unto Rehoboam, saying,
- 4** Your father made our yoke grievous: now therefore make you the grievous service of your father, and his heavy yoke which he put on us, lighter, and we will serve you.
Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.
`Thy father made hard our yoke, and thou, now, make light [some] of the hard service of thy father, and his heavy yoke that he put upon us, and we serve thee.`
- 5** He said to them, Depart yet for three days, then come again to me. The people departed.
And he said unto them, Depart yet for three days, then come again to me. And the people departed.
And he saith unto them, `Go -- yet three days, and come back unto me;` and the people go.
- 6** King Rehoboam took counsel with the old men, who had stood before Solomon his father while he yet lived, saying, What counsel give you me to return answer to this people?
And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?
And king Rehoboam consulteth with the elders who have been standing in the presence of Solomon his father, in his being alive, saying, `How are ye counselling to answer this people?`

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- 7** They spoke to him, saying, If you will be a servant to this people this day, and will serve them, and answer them, and speak good words to them, then they will be your servants forever.
And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.
And they speak unto him, saying, `If, to-day, thou art servant to this people, and hast served them, and answered them, and spoken unto them good words, then they have been to thee servants all the days.`
- 8** But he forsook the counsel of the old men which they had given him, and took counsel with the young men who had grown up with him, who stood before him.
But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him.
And he forsaketh the counsel of the elders which they counselled him, and consulteth with the lads who have grown up with him, who are standing before him;
- 9** He said to them, What counsel do you give, that we may return answer to this people, who have spoken to me, saying, Make the yoke that your father did put on us lighter?
And he said unto them, What counsel give ye, that we may return answer to this people, who have spoken to me, saying, Make the yoke that thy father did put upon us lighter?
and he saith unto them, `What are ye counselling, and we answer this people, who have spoken unto me, saying, Lighten [somewhat] of the yoke that thy father put upon us?`
- 10** The young men who had grown up with him spoke to him, saying, Thus shall you tell this people who spoke to you, saying, Your father made our yoke heavy, but make you it lighter to us; thus shall you speak to them, My little finger is thicker than my father`s loins.
And the young men that were grown up with him spake unto him, saying, Thus shalt thou say unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou speak unto them, My little finger is thicker than my father`s loins.
And they speak unto him -- the lads who had grown up with him -- saying, `Thus dost thou say to this people who have spoken unto thee, saying, Thy father made our yoke heavy, and thou, make [it] light upon us; thus dost thou speak unto them, My little [finger] is thicker than the loins of my father;

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11 Now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

and now, my father laid on you a heavy yoke, and I add to your yoke; my father chastised you with whips, and I -- I chastise you with scorpions.`

12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day.

So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day.

And they come -- Jeroboam and all the people -- unto Rehoboam, on the third day, as the king had spoken, saying, `Come back unto me on the third day.`

13 The king answered the people roughly, and forsook the counsel of the old men which they had given him,

And the king answered the people roughly, and forsook the counsel of the old men which they had given him,

And the king answereth the people sharply, and forsaketh the counsel of the elders which they counselled him,

14 and spoke to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

and spake to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

and speaketh unto them, according to the counsel of the lads, saying, `My father made your yoke heavy, and I add to your yoke; my father chastised you with whips, and I -- I chastise you with scorpions;`

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- 15** So the king didn't listen to the people; for it was a thing brought about of Yahweh, that he might establish his word, which Yahweh spoke by Ahijah the Shilonite to Jeroboam the son of Nebat. So the king hearkened not unto the people; for it was a thing brought about of Jehovah, that he might establish his word, which Jehovah spake by Ahijah the Shilonite to Jeroboam the son of Nebat.

and the king hearkened not unto the people, for the revolution was from Jehovah, in order to establish His word that Jehovah spake by the hand of Ahijah the Shilonite unto Jeroboam son of Nebat.

- 16** When all Israel saw that the king didn't listen to them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, Israel: now see to your own house, David. So Israel departed to their tents. And when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. And all Israel see that the king hath not hearkened unto them, and the people send the king back word, saying, 'What portion have we in David? yea, there is no inheritance in the son of Jesse; to thy tents, O Israel; now see thy house, O David!' and Israel goeth to its tents.

- 17** But as for the children of Israel who lived in the cities of Judah, Rehoboam reigned over them. But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them. As to the sons of Israel, those dwelling in the cities of Judah -- over them reign doth Rehoboam.

- 18** Then king Rehoboam sent Adoram, who was over the men subject to forced labor; and all Israel stoned him to death with stones. King Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. Then king Rehoboam sent Adoram, who was over the men subject to taskwork; and all Israel stoned him to death with stones. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. And king Rehoboam sendeth Adoram who [is] over the tribute, and all Israel cast at him stones, and he dieth; and king Rehoboam hath strengthened himself to go up into a chariot to flee to Jerusalem;

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- 19** So Israel rebelled against the house of David to this day.
So Israel rebelled against the house of David unto this day.
and Israel transgresseth against the house of David unto this day.
- 20** It happened, when all Israel heard that Jeroboam was returned, that they sent and called him to the congregation, and made him king over all Israel: there was none who followed the house of David, but the tribe of Judah only.
And it came to pass, when all Israel heard that Jeroboam was returned, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.
And it cometh to pass, at all Israel's hearing that Jeroboam hath returned, that they send and call him unto the company, and cause him to reign over all Israel; none hath been after the house of David save the tribe of Judah alone.
- 21** When Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, a hundred and eighty thousand chosen men, who were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.
And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, a hundred and fourscore thousand chosen men, that were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.
And Rehoboam cometh to Jerusalem, and assembleth all the house of Judah and the tribe of Benjamin, a hundred and eighty thousand chosen warriors, to fight with the house of Israel, to bring back the kingdom to Rehoboam son of Solomon.
- 22** But the word of God came to Shemaiah the man of God, saying,
But the word of God came unto Shemaiah the man of God, saying,
And the word of God is unto Shemaiah a man of God, saying,
- 23** Speak to Rehoboam the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the rest of the people, saying,
Speak unto Rehoboam the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the rest of the people, saying,
`Speak unto Rehoboam son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and the rest of the people, saying,

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24 Thus says Yahweh, You shall not go up, nor fight against your brothers the children of Israel: return every man to his house; for this thing is of me. So they listened to the word of Yahweh, and returned and went their way, according to the word of Yahweh.

Thus saith Jehovah, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is of me. So they hearkened unto the word of Jehovah, and returned and went their way, according to the word of Jehovah.

Thus said Jehovah, Ye do not go up nor fight with your brethren the sons of Israel; turn back each to his house, for from Me hath this thing been;` and they hear the word of Jehovah, and turn back to go according to the word of Jehovah.

25 Then Jeroboam built Shechem in the hill-country of Ephraim, and lived therein; and he went out from there, and built Penuel.

Then Jeroboam built Shechem in the hill-country of Ephraim, and dwelt therein; and he went out from thence, and built Penuel.

And Jeroboam buildeth Shechem in the hill-country of Ephraim, and dwelleth in it, and goeth out thence, and buildeth Penuel;

26 Jeroboam said in his heart, Now will the kingdom return to the house of David:

And Jeroboam said in his heart, Now will the kingdom return to the house of David:

and Jeroboam saith in his heart, `Now doth the kingdom turn back to the house of David --

27 if this people go up to offer sacrifices in the house of Yahweh at Jerusalem, then will the heart of this people turn again to their lord, even to Rehoboam king of Judah; and they will kill me, and return to Rehoboam king of Judah.

if this people go up to offer sacrifices in the house of Jehovah at Jerusalem, then will the heart of this people turn again unto their lord, even unto Rehoboam king of Judah; and they will kill me, and return to Rehoboam king of Judah.

if this people go up to make sacrifices in the house of Jehovah in Jerusalem, then hath the heart of this people turned back unto their lord, unto Rehoboam king of Judah, and they have slain me, and turned back unto Rehoboam king of Judah.`

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- 28** Whereupon the king took counsel, and made two calves of gold; and he said to them, It is too much for you to go up to Jerusalem: see your gods, Israel, which brought you up out of the land of Egypt. Whereupon the king took counsel, and made two calves of gold; and he said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.
- And the king taketh counsel, and maketh two calves of gold, and saith unto them, `Enough to you of going up to Jerusalem; lo, thy gods, O Israel, which brought thee up out of the land of Egypt.`
- 29** He set the one in Bethel, and the other put he in Dan.
And he set the one in Beth-el, and the other put he in Dan.
And he setteth the one in Beth-El, and the other he hath put in Dan,
- 30** This thing became a sin; for the people went [to worship] before the one, even to Dan.
And this thing became a sin; for the people went [to worship] before the one, even unto Dan.
and this thing becometh a sin, and the people go before the one -- unto Dan.
- 31** He made houses of high places, and made priests from among all the people, who were not of the sons of Levi.
And he made houses of high places, and made priests from among all the people, that were not of the sons of Levi.
And he maketh the house of high places, and maketh priests of the extremities of the people, who were not of the sons of Levi;
- 32** Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like the feast that is in Judah, and he went up to the altar; so did he in Bethel, sacrificing to the calves that he had made: and he placed in Bethel the priests of the high places that he had made.
And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, sacrificing unto the calves that he had made: and he placed in Beth-el the priests of the high places that he had made.
and Jeroboam maketh a festival in the eighth month, in the fifteenth day of the month, like the festival that [is] in Judah, and he offereth on the altar -- so did he in Beth-El -- to sacrifice to the calves which he made, and he hath appointed in Beth-El the priests of the high places that he made.

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33 He went up to the altar which he had made in Bethel on the fifteenth day in the eighth month, even in the month which he had devised of his own heart: and he ordained a feast for the children of Israel, and went up to the altar, to burn incense.

And he went up unto the altar which he had made in Beth-el on the fifteenth day in the eighth month, even in the month which he had devised of his own heart: and he ordained a feast for the children of Israel, and went up unto the altar, to burn incense.

And he offereth up on the altar that he made in Beth-El, on the fifteenth day of the eighth month, in the month that he devised of his own heart, and he maketh a festival to the sons of Israel, and offereth on the altar -- to make perfume.

1 Behold, there came a man of God out of Judah by the word of Yahweh to Beth-el: and Jeroboam was standing by the altar to burn incense.

And, behold, there came a man of God out of Judah by the word of Jehovah unto Beth-el: and Jeroboam was standing by the altar to burn incense.

And lo, a man of God hath come from Judah, by the word of Jehovah, unto Beth-El, and Jeroboam is standing by the altar -- to make perfume;

2 He cried against the altar by the word of Yahweh, and said, altar, altar, thus says Yahweh: Behold, a son shall be born to the house of David, Josiah by name; and on you shall he sacrifice the priests of the high places who burn incense on you, and men's bones shall they burn on you.

And he cried against the altar by the word of Jehovah, and said, O altar, altar, thus saith Jehovah: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that burn incense upon thee, and men's bones shall they burn upon thee.

and he calleth against the altar, by the word of Jehovah, and saith, `Altar! altar! thus said Jehovah, Lo, a son is born to the house of David -- Josiah his name -- and he hath sacrificed on thee the priests of the high places who are making perfume on thee, and bones of man are burnt on thee.`

3 He gave a sign the same day, saying, This is the sign which Yahweh has spoken: Behold, the altar shall be torn, and the ashes that are on it shall be poured out.

And he gave a sign the same day, saying, This is the sign which Jehovah hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.

And he hath given on that day a sign, saying, `This [is] the sign that Jehovah hath spoken, Lo, the altar is rent, and the ashes poured forth that [are] on it.`

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- 4** It happened, when the king heard the saying of the man of God, which he cried against the altar in Bethel, that Jeroboam put forth his hand from the altar, saying, Lay hold on him. His hand, which he put forth against him, dried up, so that he could not draw it back again to him.
And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-el, that Jeroboam put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not draw it back again to him.
And it cometh to pass, at the king's hearing the word of the man of God that he calleth against the altar in Beth-El, that Jeroboam putteth forth his hand from off the altar, saying, `Catch him;` and his hand is dried up that he hath put forth against him, and he is not able to bring it back unto him,
- 5** The altar also was torn, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of Yahweh.
The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of Jehovah.
and the altar is rent, and the ashes poured forth from the altar, according to the sign that the man of God had given by the word of Jehovah.
- 6** The king answered the man of God, Entreat now the favor of Yahweh your God, and pray for me, that my hand may be restored me again. The man of God entreated Yahweh, and the king's hand was restored him again, and became as it was before.
And the king answered and said unto the man of God, Entreat now the favor of Jehovah thy God, and pray for me, that my hand may be restored me again. And the man of God entreated Jehovah, and the king's hand was restored him again, and became as it was before.
And the king answereth and saith unto the man of God, `Appease, I pray thee, the face of Jehovah thy God, and pray for me, and my hand doth come back unto me;` and the man of God appeaseth the face of Jehovah, and the hand of the king cometh back unto him, and it is as at the beginning.
- 7** The king said to the man of God, Come home with me, and refresh yourself, and I will give you a reward.
And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.
And the king speaketh unto the man of God, `Come in with me to the house, and refresh thyself, and I give to thee a gift.`

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- 8** The man of God said to the king, If you will give me half your house, I will not go in with you, neither will I eat bread nor drink water in this place;
 And the man of God said unto the king, If thou wilt give me half thy house, I will not go in with thee, neither will I eat bread nor drink water in this place;
 And the man of God saith unto the king, `If thou dost give to me the half of thine house, I do not go in with thee, nor do I eat bread, nor do I drink water, in this place;
- 9** for so was it charged me by the word of Yahweh, saying, You shall eat no bread, nor drink water, neither return by the way that you came.
 for so was it charged me by the word of Jehovah, saying, Thou shalt eat no bread, nor drink water, neither return by the way that thou camest.
 for so He commanded me by the word of Jehovah, saying, Thou dost not eat bread nor drink water, nor turn back in the way that thou hast come.`
- 10** So he went another way, and didn't return by the way that he came to Bethel.
 So he went another way, and returned not by the way that he came to Beth-el.
 And he goeth on in another way, and hath not turned back in the way in which he came in unto Beth-el.
- 11** Now there lived an old prophet in Bethel; and one of his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken to the king, them also they told to their father.
 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them also they told unto their father.
 And a certain aged prophet is dwelling in Beth-el, and his son cometh and recounteth to him all the deed that the man of God hath done to-day in Beth-el, the words that he hath spoken unto the king, -
 - yea, they recount them to their father.
- 12** Their father said to them, Which way did he go? Now his sons had seen which way the man of God went, who came from Judah.
 And their father said unto them, What way went he? Now his sons had seen what way the man of God went, that came from Judah.
 And their father saith unto them, `Where [is] this -- the way he hath gone?` and his sons see the way that the man of God hath gone who came from Judah.

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- 13** He said to his sons, Saddle me the donkey. So they saddled him the donkey; and he rode thereon. And he said unto his sons, Saddle me the ass. So they saddled him the ass; and he rode thereon. And he saith unto his sons, `Saddle for me the ass,` and they saddle for him the ass, and he rideth on it,
- 14** He went after the man of God, and found him sitting under an oak; and he said to him, Are you the man of God who came from Judah? He said, I am. And he went after the man of God, and found him sitting under an oak; and he said unto him, Art thou the man of God that camest from Judah? And he said, I am. and goeth after the man of God, and findeth him sitting under the oak, and saith unto him, `Art thou the man of God who hast come from Judah?' and he saith, `I [am].`
- 15** Then he said to him, Come home with me, and eat bread. Then he said unto him, Come home with me, and eat bread. And he saith unto him, `Come with me to the house, and eat bread.`
- 16** He said, I may not return with you, nor go in with you; neither will I eat bread nor drink water with you in this place: And he said, I may not return with thee, nor go in with thee; neither will I eat bread nor drink water with thee in this place: And he saith, `I am not able to turn back with thee, and to go in with thee, nor do I eat bread or drink with thee water in this place,
- 17** for it was said to me by the word of Yahweh, You shall eat no bread nor drink water there, nor turn again to go by the way that you came. for it was said to me by the word of Jehovah, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest. for a word [is] unto me by the word of Jehovah, Thou dost not eat bread nor drink there water, thou dost not turn back to go in the way in which thou camest.`

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18 He said to him, I also am a prophet as you are; and an angel spoke to me by the word of Yahweh, saying, Bring him back with you into your house, that he may eat bread and drink water. [But] he lied to him.

And he said unto him, I also am a prophet as thou art; and an angel spake unto me by the word of Jehovah, saying, Bring him back with thee into thy house, that he may eat bread and drink water. [But] he lied unto him.

And he saith to him, `I also [am] a prophet like thee, and a messenger spake unto me by the word of Jehovah, saying, Bring him back with thee unto thy house, and he doth eat bread and drink water;` -- he hath lied to him.

19 So he went back with him, and ate bread in his house, and drank water.

So he went back with him, and did eat bread in his house, and drank water.

And he turneth back with him, and eateth bread in his house, and drinketh water.

20 It happened, as they sat at the table, that the word of Yahweh came to the prophet who brought him back;

And it came to pass, as they sat at the table, that the word of Jehovah came unto the prophet that brought him back;

And it cometh to pass -- they are sitting at the table -- and a word of Jehovah is unto the prophet who brought him back,

21 and he cried to the man of God who came from Judah, saying, Thus says Yahweh, Because you have been disobedient to the mouth of Yahweh, and have not kept the commandment which Yahweh your God commanded you,

and he cried unto the man of God that came from Judah, saying, Thus saith Jehovah, Forasmuch as thou hast been disobedient unto the mouth of Jehovah, and hast not kept the commandment which Jehovah thy God commanded thee,

and he calleth unto the man of God who came from Judah, saying, `Thus said Jehovah, Because that thou hast provoked the mouth of Jehovah, and hast not kept the command that Jehovah thy God charged thee,

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- 22** but came back, and have eaten bread and drunk water in the place of which he said to you, Eat no bread, and drink no water; your body shall not come to the tomb of your fathers.
 but camest back, and hast eaten bread and drunk water in the place of which he said to thee, Eat no bread, and drink no water; thy body shall not come unto the sepulchre of thy fathers.
 and turnest back and dost eat bread and drink water in the place of which He said unto thee, Thou dost not eat bread nor drink water -- thy carcasse cometh not in unto the burying-place of thy fathers.`
- 23** It happened, after he had eaten bread, and after he had drunk, that he saddled for him the donkey, [to wit], for the prophet whom he had brought back.
 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
 And it cometh to pass, after his eating bread, and after his drinking, that he saddleth for him the ass, for the prophet whom he had brought back,
- 24** When he was gone, a lion met him by the way, and killed him: and his body was cast in the way, and the donkey stood by it; the lion also stood by the body.
 And when he was gone, a lion met him by the way, and slew him: and his body was cast in the way, and the ass stood by it; the lion also stood by the body.
 and he goeth, and a lion findeth him in the way, and putteth him to death, and his carcasse is cast in the way, and the ass is standing near it, and the lion is standing near the carcasse.
- 25** Behold, men passed by, and saw the body cast in the way, and the lion standing by the body; and they came and told it in the city where the old prophet lived.
 And, behold, men passed by, and saw the body cast in the way, and the lion standing by the body; and they came and told it in the city where the old prophet dwelt.
 And lo, men are passing by, and see the carcasse cast in the way, and the lion standing near the carcasse, and they come and speak [of it] in the city in which the old prophet is dwelling.

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- 26** When the prophet who brought him back from the way heard of it, he said, It is the man of God, who was disobedient to the mouth of Yahweh: therefore Yahweh has delivered him to the lion, which has torn him, and slain him, according to the word of Yahweh, which he spoke to him.
And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the mouth of Jehovah: therefore Jehovah hath delivered him unto the lion, which hath torn him, and slain him, according to the word of Jehovah, which he spake unto him.
And the prophet who brought him back out of the way heareth and saith, `It [is] the man of God who provoked the mouth of Jehovah, and Jehovah giveth him to the lion, and it destroyeth him, and putteth him to death, according to the word of Jehovah that he spake to him.`
- 27** He spoke to his sons, saying, Saddle me the donkey. They saddled it.
And he spake to his sons, saying, Saddle me the ass. And they saddled it.
And he speaketh unto his sons saying, `Saddle for me the ass,` and they saddle [it].
- 28** He went and found his body cast in the way, and the donkey and the lion standing by the body: the lion had not eaten the body, nor torn the donkey.
And he went and found his body cast in the way, and the ass and the lion standing by the body: the lion had not eaten the body, nor torn the ass.
And he goeth and findeth his carcase cast in the way, and the ass and the lion are standing near the carcase -- the lion hath not eaten the carcase nor destroyed the ass.
- 29** The prophet took up the body of the man of God, and laid it on the donkey, and brought it back; and he came to the city of the old prophet, to mourn, and to bury him.
And the prophet took up the body of the man of God, and laid it upon the ass, and brought it back; and he came to the city of the old prophet, to mourn, and to bury him.
And the prophet taketh up the carcase of the man of God, and placeth it on the ass, and bringeth it back, and the old prophet cometh in unto the city to mourn and to bury him,
- 30** He laid his body in his own grave; and they mourned over him, [saying], Alas, my brother!
And he laid his body in his own grave; and they mourned over him, [saying], Alas, my brother!
and he placeth his carcase in his own grave, and they mourn for him, `Oh, my brother!`

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- 31** It happened, after he had buried him, that he spoke to his sons, saying, When I am dead, then bury me in the tomb in which the man of God is buried; lay my bones beside his bones.
And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.
And it cometh to pass, after his burying him, that he speaketh unto his sons, saying, `At my death -- ye have buried me in the burying-place in which the man of God is buried; near his bones place my bones;
- 32** For the saying which he cried by the word of Yahweh against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely happen.
For the saying which he cried by the word of Jehovah against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.
for the word certainly cometh to pass that he called by the word of Jehovah concerning the altar which [is] Beth-El, and concerning all the houses of the high places that [are] in cities of Samaria.`
- 33** After this thing Jeroboam didn't return from his evil way, but made again from among all the people priests of the high places: whoever would, he consecrated him, that there might be priests of the high places.
After this thing Jeroboam returned not from his evil way, but made again from among all the people priests of the high places: whosoever would, he consecrated him, that there might be priests of the high places.
After this thing Jeroboam hath not turned from his evil way, and turneth back, and maketh of the extremities of the people priests of high places; he who is desirous he consecrateth his hand, and he is of the priests of the high places.
- 34** This thing became sin to the house of Jeroboam, even to cut it off, and to destroy it from off the surface of the earth.
And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.
And in this thing is the sin of the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the ground.
- 1** At that time Abijah the son of Jeroboam fell sick.
At that time Abijah the son of Jeroboam fell sick.
At that time was Abijah son of Jeroboam sick,

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- 2** Jeroboam said to his wife, Please get up and disguise yourself, that you not be known to be the wife of Jeroboam; and get you to Shiloh: behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people.
And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, who spake concerning me that I should be king over this people.
and Jeroboam saith to his wife, `Rise, I pray thee, and change thyself, and they know not that thou [art] wife of Jeroboam, and thou hast gone to Shiloh; lo, there [is] Ahijah the prophet; he spake unto me of [being] king over this people;
- 3** Take with you ten loaves, and cakes, and a jar of honey, and go to him: he will tell you what shall become of the child.
And take with thee ten loaves, and cakes, and a cruse of honey, and go to him: he will tell thee what shall become of the child.
and thou hast taken in thy hand ten loaves, and crumbs, and a bottle of honey, and hast gone in unto him; he doth declare to thee what becometh of the youth.`
- 4** Jeroboam`s wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age.
And Jeroboam`s wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age.
And the wife of Jeroboam doth so, and riseth, and goeth to Shiloh, and entereth the house of Ahijah, and Ahijah is not able to see, for his eyes have stood because of his age.
- 5** Yahweh said to Ahijah, Behold, the wife of Jeroboam comes to inquire of you concerning her son; for he is sick: thus and thus shall you tell her; for it will be, when she comes in, that she will feign herself to be another woman.
And Jehovah said unto Ahijah, Behold, the wife of Jeroboam cometh to inquire of thee concerning her son; for he is sick: thus and thus shalt thou say unto her; for it will be, when she cometh in, that she will feign herself to be another woman.
And Jehovah said unto Ahijah, `Lo, the wife of Jeroboam is coming to seek a word from thee concerning her son, for he is sick; thus and thus dost speak unto her, and it cometh to pass at her coming in, that she is making herself strange.`

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- 6** It was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, you wife of Jeroboam; why feign you yourself to be another? for I am sent to you with heavy news.

And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

And it cometh to pass, at Ahijah`s hearing the sound of her feet [as] she came in to the opening, that he saith, `Come in, wife of Jeroboam, why is this -- thou art making thyself strange? and I am sent unto thee [with] a sharp thing:

- 7** Go, tell Jeroboam, Thus says Yahweh, the God of Israel: Because I exalted you from among the people, and made you prince over my people Israel,
Go, tell Jeroboam, Thus saith Jehovah, the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,
Go, say to Jeroboam, Thus said Jehovah, God of Israel, Because that I have made thee high out of the midst of the people, and appoint thee leader over my people Israel,
- 8** and tore the kingdom away from the house of David, and gave it you; and yet you have not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in my eyes,
and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes,
and rend the kingdom from the house of David, and give it to thee, -- and thou hast not been as My servant David who kept My commands, and who walked after Me with all his heart, to do only that which [is] right in Mine eyes,
- 9** but have done evil above all who were before you, and have gone and made you other gods, and molten images, to provoke me to anger, and have cast me behind your back:
but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:
and thou dost evil above all who have been before thee, and goest, and makest to thee other gods and molten images to provoke Me to anger, and Me thou hast cast behind thy back:

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- 10** therefore, behold, I will bring evil on the house of Jeroboam, and will cut off from Jeroboam every man-child, him who is shut up and him who is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweeps away dung, until it be all gone.
 therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every man-child, him that is shut up and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be all gone.
 `Therefore, lo, I am bringing in evil unto the house of Jeroboam, and have cut off to Jeroboam those sitting on the wall -- shut up and left -- in Israel, and have put away the posterity of the house of Jeroboam, as one putteth away the dung till its consumption;
- 11** Him who dies of Jeroboam in the city shall the dogs eat; and him who dies in the field shall the birds of the sky eat: for Yahweh has spoken it.
 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the birds of the heavens eat: for Jehovah hath spoken it.
 him who dieth of Jeroboam in a city do the dogs eat, and him who dieth in a field do fowl of the heavens eat, for Jehovah hath spoken.
- 12** Arise you therefore, get you to your house: [and] when your feet enter into the city, the child shall die.
 Arise thou therefore, get thee to thy house: [and] when thy feet enter into the city, the child shall die.
 `And thou, rise, go to thy house; in the going in of thy feet to the city -- hath the lad died;
- 13** All Israel shall mourn for him, and bury him; for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward Yahweh, the God of Israel, in the house of Jeroboam.
 And all Israel shall mourn for him, and bury him; for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward Jehovah, the God of Israel, in the house of Jeroboam.
 and all Israel have mourned for him, and buried him, for this one -- by himself -- cometh of Jeroboam unto a grave, because there hath been found in him a good thing towards Jehovah, God of Israel, in the house of Jeroboam.

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14 Moreover Yahweh will raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

Moreover Jehovah will raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

And Jehovah hath raised up for Him a king over Israel who cutteth off the house of Jeroboam this day -- and what? -- even now!

15 For Yahweh will strike Israel, as a reed is shaken in the water; and he will root up Israel out of this good land which he gave to their fathers, and will scatter them beyond the River, because they have made their Asherim, provoking Yahweh to anger.

For Jehovah will smite Israel, as a reed is shaken in the water; and he will root up Israel out of this good land which he gave to their fathers, and will scatter them beyond the River, because they have made their Asherim, provoking Jehovah to anger.

And Jehovah hath smitten Israel as the reed is moved by the waters, and hath plucked Israel from off this good ground that He gave to their fathers, and scattered them beyond the River, because that they made their shrines, provoking Jehovah to anger;

16 He will give Israel up because of the sins of Jeroboam, which he has sinned, and with which he has made Israel to sin.

And he will give Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin.

and He giveth up Israel because of the sins of Jeroboam that he sinned, and that he caused Israel to sin.

17 Jeroboam's wife arose, and departed, and came to Tirzah: [and] as she came to the threshold of the house, the child died.

And Jeroboam's wife arose, and departed, and came to Tirzah: [and] as she came to the threshold of the house, the child died.

And the wife of Jeroboam riseth, and goeth, and cometh to Tirzah; she hath come in to the threshold of the house, and the youth dieth;

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- 18** All Israel buried him, and mourned for him, according to the word of Yahweh, which he spoke by his servant Ahijah the prophet.
 And all Israel buried him, and mourned for him, according to the word of Jehovah, which he spake by his servant Ahijah the prophet.
 and they bury him, and mourn for him do all Israel, according to the word of Jehovah, that he spake by the hand of His servant Ahijah the prophet.
- 19** The rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.
 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.
 And the rest of the matters of Jeroboam, how he fought, and how he reigned, lo, they are written on the book of the Chronicles of the kings of Israel.
- 20** The days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his place.
 And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.
 And the days that Jeroboam reigned [are] twenty and two years, and he lieth with his fathers, and reign doth Nadab his son in his stead.
- 21** Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Yahweh had chosen out of all the tribes of Israel, to put his name there: and his mother's name was Naamah the Ammonitess.
 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Jehovah had chosen out of all the tribes of Israel, to put his name there: and his mother's name was Naamah the Ammonitess.
 And Rehoboam son of Solomon hath reigned in Judah; a son of forty and one years [is] Rehoboam in his reigning, and seventeen years he hath reigned in Jerusalem, the city that Jehovah chose to set His name there, out of all the tribes of Israel, and the name of his mother [is] Naamah the Ammonitess.

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- 22** Judah did that which was evil in the sight of Yahweh, and they provoked him to jealousy with their sins which they committed, above all that their fathers had done.
And Judah did that which was evil in the sight of Jehovah, and they provoked him to jealousy with their sins which they committed, above all that their fathers had done.
And Judah doth the evil thing in the eyes of Jehovah, and they make Him zealous above all that their fathers did by their sins that they have sinned.
- 23** For they also built them high places, and pillars, and Asherim, on every high hill, and under every green tree;
For they also built them high places, and pillars, and Asherim, on every high hill, and under every green tree;
And they build -- also they -- for themselves high places, and standing-pillars, and shrines, on every high height, and under every green tree;
- 24** and there were also sodomites in the land: they did according to all the abominations of the nations which Yahweh drove out before the children of Israel.
and there were also sodomites in the land: they did according to all the abominations of the nations which Jehovah drove out before the children of Israel.
and also a whoremonger hath been in the land; they have done according to all the abominations of the nations that Jehovah dispossessed from the presence of the sons of Israel.
- 25** It happened in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem;
And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem;
And it cometh to pass, in the fifth year of king Rehoboam, gone up hath Shishak king of Egypt against Jerusalem,
- 26** and he took away the treasures of the house of Yahweh, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.
and he took away the treasures of the house of Jehovah, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.
and he taketh the treasures of the house of Jehovah, and the treasures of the house of the king, yea, the whole he hath taken; and he taketh all the shields of gold that Solomon made.

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- 27** King Rehoboam made in their place shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king`s house.
And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king`s house.
And king Rehoboam maketh in their stead shields of brass, and hath made [them] a charge on the hand of the heads of the runners, those keeping the opening of the house of the king,
- 28** It was so, that as often as the king went into the house of Yahweh, the guard bore them, and brought them back into the guard-chamber.
And it was so, that, as oft as the king went into the house of Jehovah, the guard bare them, and brought them back into the guard-chamber.
and it cometh to pass, from the going in of the king to the house of Jehovah, the runners bear them, and have brought them back unto the chamber of the runners.
- 29** Now the rest of the acts of Rehoboam, and all that he did, aren`t they written in the book of the chronicles of the kings of Judah?
Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?
And the rest of the matters of Rehoboam, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?
- 30** There was war between Rehoboam and Jeroboam continually.
And there was war between Rehoboam and Jeroboam continually.
And war hath been between Rehoboam and Jeroboam all the days;
- 31** Rehoboam slept with his fathers, and was buried with his fathers in the city of David: and his mother`s name was Naamah the Ammonitess. Abijam his son reigned in his place.
And Rehoboam slept with his fathers, and was buried with his fathers in the city of David: and his mother`s name was Naamah the Ammonitess. And Abijam his son reigned in his stead.
and Rehoboam lieth with his fathers, and is buried with his fathers, in the city of David, and the name of his mother [is] Naamah the Ammonitess, and reign doth Abijam his son in his stead.

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- 1** Now in the eighteenth year of king Jeroboam the son of Nebat began Abijam to reign over Judah.
 Now in the eighteenth year of king Jeroboam the son of Nebat began Abijam to reign over Judah.
 And in the eighteenth year of king Jeroboam son of Nebat, reigned hath Abijam over Judah;
- 2** Three years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom.
 Three years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom.
 three years he hath reigned in Jerusalem, and the name of his mother [is] Maachah daughter of Abishalom;
- 3** He walked in all the sins of his father, which he had done before him; and his heart was not perfect with Yahweh his God, as the heart of David his father.
 And he walked in all the sins of his father, which he had done before him; and his heart was not perfect with Jehovah his God, as the heart of David his father.
 and he walketh in all the sins of his father, that he did before him, and his heart hath not been perfect with Jehovah his God, as the heart of David his father;
- 4** Nevertheless for David's sake did Yahweh his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem;
 Nevertheless for David's sake did Jehovah his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem;
 but for David's sake hath Jehovah his God given to him a lamp in Jerusalem, to raise up his son after him, and to establish Jerusalem,
- 5** because David did that which was right in the eyes of Yahweh, and didn't turn aside from anything that he commanded him all the days of his life, except only in the matter of Uriah the Hittite.
 because David did that which was right in the eyes of Jehovah, and turned not aside from anything that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.
 in that David did that which [is] right in the eyes of Jehovah, and turned not aside from all that He commanded him all days of his life -- only in the matter of Uriah the Hittite;

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- 6** Now there was war between Rehoboam and Jeroboam all the days of his life.
Now there was war between Rehoboam and Jeroboam all the days of his life.
and war hath been between Rehoboam and Jeroboam all the days of his life.
- 7** The rest of the acts of Abijam, and all that he did, aren't they written in the book of the chronicles of the kings of Judah? There was war between Abijam and Jeroboam.
And the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.
And the rest of the matters of Abijam, and all that he did, are they not written on the book of the Chronicles of the kings of Judah? And war hath been between Abijam and Jeroboam;
- 8** Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his place.
And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.
and Abijam lieth with his fathers, and they bury him in the city of David, and reign doth Asa his son in his stead.
- 9** In the twentieth year of Jeroboam king of Israel began Asa to reign over Judah.
And in the twentieth year of Jeroboam king of Israel began Asa to reign over Judah.
And in the twentieth year of Jeroboam king of Israel reigned hath Asa over Judah,
- 10** Forty-one years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom.
And forty and one years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom.
and forty and one years he hath reigned in Jerusalem, and the name of his mother [is] Maachah daughter of Abishalom.

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- 11** Asa did that which was right in the eyes of Yahweh, as did David his father.
And Asa did that which was right in the eyes of Jehovah, as did David his father.
And Asa doth that which [is] right in the eyes of Jehovah, like David his father,
- 12** He put away the sodomites out of the land, and removed all the idols that his fathers had made.
And he put away the sodomites out of the land, and removed all the idols that his fathers had made.
and removeth the whoremongers out of the land, and turneth aside all the idols that his fathers made;
- 13** Also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.
And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.
and also Maachah his mother -- he turneth her aside from being mistress, in that she made a horrible thing for a shrine, and Asa cutteth down her horrible thing, and burneth [it] by the brook Kidron;
- 14** But the high places were not taken away: nevertheless the heart of Asa was perfect with Yahweh all his days.
But the high places were not taken away: nevertheless the heart of Asa was perfect with Jehovah all his days.
and the high places have not turned aside; only, the heart of Asa hath been perfect with Jehovah all his days,
- 15** He brought into the house of Yahweh the things that his father had dedicated, and the things that himself had dedicated, silver, and gold, and vessels.
And he brought into the house of Jehovah the things that his father had dedicated, and the things that himself had dedicated, silver, and gold, and vessels.
and he bringeth in the sanctified things of his father, and his own sanctified things, to the house of Jehovah, silver, and gold, and vessels.

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- 16** There was war between Asa and Baasha king of Israel all their days.
And there was war between Asa and Baasha king of Israel all their days.
And war hath been between Asa and Baasha king of Israel all their days,
- 17** Baasha king of Israel went up against Judah, and built Ramah, that he might not allow anyone to go out or come in to Asa king of Judah.
And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any one to go out or come in to Asa king of Judah.
and Baasha king of Israel goeth up against Judah, and buildeth Ramah, not to permit any one going out and coming in to Asa king of Judah.
- 18** Then Asa took all the silver and the gold that were left in the treasures of the house of Yahweh, and the treasures of the king`s house, and delivered them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Syria, who lived at Damascus, saying,
Then Asa took all the silver and the gold that were left in the treasures of the house of Jehovah, and the treasures of the king`s house, and delivered them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,
And Asa taketh all the silver and the gold that are left in the treasures of the house of Jehovah, and the treasures of the house of the king, and giveth them into the hand of his servants, and king Asa sendeth them unto Ben-Hadad, son of Tabrimmon, son of Hezion king of Aram, who is dwelling in Damascus, saying,
- 19** [There is] a league between me and you, between my father and your father: behold, I have sent to you a present of silver and gold; go, break your league with Baasha king of Israel, that he may depart from me.
[There is] a league between me and thee, between my father and thy father: behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.
`A covenant [is] between me and thee, between my father and thy father; lo, I have sent to thee a reward of silver and gold; go, break thy covenant with Baasha king of Israel, and he goeth up from off me.`

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- 20** Ben-hadad listened to king Asa, and sent the captains of his armies against the cities of Israel, and struck Ijon, and Dan, and Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali. And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali. And Ben-Hadad hearkeneth unto king Asa, and sendeth the heads of the forces that he hath against cities of Israel, and smiteth Ijon, and Dan, and Abel-Beth-Maachah, and all Chinneroth, besides all the land of Naphtali;
- 21** It happened, when Baasha heard of it, that he left off building Ramah, and lived in Tirzah. And it came to pass, when Baasha heard thereof, that he left off building Ramah, and dwelt in Tirzah. and it cometh to pass at Baasha`s hearing, that he ceaseth from building Ramah, and dwelleth in Tirzah.
- 22** Then king Asa made a proclamation to all Judah; none was exempted: and they carried away the stones of Ramah, and the timber of it, with which Baasha had built; and king Asa built therewith Geba of Benjamin, and Mizpah. Then king Asa made a proclamation unto all Judah; none was exempted: and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built therewith Geba of Benjamin, and Mizpah. And king Asa hath summoned all Judah -- there is none exempt -- and they lift up the stones of Ramah, and its wood, that Baasha hath built, and king Asa buildeth with them Geba of Benjamin, and Mizpah.
- 23** Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, aren`t they written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet. Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet. And the rest of all the matters of Asa, and all his might, and all that he did, and the cities that he built, are they not written on the book of the Chronicles of the kings of Judah? Only, at the time of his old age he was diseased in his feet;

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- 24** Asa slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoshaphat his son reigned in his place.
And Asa slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoshaphat his son reigned in his stead.
and Asa lieth with his fathers, and is buried with his fathers in the city of David his father, and Jehoshaphat his son reigneth in his stead.
- 25** Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah; and he reigned over Israel two years.
And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah; and he reigned over Israel two years.
And Nadab son of Jeroboam hath reigned over Israel, in the second year of Asa king of Judah, and he reigneth over Israel two years,
- 26** He did that which was evil in the sight of Yahweh, and walked in the way of his father, and in his sin with which he made Israel to sin.
And he did that which was evil in the sight of Jehovah, and walked in the way of his father, and in his sin wherewith he made Israel to sin.
and doth the evil thing in the eyes of Jehovah, and goeth in the way of his father, and in his sin that he made Israel to sin.
- 27** Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha struck him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.
And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.
And conspire against him doth Baasha son of Ahijah, of the house of Issachar, and Baasha smiteth him in Gibbethon, which [is] to the Philistines -- and Nadab and all Israel are laying siege against Gibbethon --
- 28** Even in the third year of Asa king of Judah did Baasha kill him, and reigned in his place.
Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.
yea, Baasha putteth him to death in the third year of Asa king of Judah, and reigneth in his stead.

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- 29** It happened that, as soon as he was king, he struck all the house of Jeroboam: he didn't leave to Jeroboam any who breathed, until he had destroyed him; according to the saying of Yahweh, which he spoke by his servant Ahijah the Shilonite;
 And it came to pass that, as soon as he was king, he smote all the house of Jeroboam: he left not to Jeroboam any that breathed, until he had destroyed him; according unto the saying of Jehovah, which he spake by his servant Ahijah the Shilonite;
 And it cometh to pass, at his reigning, he hath smitten the whole house of Jeroboam, he hath not left any breathing to Jeroboam till his destroying him, according to the word of Jehovah, that He spake by the hand of His servant Ahijah the Shilonite,
- 30** for the sins of Jeroboam which he sinned, and with which he made Israel to sin, because of his provocation with which he provoked Yahweh, the God of Israel, to anger.
 for the sins of Jeroboam which he sinned, and wherewith he made Israel to sin, because of his provocation wherewith he provoked Jehovah, the God of Israel, to anger.
 because of the sins of Jeroboam that he sinned, and that he caused Israel to sin, by his provocation with which he provoked to anger Jehovah, God of Israel.
- 31** Now the rest of the acts of Nadab, and all that he did, aren't they written in the book of the chronicles of the kings of Israel?
 Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?
 And the rest of the matters of Nadab, and all that he did, are they not written on the book of the Chronicles of the kings of Israel?
- 32** There was war between Asa and Baasha king of Israel all their days.
 And there was war between Asa and Baasha king of Israel all their days.
 And war hath been between Asa and Baasha king of Israel all their days.
- 33** In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, [and reigned] twenty-four years.
 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, [and reigned] twenty and four years.
 In the third year of Asa king of Judah reigned hath Baasha son of Ahijah over all Israel in Tirzah, twenty and four years,

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- 34** He did that which was evil in the sight of Yahweh, and walked in the way of Jeroboam, and in his sin with which he made Israel to sin.
 And he did that which was evil in the sight of Jehovah, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.
 and he doth the evil thing in the eyes of Jehovah, and walketh in the way of Jeroboam, and in his sin that he caused Israel to sin.
- 1** The word of Yahweh came to Jehu the son of Hanani against Baasha, saying,
 And the word of Jehovah came to Jehu the son of Hanani against Baasha, saying,
 And a word of Jehovah is unto Jehu son of Hanani, against Baasha, saying,
- 2** Because I exalted you out of the dust, and made you prince over my people Israel, and you have walked in the way of Jeroboam, and have made my people Israel to sin, to provoke me to anger with their sins;
 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel, and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;
 `Because that I have raised thee up out of the dust, and appoint thee leader over My people Israel, and thou walkest in the way of Jeroboam, and causest My people Israel to sin -- to provoke Me to anger with their sins;
- 3** behold, I will utterly sweep away Baasha and his house; and I will make your house like the house of Jeroboam the son of Nebat.
 behold, I will utterly sweep away Baasha and his house; and I will make thy house like the house of Jeroboam the son of Nebat.
 lo, I am putting away the posterity of Baasha, even the posterity of his house, and have given up thy house as the house of Jeroboam son of Nebat;
- 4** Him who dies of Baasha in the city shall the dogs eat; and him who dies of his in the field shall the birds of the sky eat.
 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the field shall the birds of the heavens eat.
 him who dieth of Baasha in a city do the dogs eat, and him who dieth of his in a field do fowl of the heavens eat.`

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5 Now the rest of the acts of Baasha, and what he did, and his might, aren't they written in the book of the chronicles of the kings of Israel?

Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Baasha, and that which he did, and his might, are they not written on the book of the Chronicles of the kings of Israel?

6 Baasha slept with his fathers, and was buried in Tirzah; and Elah his son reigned in his place.

And Baasha slept with his fathers, and was buried in Tirzah; and Elah his son reigned in his stead.

And Baasha lieth with his fathers, and is buried in Tirzah, and Elah his son reigneth in his stead.

7 Moreover by the prophet Jehu the son of Hanani came the word of Yahweh against Baasha, and against his house, both because of all the evil that he did in the sight of Yahweh, to provoke him to anger with the work of his hands, in being like the house of Jeroboam, and because he struck him.

And moreover by the prophet Jehu the son of Hanani came the word of Jehovah against Baasha, and against his house, both because of all the evil that he did in the sight of Jehovah, to provoke him to anger with the work of his hands, in being like the house of Jeroboam, and because he smote him.

And also by the hand of Jehu son of Hanani the prophet a word of Jehovah hath been concerning Baasha, and concerning his house, and concerning all the evil that he did in the eyes of Jehovah to provoke Him to anger with the work of his hands, to be like the house of Jeroboam, and concerning that for which he smote him.

8 In the twenty-sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, [and reigned] two years.

In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, [and reigned] two years.

In the twenty and sixth year of Asa king of Judah reigned hath Elah son of Baasha over Israel in Tirzah, two years;

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- 9** His servant Zimri, captain of half his chariots, conspired against him. Now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah:
And his servant Zimri, captain of half his chariots, conspired against him. Now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah:
and conspire against him doth his servant Zimri (head of the half of the chariots) and he [is] in Tirzah drinking -- a drunkard in the house of Arza, who [is] over the house in Tirzah.
- 10** and Zimri went in and struck him, and killed him, in the twenty-seventh year of Asa king of Judah, and reigned in his place.
and Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.
And Zimri cometh in and smiteth him, and putteth him to death, in the twenty and seventh year of Asa king of Judah, and reigneth in his stead;
- 11** It happened, when he began to reign, as soon as he sat on his throne, that he struck all the house of Baasha: he didn't leave him a single man-child, neither of his relatives, nor of his friends.
And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasha: he left him not a single man-child, neither of his kinsfolks, nor of his friends.
and it cometh to pass in his reigning, at his sitting on his throne, he hath smitten the whole house of Baasha; he hath not left to him any sitting on the wall, and of his redeemers, and of his friends.
- 12** Thus did Zimri destroy all the house of Baasha, according to the word of Yahweh, which he spoke against Baasha by Jehu the prophet,
Thus did Zimri destroy all the house of Baasha, according to the word of Jehovah, which he spake against Baasha by Jehu the prophet,
And Zimri destroyeth the whole house of Baasha, according to the word of Jehovah, that He spake concerning Baasha, by the hand of Jehu the prophet:
- 13** for all the sins of Baasha, and the sins of Elah his son, which they sinned, and with which they made Israel to sin, to provoke Yahweh, the God of Israel, to anger with their vanities.
for all the sins of Baasha, and the sins of Elah his son, which they sinned, and wherewith they made Israel to sin, to provoke Jehovah, the God of Israel, to anger with their vanities.
concerning all the sins of Baasha, and the sins of Elah his son, that they sinned, and that they caused Israel to sin to provoke Jehovah, God of Israel, with their vanities.

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- 14** Now the rest of the acts of Elah, and all that he did, aren't they written in the book of the chronicles of the kings of Israel?
 Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?
 And the rest of the matters of Elah, and all that he did, are they not written on the book of the Chronicles of the kings of Israel?
- 15** In the twenty-seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. Now the people were encamped against Gibbethon, which belonged to the Philistines.
 In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. Now the people were encamped against Gibbethon, which belonged to the Philistines.
 In the twenty and seventh year of Asa king of Judah, reigned hath Zimri seven days in Tirzah; and the people are encamping against Gibbethon, which [is] to the Philistines;
- 16** The people who were encamped heard say, Zimri has conspired, and has also struck the king: therefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.
 And the people that were encamped heard say, Zimri hath conspired, and hath also smitten the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.
 and the people who are encamping hear, saying, `Zimri hath conspired, and also hath smitten the king;` and all Israel cause Omri head of the host to reign over Israel on that day in the camp.
- 17** Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.
 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.
 And Omri goeth up, and all Israel with him, from Gibbethon, and they lay siege to Tirzah.
- 18** It happened, when Zimri saw that the city was taken, that he went into the castle of the king's house, and burnt the king's house over him with fire, and died,
 And it came to pass, when Zimri saw that the city was taken, that he went into the castle of the king's house, and burnt the king's house over him with fire, and died,
 And it cometh to pass, at Zimri's seeing that the city hath been captured, that he cometh in unto a high place of the house of the king, and burneth over him the house of the king with fire, and dieth,

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- 19** for his sins which he sinned in doing that which was evil in the sight of Yahweh, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.
 for his sins which he sinned in doing that which was evil in the sight of Jehovah, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.
 for his sins that he sinned, to do the evil thing in the eyes of Jehovah, to walk in the way of Jeroboam, and in his sin that he did, to cause Israel to sin;
- 20** Now the rest of the acts of Zimri, and his treason that he did, aren't they written in the book of the chronicles of the kings of Israel?
 Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?
 and the rest of the matters of Zimri, and his conspiracy that he made, are they not written on the book of the Chronicles of the kings of Israel?
- 21** Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.
 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.
 Then are the sons of Israel parted into halves; half of the people hath been after Tibni son of Ginath to cause him to reign, and the half after Omri;
- 22** But the people who followed Omri prevailed against the people who followed Tibni the son of Ginath: so Tibni died, and Omri reigned.
 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.
 and stronger are the people that are after Omri than the people that are after Tibni son of Ginath, and Tibni dieth, and Omri reigneth.
- 23** In the thirty-first year of Asa king of Judah began Omri to reign over Israel, [and reigned] twelve years: six years reigned he in Tirzah.
 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, [and reigned] twelve years: six years reigned he in Tirzah.
 In the thirty and first year of Asa king of Judah reigned hath Omri over Israel twelve years; in Tirzah he hath reigned six years,

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- 24** He bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria.
 And he bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria.
 and he buyeth the mount Samaria from Shemer, with two talents of silver, and buildeth [on] the mount, and calleth the name of the city that he hath built by the name of Shemer, lord of the hill -- Samaria.
- 25** Omri did that which was evil in the sight of Yahweh, and dealt wickedly above all who were before him.
 And Omri did that which was evil in the sight of Jehovah, and dealt wickedly above all that were before him.
 And Omri doth the evil thing in the eyes of Jehovah, and doth evil above all who [are] before him,
- 26** For he walked in all the way of Jeroboam the son of Nebat, and in his sins with which he made Israel to sin, to provoke Yahweh, the God of Israel, to anger with their vanities.
 For he walked in all the way of Jeroboam the son of Nebat, and in his sins wherewith he made Israel to sin, to provoke Jehovah, the God of Israel, to anger with their vanities.
 and walketh in all the way of Jeroboam son of Nebat, and in his sin that he caused Israel to sin, to provoke Jehovah, God of Israel, with their vanities.
- 27** Now the rest of the acts of Omri which he did, and his might that he showed, aren't they written in the book of the chronicles of the kings of Israel?
 Now the rest of the acts of Omri which he did, and his might that he showed, are they not written in the book of the chronicles of the kings of Israel?
 And the rest of the matters of Omri that he did, and his might that he got, are they not written on the book of the Chronicles of the kings of Israel?
- 28** So Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his place.
 So Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his stead.
 And Omri lieth with his fathers, and is buried in Samaria, and Ahab his son reigneth in his stead.

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- 29** In the thirty-eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty-two years.
And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.
And Ahab son of Omri hath reigned over Israel in the thirty and eighth year of Asa king of Judah, and Ahab son of Omri reigneth over Israel in Samaria twenty and two years,
- 30** Ahab the son of Omri did that which was evil in the sight of Yahweh above all that were before him. And Ahab the son of Omri did that which was evil in the sight of Jehovah above all that were before him.
and Ahab son of Omri doth the evil thing in the eyes of Jehovah above all who [are] before him.
- 31** It happened, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took as wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal, and worshipped him.
And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal, and worshipped him.
And it cometh to pass -- hath it been light his walking in the sins of Jeroboam son of Nebat? -- then he taketh a wife, Jezebel daughter of Ethbaal, king of the Zidonians, and goeth and serveth Baal, and boweth himself to it,
- 32** He reared up an altar for Baal in the house of Baal, which he had built in Samaria.
And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.
and raiseth up an altar for Baal, in the house of the Baal, that he built in Samaria;
- 33** Ahab made the Asherah; and Ahab did yet more to provoke Yahweh, the God of Israel, to anger than all the kings of Israel who were before him.
And Ahab made the Asherah; and Ahab did yet more to provoke Jehovah, the God of Israel, to anger than all the kings of Israel that were before him.
and Ahab maketh the shrine, and Ahab addeth to do so as to provoke Jehovah, God of Israel, above all the kings of Israel who have been before him.

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- 34** In his days did Hiel the Bethelite build Jericho: he laid the foundation of it with the loss of Abiram his firstborn, and set up the gates of it with the loss of his youngest son Segub, according to the word of Yahweh, which he spoke by Joshua the son of Nun.
 In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof with the loss of Abiram his first-born, and set up the gates thereof with the loss of his youngest son Segub, according to the word of Jehovah, which he spake by Joshua the son of Nun.
 In his days hath Hiel the Beth-Elite built Jericho; in Abiram his first-born he laid its foundation, and in Segub his youngest he set up its doors, according to the word of Jehovah that He spake by the hand of Joshua son of Nun.
- 1** Elijah the Tishbite, who was of the sojourners of Gilead, said to Ahab, As Yahweh, the God of Israel, lives, before whom I stand, there shall not be dew nor rain these years, but according to my word.
 And Elijah the Tishbite, who was of the sojourners of Gilead, said unto Ahab, As Jehovah, the God of Israel, liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.
 And Elijah the Tishbite, of the inhabitants of Gilead, saith unto Ahab, `Jehovah, God of Israel, liveth, before whom I have stood, there is not these years dew and rain, except according to my word.`
- 2** The word of Yahweh came to him, saying,
 And the word of Jehovah came unto him, saying,
 And the word of Jehovah is unto him, saying,
- 3** Get you hence, and turn you eastward, and hide yourself by the brook Cherith, that is before the Jordan.
 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before the Jordan.
 `Go from this [place]; and thou hast turned for thee eastward, and been hidden by the brook Cherith, that [is] on the front of the Jordan,
- 4** It shall be, that you shall drink of the brook; and I have commanded the ravens to feed you there.
 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.
 and it hath been, from the brook thou dost drink, and the ravens I have commanded to sustain thee there.`

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- 5** So he went and did according to the word of Yahweh; for he went and lived by the brook Cherith, that is before the Jordan.
 So he went and did according unto the word of Jehovah; for he went and dwelt by the brook Cherith, that is before the Jordan.
 And he goeth and doth according to the word of Jehovah, yea, he goeth and dwelleth by the brook Cherith, that [is] on the front of the Jordan,
- 6** The ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
 and the ravens are bringing to him bread and flesh in the morning, and bread and flesh in the evening, and of the brook he drinketh.
- 7** It happened after a while, that the brook dried up, because there was no rain in the land.
 And it came to pass after a while, that the brook dried up, because there was no rain in the land.
 And it cometh to pass, at the end of days, that the brook drieth up, for there hath been no rain in the land,
- 8** The word of Yahweh came to him, saying,
 And the word of Jehovah came unto him, saying,
 and the word of Jehovah is unto him, saying,
- 9** Arise, get you to Zarephath, which belongs to Sidon, and dwell there: behold, I have commanded a widow there to sustain you.
 Arise, get thee to Zarephath, which belongeth to Sidon, and dwell there: behold, I have commanded a widow there to sustain thee.
 `Rise, go to Zarephath, that [is] to Zidon, and thou hast dwelt there; lo, I have commanded there a widow woman to sustain thee.`

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- 10** So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks: and he called to her, and said, Please get me a little water in a vessel, that I may drink.

So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

And he riseth, and goeth to Zarephath, and cometh in unto the opening of the city, and lo there, a widow woman gathering sticks, and he calleth unto her, and saith, `Bring, I pray thee, to me, a little water in a vessel, and I drink.`

- 11** As she was going to get it, he called to her, and said, Please bring me a morsel of bread in your hand.

And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thy hand.

And she goeth to bring [it], and he calleth unto her and saith, `Bring, I pray thee, to me a morsel of bread in thy hand.`

- 12** She said, As Yahweh your God lives, I aren't they a cake, but a handful of meal in the jar, and a little oil in the jar: and, behold, I am gathering two sticks, that I may go in and bake it for me and my son, that we may eat it, and die.

And she said, As Jehovah thy God liveth, I have not a cake, but a handful of meal in the jar, and a little oil in the cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

And she saith, `Jehovah thy God liveth, I have not a cake, but the fulness of the hand of meal in a pitcher, and a little oil in a dish; and lo, I am gathering two sticks, and have gone in and prepared it for myself, and for my son, and we have eaten it -- and died.`

- 13** Elijah said to her, Don't be afraid; go and do as you have said; but make me of it a little cake first, and bring it forth to me, and afterward make for you and for your son.

And Elijah said unto her, Fear not; go and do as thou hast said; but make me thereof a little cake first, and bring it forth unto me, and afterward make for thee and for thy son.

And Elijah saith unto her, `Fear not, go, do according to thy word, only make for me thence a little cake, in the first place, and thou hast brought out to me; and for thee and for thy son make -- last;

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- 14** For thus says Yahweh, the God of Israel, The jar of meal shall not empty, neither shall the jar of oil fail, until the day that Yahweh sends rain on the earth.
 For thus saith Jehovah, the God of Israel, The jar of meal shall not waste, neither shall the cruse of oil fail, until the day that Jehovah sendeth rain upon the earth.
 for thus said Jehovah, God of Israel, The pitcher of meal is not consumed, and the dish of oil is not lacking, till the day of Jehovah's giving a shower on the face of the ground.`
- 15** She went and did according to the saying of Elijah: and she, and he, and her house, ate [many] days. And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.
 And she goeth, and doth according to the word of Elijah, and she eateth, she and he, and her household -- days;
- 16** The jar of meal didn't empty, neither did the jar of oil fail, according to the word of Yahweh, which he spoke by Elijah.
 The jar of meal wasted not, neither did the cruse of oil fail, according to the word of Jehovah, which he spake by Elijah.
 the pitcher of meal was not consumed, and the dish of oil did not lack, according to the word of Jehovah that He spake by the hand of Elijah.
- 17** It happened after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
 And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
 And it cometh to pass, after these things, the son of the woman, mistress of the house, hath been sick, and his sickness is very severe till that no breath hath been left in him.
- 18** She said to Elijah, What have I to do with you, you man of God? you are come to me to bring my sin to memory, and to kill my son!
 And she said unto Elijah, What have I to do with thee, O thou man of God? thou art come unto me to bring my sin to remembrance, and to slay my son!
 And she saith unto Elijah, `What -- to me and to thee, O man of God? thou hast come unto me to cause mine iniquity to be remembered, and to put my son to death!`

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- 19** He said to her, Give me your son. He took him out of her bosom, and carried him up into the chamber, where he abode, and laid him on his own bed.
And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into the chamber, where he abode, and laid him upon his own bed.
And he saith unto her, `Give to me thy son;` and he taketh him out of her bosom, and taketh him up unto the upper chamber where he is abiding, and layeth him on his own bed,
- 20** He cried to Yahweh, and said, Yahweh my God, have you also brought evil on the widow with whom I sojourn, by killing her son?
And he cried unto Jehovah, and said, O Jehovah my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?
and crieth unto Jehovah, and saith, `Jehovah my God, also on the widow with whom I am sojourning hast Thou done evil -- to put her son to death?`
- 21** He stretched himself on the child three times, and cried to Yahweh, and said, Yahweh my God, please let this child's soul come into him again.
And he stretched himself upon the child three times, and cried unto Jehovah, and said, O Jehovah my God, I pray thee, let this child's soul come into him again.
And he stretcheth himself out on the lad three times, and calleth unto Jehovah, and saith, `O Jehovah my God, let turn back, I pray Thee, the soul of this lad into his midst;`
- 22** Yahweh listened to the voice of Elijah; and the soul of the child came into him again, and he revived.
And Jehovah hearkened unto the voice of Elijah; and the soul of the child came into him again, and he revived.
and Jehovah hearkeneth to the voice of Elijah, and the soul of the lad turneth back into his midst, and he liveth.
- 23** Elijah took the child, and brought him down out of the chamber into the house, and delivered him to his mother; and Elijah said, Behold, your son lives.
And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother; and Elijah said, See, thy son liveth.
And Elijah taketh the lad, and bringeth him down from the upper chamber of the house, and giveth him to his mother, and Elijah saith, `See, thy son liveth!`

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24 The woman said to Elijah, Now I know that you are a man of God, and that the word of Yahweh in your mouth is truth.

And the woman said to Elijah, Now I know that thou art a man of God, and that the word of Jehovah in thy mouth is truth.

And the woman saith unto Elijah, `Now, this I have known, that a man of God thou [art], and the word of Jehovah in thy mouth [is] truth.`

1 It happened after many days, that the word of Yahweh came to Elijah, in the third year, saying, Go, show yourself to Ahab; and I will send rain on the earth.

And it came to pass after many days, that the word of Jehovah came to Elijah, in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

And the days are many, and the word of Jehovah hath been unto Elijah in the third year, saying, `Go, appear unto Ahab, and I give rain on the face of the ground;`

2 Elijah went to show himself to Ahab. The famine was sore in Samaria.

And Elijah went to show himself unto Ahab. And the famine was sore in Samaria.

and Elijah goeth to appear unto Ahab. And the famine is severe in Samaria,

3 Ahab called Obadiah, who was over the household. (Now Obadiah feared Yahweh greatly:

And Ahab called Obadiah, who was over the household. (Now Obadiah feared Jehovah greatly:

and Ahab calleth unto Obadiah, who [is] over the house -- and Obadiah hath been fearing Jehovah greatly,

4 for it was so, when Jezebel cut off the prophets of Yahweh, that Obadiah took one hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

for it was so, when Jezebel cut off the prophets of Jehovah, that Obadiah took a hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

and it cometh to pass, in Jezebel's cutting off the prophets of Jehovah, that Obadiah taketh a hundred prophets, and hideth them, fifty men in a cave, and hath sustained them with bread and water --

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- 5** Ahab said to Obadiah, Go through the land, to all the springs of water, and to all the brooks: peradventure we may find grass and save the horses and mules alive, that we not lose all the animals.

And Ahab said unto Obadiah, Go through the land, unto all the fountains of water, and unto all the brooks: peradventure we may find grass and save the horses and mules alive, that we lose not all the beasts.

and Ahab saith unto Obadiah, `Go through the land, unto all fountains of waters, and unto all the brooks, if so be we find hay, and keep alive horse and mule, and do not cut off any of the cattle.`

- 6** So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

And they apportion to themselves the land, to pass over into it; Ahab hath gone in one way by himself, and Obadiah hath gone in another way by himself;

- 7** As Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Is it you, my lord Elijah?

And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Is it thou, my lord Elijah?

and Obadiah [is] in the way, and lo, Elijah -- to meet him; and he discerneth him, and falleth on his face, and saith, `Art thou he -- my lord Elijah?`

- 8** He answered him, It is I: go, tell your lord, Behold, Elijah [is here].

And he answered him, It is I: go, tell thy lord, Behold, Elijah [is here].

And he saith to him, `I [am]; go, say to thy lord, Lo, Elijah.`

- 9** He said, Wherein have I sinned, that you would deliver your servant into the hand of Ahab, to kill me?

And he said, Wherein have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

And he saith, `What have I sinned, that thou art giving thy servant into the hand of Ahab -- to put me to death?`

LiteralSpiritualPracticalMeaning

- 10** As Yahweh your God lives, there is no nation or kingdom, where my lord has not sent to seek you: and when they said, He is not here, he took an oath of the kingdom and nation, that they didn't find you.

As Jehovah thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not here, he took an oath of the kingdom and nation, that they found thee not.

Jehovah thy God liveth, if there is a nation and kingdom whither my lord hath not sent to seek thee; and they said, He is not, then he caused the kingdom and the nation to swear, that it doth not find thee;

- 11** Now you say, Go, tell your lord, Behold, Elijah [is here].
And now thou sayest, Go, tell thy lord, Behold, Elijah [is here].
and now, thou art saying, Go, say to thy lord, Lo, Elijah;

- 12** It will happen, as soon as I am gone from you, that the Spirit of Yahweh will carry you I don't know where; and so when I come and tell Ahab, and he can't find you, he will kill me: but I your servant fear Yahweh from my youth.

And it will come to pass, as soon as I am gone from thee, that the Spirit of Jehovah will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me: but I thy servant fear Jehovah from my youth.

and it hath been, I go from thee, and the Spirit of Jehovah doth lift thee up, whither I know not, and I have come to declare to Ahab, and he doth not find thee, and he hath slain me; and thy servant is fearing Jehovah from my youth.

- 13** Wasn't it told my lord what I did when Jezebel killed the prophets of Yahweh, how I hid one hundred men of Yahweh's prophets by fifty in a cave, and fed them with bread and water?

Was it not told my lord what I did when Jezebel slew the prophets of Jehovah, how I hid a hundred men of Jehovah's prophets by fifty in a cave, and fed them with bread and water?

Hath it not been declared to my lord that which I have done in Jezebel's slaying the prophets of Jehovah, that I hide of the prophets of Jehovah a hundred men, fifty by fifty in a cave, and sustained them with bread and water?

- 14** Now you say, Go, tell your lord, Behold, Elijah [is here]; and he will kill me.
And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]; and he will slay me.
and now thou art saying, Go, say to my lord, Lo, Elijah -- and he hath slain me!

LiteralSpiritualPracticalMeaning

- 15** Elijah said, As Yahweh of Hosts lives, before whom I stand, I will surely show myself to him today.
And Elijah said, As Jehovah of hosts liveth, before whom I stand, I will surely show myself unto him to-day.
And Elijah saith, `Jehovah of Hosts liveth, before whom I have stood, surely to-day I appear unto him.`
- 16** So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.
So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.
And Obadiah goeth to meet Ahab, and declareth [it] to him, and Ahab goeth to meet Elijah,
- 17** It happened, when Ahab saw Elijah, that Ahab said to him, Is it you, you troubler of Israel?
And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Is it thou, thou troubler of Israel?
and it cometh to pass at Ahab`s seeing Elijah, that Ahab saith unto him, `Art thou he -- the troubler of Israel?`
- 18** He answered, I have not troubled Israel; but you, and your father`s house, in that you have forsaken the commandments of Yahweh, and you have followed the Baals.
And he answered, I have not troubled Israel; but thou, and thy father`s house, in that ye have forsaken the commandments of Jehovah, and thou hast followed the Baalim.
And he saith, `I have not troubled Israel, but thou and the house of thy father, in your forsaking the commands of Jehovah, and thou goest after the Baalim;
- 19** Now therefore send, and gather to me all Israel to Mount Carmel, and the prophets of Baal four hundred fifty, and the prophets of the Asherah four hundred, who eat at Jezebel`s table.
Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, that eat at Jezebel`s table.
and now, send, gather unto me all Israel, unto the mount of Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the shrine, four hundred -- eating at the table of Jezebel.`

LiteralSpiritualPracticalMeaning

- 20** So Ahab sent to all the children of Israel, and gathered the prophets together to Mount Carmel.
So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.
And Ahab sendeth among all the sons of Israel, and gathereth the prophets unto the mount of Carmel;
- 21** Elijah came near to all the people, and said, How long go you limping between the two sides? if Yahweh be God, follow him; but if Baal, then follow him. The people answered him not a word.
And Elijah came near unto all the people, and said, How long go ye limping between the two sides? if Jehovah be God, follow him; but if Baal, then follow him. And the people answered him not a word.
and Elijah cometh nigh unto all the people, and saith, `Till when are ye leaping on the two branches? -- if Jehovah [is] God, go after Him; and if Baal, go after him;` and the people have not answered him a word.
- 22** Then said Elijah to the people, I, even I only, am left a prophet of Yahweh; but Baal`s prophets are four hundred fifty men.
Then said Elijah unto the people, I, even I only, am left a prophet of Jehovah; but Baal`s prophets are four hundred and fifty men.
And Elijah saith unto the people, `I -- I have been left a prophet of Jehovah -- by myself; and the prophets of Baal [are] four hundred and fifty men;
- 23** Let them therefore give us two bulls; and let them choose one bull for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bull, and lay it on the wood, and put no fire under.
Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.
and let them give to us two bullocks, and they choose for themselves the one bullock, and cut it in pieces, and place [it] on the wood, and place no fire; and I -- I prepare the other bullock, and have put [it] on the wood, and fire I do not place; --

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- 24** Call you on the name of your god, and I will call on the name of Yahweh; and the God who answers by fire, let him be God. All the people answered, It is well spoken.
And call ye on the name of your god, and I will call on the name of Jehovah; and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.
and ye have called in the name of your god, and I -- I call in the name of Jehovah, and it hath been, the god who answereth by fire -- He [is] the God.` And all the people answer and say, `Good [is] the word.`
- 25** Elijah said to the prophets of Baal, Choose you one bull for yourselves, and dress it first; for you are many; and call on the name of your god, but put no fire under.
And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your god, but put no fire under.
And Elijah saith to the prophets of Baal, `Choose for you the one bullock, and prepare first, for ye [are] the multitude, and call ye in the name of your god, and place no fire.`
- 26** They took the bull which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, Baal, hear us. But there was no voice, nor any who answered. They leaped about the altar which was made.
And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered.
And they leaped about the altar which was made.
And they take the bullock that [one] gave to them, and prepare, and call in the name of Baal from the morning even till the noon, saying, `O Baal, answer us!` and there is no voice, and there is none answering; and they leap on the altar that one had made.
- 27** It happened at noon, that Elijah mocked them, and said, Cry aloud; for he is a god: either he is musing, or he is gone aside, or he is on a journey, or peradventure he sleeps and must be awakened.
And it came to pass at noon, that Elijah mocked them, and said, Cry aloud; for he is a god: either he is musing, or he is gone aside, or he is on a journey, or peradventure he sleepeth and must be awaked.
And it cometh to pass, at noon, that Elijah playeth on them, and saith, `Call with a loud voice, for he [is] a god, for he is meditating, or pursuing, or on a journey; it may be he is asleep, an doth awake.`

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- 28** They cried aloud, and cut themselves after their manner with knives and lances, until the blood gushed out on them.
And they cried aloud, and cut themselves after their manner with knives and lances, till the blood gushed out upon them.
And they call with a loud voice, and cut themselves, according to their ordinance, with swords and with spears, till a flowing of blood [is] on them;
- 29** It was so, when midday was past, that they prophesied until the time of the offering of the [evening] offering; but there was neither voice, nor any to answer, nor any who regarded.
And it was so, when midday was past, that they prophesied until the time of the offering of the [evening] oblation; but there was neither voice, nor any to answer, nor any that regarded.
and it cometh to pass, at the passing by of the noon, that they feign themselves prophets till the going up of the present, and there is no voice, and there is none answering, and there is none attending.
- 30** Elijah said to all the people, Come near to me; and all the people came near to him. He repaired the altar of Yahweh that was thrown down.
And Elijah said unto all the people, Come near unto me; and all the people came near unto him. And he repaired the altar of Jehovah that was thrown down.
And Elijah saith to all the people, `Come nigh unto me;` and all the people come nigh unto him, and he repaireth the altar of Jehovah that is broken down;
- 31** Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of Yahweh came, saying, Israel shall be your name.
And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of Jehovah came, saying, Israel shall be thy name.
and Elijah taketh twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of Jehovah was, saying, `Israel is thy name;`
- 32** With the stones he built an altar in the name of Yahweh; and he made a trench about the altar, as great as would contain two measures of seed.
And with the stones he built an altar in the name of Jehovah; and he made a trench about the altar, as great as would contain two measures of seed.
and he buildeth with the stones an altar, in the name of Jehovah, and maketh a trench, as about the space of two measures of seed, round about the altar.

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- 33** He put the wood in order, and cut the bull in pieces, and laid it on the wood. He said, Fill four jars with water, and pour it on the burnt offering, and on the wood.
 And he put the wood in order, and cut the bullock in pieces, and laid it on the wood. And he said, Fill four jars with water, and pour it on the burnt-offering, and on the wood.
 And he arrangeth the wood, and cutteth in pieces the bullock, and placeth [it] on the wood, and saith, `Fill ye four pitchers of water, and pour on the burnt-offering, and on the wood;
- 34** He said, Do it the second time; and they did it the second time. He said, Do it the third time; and they did it the third time.
 And he said, Do it the second time; and they did it the second time. And he said, Do it the third time; and they did it the third time.
 and he saith, `Do [it] a second time;` and they do [it] a second time; and he saith, `Do [it] a third time;` and they do [it] a third time;
- 35** The water ran round about the altar; and he filled the trench also with water.
 And the water ran round about the altar; and he filled the trench also with water.
 and the water goeth round about the altar, and also, the trench he hath filled with water.
- 36** It happened at the time of the offering of the [evening] offering, that Elijah the prophet came near, and said, Yahweh, the God of Abraham, of Isaac, and of Israel, let it be known this day that you are God in Israel, and that I am your servant, and that I have done all these things at your word.
 And it came to pass at the time of the offering of the [evening] oblation, that Elijah the prophet came near, and said, O Jehovah, the God of Abraham, of Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.
 And it cometh to pass, at the going up of the [evening-]present, that Elijah the prophet cometh nigh and saith, `Jehovah, God of Abraham, Isaac, and Israel, to-day let it be known that Thou [art] God in Israel, and I Thy servant, that by Thy word I have done the whole of these things;
- 37** Hear me, Yahweh, hear me, that this people may know that you, Yahweh, are God, and [that] you have turned their heart back again.
 Hear me, O Jehovah, hear me, that this people may know that thou, Jehovah, art God, and [that] thou hast turned their heart back again.
 answer me, O Jehovah, answer me, and this people doth know that Thou [art] Jehovah God; and Thou hast turned their heart backward.`

LiteralSpiritualPracticalMeaning

- 38** Then the fire of Yahweh fell, and consumed the burnt offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.
Then the fire of Jehovah fell, and consumed the burnt-offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.
And there falleth a fire of Jehovah, and consumeth the burnt-offering, and the wood, and the stones, and the dust, and the water that [is] in the trench it hath licked up.
- 39** When all the people saw it, they fell on their faces: and they said, Yahweh, he is God; Yahweh, he is God.
And when all the people saw it, they fell on their faces: and they said, Jehovah, he is God; Jehovah, he is God.
And all the people see, and fall on their faces, and say, `Jehovah, He [is] the God, Jehovah, He [is] the God.`
- 40** and Elijah said to them, Take the prophets of Baal; don't let one of them escape. They took them; and Elijah brought them down to the brook Kishon, and killed them there.
and Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them; and Elijah brought them down to the brook Kishon, and slew them there.
And Elijah saith to them, `Catch ye the prophets of Baal; let not a man escape of them;` and they catch them, and Elijah bringeth them down unto the stream Kishon, and doth slaughter them there.
- 41** Elijah said to Ahab, Get you up, eat and drink; for there is the sound of abundance of rain.
And Elijah said unto Ahab, Get thee up, eat and drink; for there is the sound of abundance of rain.
And Elijah saith to Ahab, `Go up, eat and drink, because of the sound of the noise of the shower.`
- 42** So Ahab went up to eat and to drink. Elijah went up to the top of Carmel; and he bowed himself down on the earth, and put his face between his knees.
So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees.
And Ahab goeth up to eat, and to drink, and Elijah hath gone up unto the top of Carmel, and he stretcheth himself out on the earth, and he placeth his face between his knees,

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- 43** He said to his servant, Go up now, look toward the sea. He went up, and looked, and said, There is nothing. He said, Go again seven times.
And he said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.
and saith unto his young man, `Go up, I pray thee, look attentively the way of the sea;` and he goeth up and looketh attentively, and saith, `There is nothing;` and he saith, `Turn back,` seven times.
- 44** It happened at the seventh time, that he said, Behold, there arises a cloud out of the sea, as small as a man`s hand. He said, Go up, tell Ahab, Make ready [your chariot], and get you down, that the rain not stop you.
And it came to pass at the seventh time, that he said, Behold, there ariseth a cloud out of the sea, as small as a man`s hand. And he said, Go up, say unto Ahab, Make ready [thy chariot], and get thee down, that the rain stop thee not.
And it cometh to pass, at the seventh, that he saith, `Lo, a little thickness as the palm of a man is coming up out of the sea.` And he saith, `Go up, say unto Ahab, `Bind -- and go down, and the shower doth not restrain thee.`
- 45** It happened in a little while, that the sky grew black with clouds and wind, and there was a great rain. Ahab rode, and went to Jezreel:
And it came to pass in a little while, that the heavens grew black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel:
And it cometh to pass, in the meantime, that the heavens have become black -- thick clouds and wind -- and the shower is great; and Ahab rideth, and goeth to Jezreel,
- 46** and the hand of Yahweh was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.
and the hand of Jehovah was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.
and the hand of Jehovah hath been on Elijah, and he girdeth up his loins, and runneth before Ahab, till thine entering Jezreel.

LiteralSpiritualPracticalMeaning

- 1** Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.
And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.
And Ahab declareth to Jezebel all that Elijah did, and all how he slew all the prophets by the sword,
- 2** Then Jezebel send a messenger to Elijah, saying, So let the gods do to me, and more also, if I don't make your life as the life of one of them by tomorrow about this time.
Then Jezebel send a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to-morrow about this time.
and Jezebel sendeth a messenger unto Elijah, saying, `Thus doth the gods, and thus do they add, surely about this time to-morrow, I make thy life as the life of one of them.`
- 3** When he saw that, he arose, and went for his life, and came to Beersheba, which belongs to Judah, and left his servant there.
And when he saw that, he arose, and went for his life, and came to Beer-sheba, which belongeth to Judah, and left his servant there.
And he feareth, and riseth, and goeth for his life, and cometh in to Beer-Sheba, that [is] Judah's, and leaveth his young man there,
- 4** But he himself went a day's journey into the wilderness, and came and sat down under a juniper-tree: and he requested for himself that he might die, and said, It is enough; now, O Yahweh, take away my life; for I am not better than my fathers.
But he himself went a day's journey into the wilderness, and came and sat down under a juniper-tree: and he requested for himself that he might die, and said, It is enough; now, O Jehovah, take away my life; for I am not better than my fathers.
and he himself hath gone into the wilderness a day's Journey, and cometh and sitteth under a certain retem-tree, and desireth his soul to die, and saith, `Enough, now, O Jehovah, take my soul, for I [am] not better than my fathers.`

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- 5** He lay down and slept under a juniper-tree; and, behold, an angel touched him, and said to him, Arise and eat.
 And he lay down and slept under a juniper-tree; and, behold, an angel touched him, and said unto him, Arise and eat.
 And he lieth down and sleepeth under a certain retem-tree, and lo, a messenger cometh against him, and saith to him, `Rise, eat;`
- 6** He looked, and, behold, there was at his head a cake baked on the coals, and a jar of water. He ate and drink, and laid him down again.
 And he looked, and, behold, there was at his head a cake baken on the coals, and a cruse of water. And he did eat and drink, and laid him down again.
 and he looketh attentively, and lo, at his bolster a cake [baken on] burning stones, and a dish of water, and he eateth, and drinketh, and turneth, and lieth down.
- 7** The angel of Yahweh came again the second time, and touched him, and said, Arise and eat, because the journey is too great for you.
 And the angel of Jehovah came again the second time, and touched him, and said, Arise and eat, because the journey is too great for thee.
 And the messenger of Jehovah turneth back a second time, and cometh against him, and saith, `Rise, eat, for the way is too great for thee;`
- 8** He arose, and ate and drink, and went in the strength of that food forty days and forty nights to Horeb the Mount of God.
 And he arose, and did eat and drink, and went in the strength of that food forty days and forty nights unto Horeb the mount of God.
 and he riseth, and eateth, and drinketh, and goeth in the power of that food forty days and forty nights, unto the mount of God -- Horeb.
- 9** He came there to a cave, and lodged there; and, behold, the word of Yahweh came to him, and he said to him, What do you here, Elijah?
 And he came thither unto a cave, and lodged there; and, behold, the word of Jehovah came to him, and he said unto him, What doest thou here, Elijah?
 And he cometh in there, unto the cave, and lodgeth there, and lo, the word of Jehovah [is] unto him, and saith to him, `What -- to thee, here, Elijah?`

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- 10** He said, I have been very jealous for Yahweh, the God of hosts; for the children of Israel have forsaken your covenant, thrown down your altars, and slain your prophets with the sword: and I, even I only, am left; and they seek my life, to take it away.

And he said, I have been very jealous for Jehovah, the God of hosts; for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword: and I, even I only, am left; and they seek my life, to take it away.

And he saith, `I have been very zealous for Jehovah, God of Hosts, for the sons of Israel have forsaken Thy covenant -- Thine altars they have thrown down, and Thy prophets they have slain by the sword, and I am left, I, by myself, and they seek my life -- to take it.`

- 11** He said, Go forth, and stand on the mountain before Yahweh. Behold, Yahweh passed by, and a great and strong wind tore the mountains, and broke in pieces the rocks before Yahweh; but Yahweh was not in the wind: and after the wind an earthquake; but Yahweh was not in the earthquake:

And he said, Go forth, and stand upon the mount before Jehovah. And, behold, Jehovah passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before Jehovah; but Jehovah was not in the wind: and after the wind an earthquake; but Jehovah was not in the earthquake:

And He saith, `Go out, and thou hast stood in the mount before Jehovah.` And lo, Jehovah is passing by, and a wind -- great and strong -- is rending mountains, and shivering rocks before Jehovah: -- not in the wind [is] Jehovah; and after the wind a shaking: -- not in the shaking [is] Jehovah;

- 12** and after the earthquake a fire; but Yahweh was not in the fire: and after the fire a still small voice. and after the earthquake a fire; but Jehovah was not in the fire: and after the fire a still small voice. and after the shaking a fire: -- not in the fire [is] Jehovah; and after the fire a voice still small;

- 13** It was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. Behold, there came a voice to him, and said, What do you here, Elijah?

And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

and it cometh to pass, at Elijah`s hearing [it], that he wrappeth his face in his robe, and goeth out, and standeth at the opening of the cave, and lo, unto him [is] a voice, and it saith, `What -- to thee, here, Elijah?`

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- 14** He said, I have been very jealous for Yahweh, the God of hosts; for the children of Israel have forsaken your covenant, thrown down your altars, and slain your prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.
And he said, I have been very jealous for Jehovah, the God of hosts; for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.
And he saith, `I have been very zealous for Jehovah, God of Hosts; for the sons of Israel have forsaken Thy covenant, Thine altars they have thrown down, and Thy prophets they have slain by the sword, and I am left, I, by myself, and they seek my life -- to take it.`
- 15** Yahweh said to him, Go, return on your way to the wilderness of Damascus: and when you come, you shall anoint Hazael to be king over Syria;
And Jehovah said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, thou shalt anoint Hazael to be king over Syria;
And Jehovah saith unto him, `Go turn back on thy way to the wilderness of Damascus, and thou hast gone in, and anointed Hazael for king over Aram,
- 16** and Jehu the son of Nimshi shall you anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shall you anoint to be prophet in your room.
and Jehu the son of Nimshi shalt thou anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.
and Jehu son of Nimshi thou dost anoint for king over Israel, and Elisha son of Shaphat, of Abel-Meholah, thou dost anoint for prophet in thy stead.
- 17** It shall happen, that he who escapes from the sword of Hazael shall Jehu kill; and he who escapes from the sword of Jehu shall Elisha kill.
And it shall come to pass, that him that escapeth from the sword of Hazael shall Jehu slay; and him that escapeth from the sword of Jehu shall Elisha slay.
`And it hath been, him who is escaped from the sword of Hazael, put to death doth Jehu, and him who is escaped from the sword of Jehu put to death doth Elisha;

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- 18** Yet will I leave [me] seven thousand in Israel, all the knees which have not bowed to Baal, and every mouth which has not kissed him.
 Yet will I leave [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
 and I have left in Israel seven thousand, all the knees that have not bowed to Baal, and every mouth that hath not kissed him.`
- 19** So he departed there, and found Elisha the son of Shaphat, who was plowing, with twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed over to him, and cast his mantle on him.
 So he departed thence, and found Elisha the son of Shaphat, who was plowing, with twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed over unto him, and cast his mantle upon him.
 And he goeth thence, and findeth Elisha son of Shaphat, and he is plowing; twelve yoke [are] before him, and he [is] with the twelfth; and Elijah passeth over unto him, and casteth his robe upon him,
- 20** He left the oxen, and ran after Elijah, and said, Let me, I pray you, kiss my father and my mother, and then I will follow you. He said to him, Go back again; for what have I done to you?
 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again; for what have I done to thee?
 and he forsaketh the oxen, and runneth after Elijah, and saith, `Let me give a kiss, I pray thee, to my father and to my mother, and I go after thee.` And he saith to him, `Go, turn back, for what have I done to thee?`
- 21** He returned from following him, and took the yoke of oxen, and killed them, and boiled their flesh with the instruments of the oxen, and gave to the people, and they ate. Then he arose, and went after Elijah, and ministered to him.
 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.
 And he turneth back from after him, and taketh the yoke of oxen, and sacrificeth it, and with instruments of the oxen he hath boiled their flesh, and giveth to the people, and they eat, and he riseth, and goeth after Elijah, and serveth him.

LiteralSpiritualPracticalMeaning

- 1** Ben-hadad the king of Syria gathered all his host together; and there were thirty-two kings with him, and horses and chariots: and he went up and besieged Samaria, and fought against it.
And Ben-hadad the king of Syria gathered all his host together; and there were thirty and two kings with him, and horses and chariots: and he went up and besieged Samaria, and fought against it.
And Ben-Hadad king of Aram hath gathered all his force, and thirty and two kings [are] with him, and horse and chariot, and he goeth up and layeth siege against Samaria, and fighteth with it,
- 2** He sent messengers to Ahab king of Israel, into the city, and said to him, Thus says Ben-hadad,
And he sent messengers to Ahab king of Israel, into the city, and said unto him, Thus saith Ben-hadad,
and sendeth messengers unto Ahab king of Israel, to the city,
- 3** Your silver and your gold is mine; your wives also and your children, even the best, are mine.
Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine.
and saith to him, `Thus said Ben-Hadad, `Thy silver and thy gold are mine, and thy wives and thy sons - the best -- are mine.`
- 4** The king of Israel answered, It is according to your saying, my lord, O king; I am yours, and all that I have.
And the king of Israel answered and said, It is according to thy saying, my lord, O king; I am thine, and all that I have.
And the king of Israel answereth and saith, `According to thy word, my lord, O king: I [am] thine, and all that I have.`
- 5** The messengers came again, and said, Thus speaks Ben-hadad, saying, I sent indeed to you, saying, You shall deliver me your silver, and your gold, and your wives, and your children;
And the messengers came again, and said, Thus speaketh Ben-hadad, saying, I sent indeed unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;
And the messengers turn back and say, `Thus spake Ben-Hadad, saying, Surely I sent unto thee, saying, Thy silver, and thy gold, and thy wives, and thy sons, to me thou dost give;

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6 but I will send my servants to you tomorrow about this time, and they shall search your house, and the houses of your servants; and it shall be, that whatever is pleasant in your eyes, they shall put it in their hand, and take it away.

but I will send my servants unto thee to-morrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.

for if, at this time to-morrow, I send my servants unto thee then they have searched thy house, and the houses of thy servants, and it hath been, every desirable thing of thine eyes they place in their hand, and have taken away.`

7 Then the king of Israel called all the elders of the land, and said, Please notice how this man seeks mischief: for he sent to me for my wives, and for my children, and for my silver, and for my gold; and I didn't deny him.

Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

And the king of Israel calleth to all the elders of the land, and saith, `Know, I pray you, and see that evil this [one] is seeking, for he sent unto me for my wives, and for my sons, and for my silver, and for my gold, and I withheld not from him.`

8 All the elders and all the people said to him, Don't you listen, neither consent.

And all the elders and all the people said unto him, Hearken thou not, neither consent.

And all the elders and all the people say unto him, `Do not hearken, nor consent.`

9 Therefore he said to the messengers of Ben-hadad, Tell my lord the king, All that you did send for to your servant at the first I will do; but this thing I may not do. The messengers departed, and brought him word again.

Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do; but this thing I may not do. And the messengers departed, and brought him word again.

And he saith to the messengers of Ben-Hadad, `Say to my lord the king, All that thou didst send for unto thy servant at the first I do, and this thing I am not able to do;` and the messengers go and take him back word.

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- 10** Ben-hadad sent to him, and said, The gods do so to me, and more also, if the dust of Samaria shall suffice for handfuls for all the people who follow me.
 And Ben-hadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.
 And Ben-Hadad sendeth unto him, and saith, `Thus do the gods to me, and thus do they add, if the dust of Samaria suffice for handfuls for all the people who [are] at my feet.`
- 11** The king of Israel answered, Tell him, Don't let him who girds on [his armor] boast himself as he who puts it off.
 And the king of Israel answered and said, Tell him, Let not him that girdeth on [his armor] boast himself as he that putteth it off.
 And the king of Israel answereth and saith, `Speak ye: let not him who is girding on boast himself as him who is loosing [his armour].`
- 12** It happened, when [Ben-hadad] heard this message, as he was drinking, he and the kings, in the pavilions, that he said to his servants, Set [yourselves in array]. They set [themselves in array] against the city.
 And it came to pass, when [Ben-hadad] heard this message, as he was drinking, he and the kings, in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.
 And it cometh to pass at the hearing of this word -- and he is drinking, he and the kings, in the booths -- that he saith unto his servants, `Set yourselves;` and they set themselves against the city.
- 13** Behold, a prophet came near to Ahab king of Israel, and said, Thus says Yahweh, Have you seen all this great multitude? behold, I will deliver it into your hand this day; and you shall know that I am Yahweh.
 And, behold, a prophet came near unto Ahab king of Israel, and said, Thus saith Jehovah, Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know that I am Jehovah.
 And lo, a certain prophet hath come nigh unto Ahab king of Israel, and saith, `Thus said Jehovah, `Hast thou seen all this great multitude? lo, I am giving it into thy hand to-day, and thou hast known that I [am] Jehovah.`

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- 14** Ahab said, **By whom? He said, Thus says Yahweh, By the young men of the princes of the provinces. Then he said, Who shall begin the battle? He answered, You.**
And Ahab said, By whom? And he said, Thus saith Jehovah, By the young men of the princes of the provinces. Then he said, Who shall begin the battle? And he answered, Thou.
And Ahab saith, `By whom?` and he saith, `Thus said Jehovah, By the young men of the heads of the provinces;` and he saith, `Who doth direct the battle?` and he saith, `Thou.`
- 15** Then he mustered the young men of the princes of the provinces, and they were two hundred and thirty-two: and after them he mustered all the people, even all the children of Israel, being seven thousand.
Then he mustered the young men of the princes of the provinces, and they were two hundred and thirty-two: and after them he mustered all the people, even all the children of Israel, being seven thousand.
And he inspecteth the young men of the heads of the provinces, and they are two hundred, two and thirty, and after them he hath inspecteth the whole of the people, all the sons of Israel, seven thousand,
- 16** They went out at noon. But Ben-hadad was drinking himself drunk in the pavilions, he and the kings, the thirty-two kings who helped him.
And they went out at noon. But Ben-hadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.
and they go out at noon, and Ben-Hadad is drinking -- drunk in the booths, he and the kings, the thirty and two kings, helping him.
- 17** The young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out from Samaria.
And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out from Samaria.
And the young men of the heads of the provinces go out at the first, and Ben-Hadad sendeth, and they declare to him, saying, `Men have come out of Samaria.`

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- 18** He said, Whether they are come out for peace, take them alive, or whether they are come out for war, taken them alive.
And he said, Whether they are come out for peace, take them alive, or whether they are come out for war, taken them alive.
And he saith, `If for peace they have come out -- catch them alive; and if for battle they have come out -- alive catch them.`
- 19** So these went out of the city, the young men of the princes of the provinces, and the army which followed them.
So these went out of the city, the young men of the princes of the provinces, and the army which followed them.
And these have gone out of the city -- the young men of the heads of the provinces -- and the force that [is] after them,
- 20** They killed everyone his man; and the Syrians fled, and Israel pursued them: and Ben-hadad the king of Syria escaped on a horse with horsemen.
And they slew every one his man; and the Syrians fled, and Israel pursued them: and Ben-hadad the king of Syria escaped on a horse with horsemen.
and smite each his man, and Aram fleeth, and Israel pursueth them, and Ben-Hadad king of Aram escapeth on a horse, and the horsemen;
- 21** The king of Israel went out, and struck the horses and chariots, and killed the Syrians with a great slaughter.
And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.
and the king of Israel goeth out, and smiteth the horses, and the charioteers, and hath smitten among the Aramaeans a great smiting.

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22 The prophet came near to the king of Israel, and said to him, Go, strengthen yourself, and mark, and see what you do; for at the return of the year the king of Syria will come up against you.

And the prophet came near to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest; for at the return of the year the king of Syria will come up against thee.

And the prophet cometh nigh unto the king of Israel, and saith to him, `Go, strengthen thyself, and know and see that which thou dost, for at the turn of the year the king of Aram is coming up against thee.`

23 The servants of the king of Syria said to him, Their god is a god of the hills; therefore they were stronger than we: but let us fight against them in the plain, and surely we shall be stronger than they.

And the servants of the king of Syria said unto him, Their god is a god of the hills; therefore they were stronger than we: but let us fight against them in the plain, and surely we shall be stronger than they.

And the servants of the king of Aram said unto him, `Gods of hills [are] their gods, therefore they were stronger than we; and yet, we fight with them in the plain -- are we not stronger than they?

24 Do this thing: take the kings away, every man out of his place, and put captains in their room;

And do this thing: take the kings away, every man out of his place, and put captains in their room;

`And this thing do thou: turn aside the kings each out of his place, and set captains in their stead;

25 and number you an army, like the army that you have lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they. He listened to their voice, and did so.

and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

and thou, number to thee a force as the force that is fallen from thee, and horse for horse, and chariot for chariot, and we fight with them in the plain; are we not stronger than they?` and he hearkeneth to their voice, and doth so.

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26 It happened at the return of the year, that Ben-hadad mustered the Syrians, and went up to Aphek, to fight against Israel.

And it came to pass at the return of the year, that Ben-hadad mustered the Syrians, and went up to Aphek, to fight against Israel.

And it cometh to pass at the turn of the year, that Ben-Hadad inspecteth the Aramaeans, and goeth up to Aphek, to battle with Israel,

27 The children of Israel were mustered, and were provisioned, and went against them: and the children of Israel encamped before them like two little flocks of kids; but the Syrians filled the country.

And the children of Israel were mustered, and were victualled, and went against them: and the children of Israel encamped before them like two little flocks of kids; but the Syrians filled the country.

and the sons of Israel have been inspected, and supported, and go to meet them, and the sons of Israel encamp before them, like two flocks of goats, and the Aramaeans have filled the land.

28 A man of God came near and spoke to the king of Israel, and said, Thus says Yahweh, Because the Syrians have said, Yahweh is a god of the hills, but he is not a god of the valleys; therefore will I deliver all this great multitude into your hand, and you shall know that I am Yahweh.

And a man of God came near and spake unto the king of Israel, and said, Thus saith Jehovah, Because the Syrians have said, Jehovah is a god of the hills, but he is not a god of the valleys; therefore will I deliver all this great multitude into thy hand, and ye shall know that I am Jehovah.

And there cometh nigh a man of God, and speaketh unto the king of Israel, and saith, `Thus said Jehovah, Because that the Aramaeans have said, God of hills [is] Jehovah, and He [is] not God of valleys -- I have given the whole of this great multitude into thy hand, and ye have known that I [am] Jehovah.`

29 They encamped one over against the other seven days. So it was, that in the seventh day the battle was joined; and the children of Israel killed of the Syrians one hundred thousand footmen in one day.

And they encamped one over against the other seven days. And so it was, that in the seventh day the battle was joined; and the children of Israel slew of the Syrians a hundred thousand footmen in one day.

And they encamp one over-against another seven days, and it cometh to pass on the seventh day, that the battle draweth near, and the sons of Israel smite Aram -- a hundred thousand footmen in one day.

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- 30** But the rest fled to Aphek, into the city; and the wall fell on twenty-seven thousand men who were left. Ben-hadad fled, and came into the city, into an inner chamber.
 But the rest fled to Aphek, into the city; and the wall fell upon twenty and seven thousand men that were left. And Ben-hadad fled, and came into the city, into an inner chamber.
 And those left flee to Aphek, unto the city, and the wall falleth on twenty and seven chief men who are left, and Ben-Hadad hath fled, and cometh in unto the city, into the innermost part.
- 31** His servants said to him, See now, we have heard that the kings of the house of Israel are merciful kings: let us, we pray you, put sackcloth on our loins, and ropes on our heads, and go out to the king of Israel: peradventure he will save your life.
 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.
 And his servants say unto him, `Lo, we pray thee, we have heard that the kings of the house of Israel -- that they are kind kings; let us put, we pray thee, sackcloth on our loins, and ropes on our heads, and we go out unto the king of Israel; it may be he doth keep thee alive.`
- 32** So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Your servant Ben-hadad says, please let me live. He said, Is he yet alive? he is my brother.
 So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother.
 And they gird sackcloth on their loins, and ropes [are] on their heads, and they come in unto the king of Israel, and say, `Thy servant Ben-Hadad hath said, Let me live, I pray thee;` and he saith, `Is he yet alive? he [is] my brother.`
- 33** Now the men observed diligently, and hurried to catch whether it were his mind; and they said, Your brother Ben-hadad. Then he said, Go you, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.
 Now the men observed diligently, and hasted to catch whether it were his mind; and they said, Thy brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.
 And the men observe diligently, and hasten, and catch it from him, and say, `Thy brother Ben-Hadad;` and he saith, `Go ye in, bring him;` and Ben-Hadad cometh out unto him, and he causeth him to come up on the chariot.

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- 34** [Ben-hadad] said to him, The cities which my father took from your father I will restore; and you shall make streets for you in Damascus, as my father made in Samaria. I, [said Ahab], will let you go with this covenant. So he made a covenant with him, and let him go.
And [Ben-hadad] said unto him, The cities which my father took from thy father I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. And I, [said Ahab], will let thee go with this covenant. So he made a covenant with him, and let him go.
And he saith unto him, `The cities that my father took from thy father, I give back, and streets thou dost make for thee in Damascus, as my father did in Samaria;` -- `and I, with a covenant, send thee away;` and he maketh with him a covenant, and sendeth him away.
- 35** A certain man of the sons of the prophets said to his fellow by the word of Yahweh, Please strike me. The man refused to strike him.
And a certain man of the sons of the prophets said unto his fellow by the word of Jehovah, Smite me, I pray thee. And the man refused to smite him.
And a certain man of the sons of the prophets said unto his neighbour by the word of Jehovah, `Smite me, I pray thee;` and the man refuseth to smite him,
- 36** Then said he to him, Because you have not obeyed the voice of Yahweh, behold, as soon as you are departed from me, a lion shall kill you. As soon as he was departed from him, a lion found him, and killed him.
Then said he unto him, Because thou hast not obeyed the voice of Jehovah, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.
and he saith to him, `Because that thou hast not hearkened to the voice of Jehovah, lo, thou art going from me, and the lion hath smitten thee;` and he goeth from him, and the lion findeth him, and smiteth him.
- 37** Then he found another man, and said, Please strike me. The man struck him, smiting and wounding him.
Then he found another man, and said, Smite me, I pray thee. And the man smote him, smiting and wounding him.
And he findeth another man, and saith, `Smite me, I pray thee;` and the man smiteth him, smiting and wounding,

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38 So the prophet departed, and waited for the king by the way, and disguised himself with his headband over his eyes.

So the prophet departed, and waited for the king by the way, and disguised himself with his headband over his eyes.

and the prophet goeth and standeth for the king on the way, and disguiseth himself with ashes on his eyes.

39 As the king passed by, he cried to the king; and he said, Your servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man to me, and said, Keep this man: if by any means he be missing, then shall your life be for his life, or else you shall pay a talent of silver.

And as the king passed by, he cried unto the king; and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

And it cometh to pass -- the king is passing by -- that he hath cried unto the king, and saith, `Thy servant went out into the midst of the battle, and lo, a man hath turned aside and bringeth in unto me a man, and saith, Keep this man; if he be at all missing, then hath thy life been for his life, or a talent of silver thou dost weigh out;

40 As your servant was busy here and there, he was gone. The king of Israel said to him, So shall your judgment be; yourself have decided it.

And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.

and it cometh to pass, thy servant is working hither and thither, and he is not!` and the king of Israel saith unto him, Right [is] thy judgment; thou hast determined [it].`

41 He hurried, and took the headband away from his eyes; and the king of Israel discerned him that he was of the prophets.

And he hasted, and took the headband away from his eyes; and the king of israel discerned him that he was of the prophets.

And he hasteth and turneth aside the ashes from off his eyes, and the king of Israel discerneth him, that he [is] of the prophets,

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- 42** He said to him, Thus says Yahweh, Because you have let go out of your hand the man whom I had devoted to destruction, therefore your life shall go for his life, and your people for his people.
And he said unto him, Thus saith Jehovah, Because thou hast let go out of thy hand the man whom I had devoted to destruction, therefore thy life shall go for his life, and thy people for his people.
and he saith unto him, `Thus said Jehovah, Because thou hast sent away the man I devoted, out of [thy] hand, even thy life hath been for his life, and thy people for his people;`
- 43** The king of Israel went to his house heavy and displeased, and came to Samaria.
And the king of Israel went to his house heavy and displeased, and came to Samaria.
and the king of Israel goeth unto his house, sulky and wroth, and cometh in to Samaria.
- 1** It happened after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.
And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.
And it cometh to pass, after these things, a vineyard hath been to Naboth the Jezreelite, that [is] in Jezreel, near the palace of Ahab king of Samaria,
- 2** Ahab spoke to Naboth, saying, Give me your vineyard, that I may have it for a garden of herbs, because it is near to my house; and I will give you for it a better vineyard than it: or, if it seem good to you, I will give you the worth of it in money.
And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it: or, if it seem good to thee, I will give thee the worth of it in money.
and Ahab speaketh unto Naboth, saying, `Give to me thy vineyard, and it is to me for a garden of green herbs, for it [is] near by my house, and I give to thee in its stead a better vineyard than it; if good in thine eyes, I give to thee silver -- its price.`
- 3** Naboth said to Ahab, Yahweh forbid it me, that I should give the inheritance of my fathers to you.
And Naboth said to Ahab, Jehovah forbid it me, that I should give the inheritance of my fathers unto thee.
And Naboth saith unto Ahab, `Far be it from me, by Jehovah, my giving the inheritance of my fathers to thee;`

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- 4** Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said, I will not give you the inheritance of my fathers. He laid him down on his bed, and turned away his face, and would eat no bread.

And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

and Ahab cometh in unto his house, sulky and wrath, because of the word that Naboth the Jezreelite hath spoken unto him when he saith, `I do not give to thee the inheritance of my fathers,` and he lieth down on his bed, and turneth round his face, and hath not eaten bread.

- 5** But Jezebel his wife came to him, and said to him, Why is your spirit so sad, that you eat no bread? But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

And Jezebel his wife cometh in unto him, and speaketh unto him, `What [is] this? -- thy spirit sulky, and thou art not eating bread!`

- 6** He said to her, Because I spoke to Naboth the Jezreelite, and said to him, Give me your vineyard for money; or else, if it please you, I will give you [another] vineyard for it: and he answered, I will not give you my vineyard.

And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

And he saith unto her, `Because I speak unto Naboth the Jezreelite, and say to him, Give to me thy vineyard for money, or if thou desire, I give to thee a vineyard in its stead; and he saith, I do not give to thee my vineyard.`

- 7** Jezebel his wife said to him, Do you now govern the kingdom of Israel? arise, and eat bread, and let your heart be merry: I will give you the vineyard of Naboth the Jezreelite.

And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thy heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

And Jezebel his wife saith unto him, `Thou now dost execute rule over Israel! rise, eat bread, and let thy heart be glad, -- I do give to thee the vineyard of Naboth the Jezreelite.`

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- 8** So she wrote letters in Ahab`s name, and sealed them with his seal, and sent the letters to the elders and to the nobles who were in his city, [and] who lived with Naboth.
 So she wrote letters in Ahab`s name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, [and] that dwelt with Naboth.
 And she writeth letters in the name of Ahab, and sealetH with his seal, and sendeth the letters unto the elders, and unto the freemen, who are in his city, those dwelling with Naboth,
- 9** She wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:
 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:
 and she writeth in the letters, saying, `Proclaim a fast, and cause Naboth to sit at the head of the people,
- 10** and set two men, base fellows, before him, and let them testify against him, saying, You did curse God and the king. Then carry him out, and stone him to death.
 and set two men, base fellows, before him, and let them bear witness against him, saying, Thou didst curse God and the king. And then carry him out, and stone him to death.
 and cause two men -- sons of worthlessness -- to sit over-against him, and they testify of him, saying, Thou hast blessed God and Melech; and they have brought him out, and stoned him, and he dieth.`
- 11** The men of his city, even the elders and the nobles who lived in his city, did as Jezebel had sent to them, according as it was written in the letters which she had sent to them.
 And the men of his city, even the elders and the nobles who dwelt in his city, did as Jezebel had sent unto them, according as it was written in the letters which she had sent unto them.
 And the men of his city, the elders and the freemen who are dwelling in his city, do as Jezebel hath sent unto them, as written in the letters that she sent unto them,
- 12** They proclaimed a fast, and set Naboth on high among the people.
 They proclaimed a fast, and set Naboth on high among the people.
 they have proclaimed a fast, and caused Naboth to sit at the head of the people,

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- 13** The two men, the base fellows, came in and sat before him: and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying, Naboth did curse God and the king. Then they carried him forth out of the city, and stoned him to death with stones.
 And the two men, the base fellows, came in and sat before him: and the base fellows bare witness against him, even against Naboth, in the presence of the people, saying, Naboth did curse God and the king. Then they carried him forth out of the city, and stoned him to death with stones.
 and two men -- sons of worthlessness -- come in, and sit over-against him, and the men of worthlessness testify of him, even Naboth, before the people, saying, `Naboth blessed God and Melech;` and they take him out to the outside of the city, and stone him with stones, and he dieth;
- 14** Then they sent to Jezebel, saying, Naboth is stoned, and is dead.
 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.
 and they send unto Jezebel, saying, `Naboth was stoned, and is dead.`
- 15** It happened, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.
 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money; for Naboth is not alive, but dead.
 And it cometh to pass, at Jezebel's hearing that Naboth hath been stoned, and is dead, that Jezebel saith unto Ahab, `Rise, possess the vineyard of Naboth the Jezreelite, that he refused to give to thee for money, for Naboth is not alive but dead.`
- 16** It happened, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.
 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.
 And it cometh to pass, at Ahab's hearing that Naboth is dead, that Ahab riseth to go down unto the vineyard of Naboth the Jezreelite, to possess it.
- 17** The word of Yahweh came to Elijah the Tishbite, saying,
 And the word of Jehovah came to Elijah the Tishbite, saying,
 And the word of Jehovah is unto Elijah the Tishbite, saying,

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- 18** Arise, go down to meet Ahab king of Israel, who dwells in Samaria: behold, he is in the vineyard of Naboth, where he is gone down to take possession of it.
 Arise, go down to meet Ahab king of Israel, who dwelleth in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to take possession of it.
 `Rise, go down to meet Ahab king of Israel, who [is] in Samaria, -- lo, in the vineyard of Naboth, whither he hath gone down to possess it,
- 19** You shall speak to him, saying, Thus says Yahweh, Have you killed and also taken possession? You shall speak to him, saying, Thus says Yahweh, In the place where dogs licked the blood of Naboth shall dogs lick your blood, even your.
 And thou shalt speak unto him, saying, Thus saith Jehovah, Hast thou killed and also taken possession? And thou shalt speak unto him, saying, Thus saith Jehovah, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
 and thou hast spoken unto him, saying, Thus said Jehovah, Hast thou murdered, and also possessed? and thou hast spoken unto him, saying, Thus said Jehovah, In the place where the dogs licked the blood of Naboth, do the dogs lick thy blood, even thine.`
- 20** Ahab said to Elijah, Have you found me, my enemy? He answered, I have found you, because you have sold yourself to do that which is evil in the sight of Yahweh.
 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee, because thou hast sold thyself to do that which is evil in the sight of Jehovah.
 And Ahab saith unto Elijah, `Hast thou found me, O mine enemy?` and he saith, `I have found -- because of thy selling thyself to do the evil thing in the eyes of Jehovah;
- 21** Behold, I will bring evil on you, and will utterly sweep you away and will cut off from Ahab every man-child, and him who is shut up and him who is left at large in Israel:
 Behold, I will bring evil upon thee, and will utterly sweep thee away and will cut off from Ahab every man-child, and him that is shut up and him that is left at large in Israel:
 lo, I am bringing in unto thee evil, and have taken away thy posterity, and cut off to Ahab those sitting on the wall, and restrained, and left, in Israel,

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- 22** and I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah for the provocation with which you have provoked me to anger, and have made Israel to sin.
 and I will make thy house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah for the provocation wherewith thou hast provoked me to anger, and hast made Israel to sin.
 and given up thy house like the house of Jeroboam son of Nebat, and like the house of Baasha son of Ahijah, for the provocation with which thou hast provoked [Me], and dost cause Israel to sin.
- 23** Of Jezebel also spake Yahweh, saying, The dogs shall eat Jezebel by the rampart of Jezreel.
 And of Jezebel also spake Jehovah, saying, The dogs shall eat Jezebel by the rampart of Jezreel.
 `And also of Jezebel hath Jehovah spoken, saying, The dogs do eat Jezebel in the bulwark of Jezreel;
- 24** Him who dies of Ahab in the city the dogs shall eat; and him who dies in the field shall the birds of the sky eat.
 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the birds of the heavens eat.
 him who dieth of Ahab in a city do the dogs eat, and him who dieth in a field do fowl of the heavens eat;
- 25** (But there was none like Ahab, who did sell himself to do that which was evil in the sight of Yahweh, whom Jezebel his wife stirred up.
 (But there was none like unto Ahab, who did sell himself to do that which was evil in the sight of Jehovah, whom Jezebel his wife stirred up.
 surely there hath none been like Ahab, who sold himself to do the evil thing in the eyes of Jehovah, whom Jezebel his wife hath moved,
- 26** He did very abominably in following idols, according to all that the Amorites did, whom Yahweh cast out before the children of Israel.)
 And he did very abominably in following idols, according to all that the Amorites did, whom Jehovah cast out before the children of Israel.)
 and he doth very abominably to go after the idols, according to all that the Amorite did whom Jehovah dispossessed from the presence of the sons of Israel.`

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- 27** It happened, when Ahab heard those words, that he tore his clothes, and put sackcloth on his flesh, and fasted, and lay in sackcloth, and went softly.
And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
And it cometh to pass, at Ahab`s hearing these words, that he rendeth his garments, and putteth sackcloth on his flesh, and fasteth, and lieth in sackcloth, and goeth gently.
- 28** The word of Yahweh came to Elijah the Tishbite, saying,
And the word of Jehovah came to Elijah the Tishbite, saying,
And the word of Jehovah is unto Elijah the Tishbite, saying,
- 29** See you how Ahab humbles himself before me? because he humbles himself before me, I will not bring the evil in his days; but in his son`s days will I bring the evil on his house.
Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days; but in his son`s days will I bring the evil upon his house.
`Hast thou seen that Ahab hath been humbled before Me? because that he hath been humbled before Me, I bring not in the evil in his days; in the days of his son I bring in the evil on his house.`
- 1** They continued three years without war between Syria and Israel.
And they continued three years without war between Syria and Israel.
And they sit still three years, there is no war between Aram and Israel,
- 2** It happened in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.
And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.
and it cometh to pass in the third year, that Jehoshaphat king of Judah cometh down unto the king of Israel,

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- 3** The king of Israel said to his servants, "You know that Ramoth-gilead is ours, and we are still, and don't take it out of the hand of the king of Syria?"
And the king of Israel said unto his servants, Know ye that Ramoth-gilead is ours, and we are still, and take it not out of the hand of the king of Syria?
and the king of Israel saith unto his servants, `Have ye not known that ours [is] Ramoth-Gilead? and we are keeping silent from taking it out of the hand of the king of Aram!`
- 4** He said to Jehoshaphat, Will you go with me to battle to Ramoth-gilead? Jehoshaphat said to the king of Israel, I am as you are, my people as your people, my horses as your horses.
And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.
And he saith unto Jehoshaphat, `Dost thou go with me to battle [to] Ramoth-Gilead?` and Jehoshaphat saith unto the king of Israel, `As I am, so thou; as my people, so thy people; as my horses, so thy horses.`
- 5** Jehoshaphat said to the king of Israel, Please inquire first for the word of Yahweh.
And Jehoshaphat said unto the king of Israel, Inquire first, I pray thee, for the word of Jehovah.
And Jehoshaphat saith unto the king of Israel, `Seek, I pray thee, to-day, the word of Jehovah;`
- 6** Then the king of Israel gathered the prophets together, about four hundred men, and said to them, Shall I go against Ramoth-gilead to battle, or shall I forbear? They said, Go up; for the Lord will deliver it into the hand of the king.
Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord will deliver it into the hand of the king.
and the king of Israel gathereth the prophets, about four hundred men, and saith unto them, `Do I go against Ramoth-Gilead to battle, or do I forbear?` and they say, `Go up, and the Lord doth give [it] into the hand of the king.`
- 7** But Jehoshaphat said, Isn't there here a prophet of Yahweh besides, that we may inquire of him?
But Jehoshaphat said, Is there not here a prophet of Jehovah besides, that we may inquire of him?
And Jehoshaphat saith, `Is there not here a prophet of Jehovah besides, and we seek by him?`

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- 8** The king of Israel said to Jehoshaphat, there is yet one man by whom we may inquire of Yahweh, Micaiah the son of Imlah: but I hate him; for he does not prophesy good concerning me, but evil. Jehoshaphat said, "Don't let the king say so."
And the king of Israel said unto Jehoshaphat, there is yet one man by whom we may inquire of Jehovah, Micaiah the son of Imlah: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.
And the king of Israel saith unto Jehoshaphat, `Yet -- one man to seek Jehovah by him, and I have hated him, for he doth not prophesy concerning me good, but evil -- Micaiah son of Imlah;` and Jehoshaphat saith, `Let not the king say so.`
- 9** Then the king of Israel called an officer, and said, Get quickly Micaiah the son of Imlah.
Then the king of Israel called an officer, and said, Fetch quickly Micaiah the son of Imlah.
And the king of Israel calleth unto a certain eunuch, and saith, `Hasten Micaiah son of Imlah.`
- 10** Now the king of Israel and Jehoshaphat the king of Judah were sitting each on his throne, arrayed in their robes, in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.
Now the king of Israel and Jehoshaphat the king of Judah were sitting each on his throne, arrayed in their robes, in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.
And the king of Israel and Jehoshaphat king of Judah are sitting, each on his throne, clothed with garments, in a threshing-floor, at the opening of the gate of Samaria, and all the prophets are prophesying before them.
- 11** Zedekiah the son of Chenaanah made him horns of iron, and said, Thus says Yahweh, With these shall you push the Syrians, until they be consumed.
And Zedekiah the son of Chenaanah made him horns of iron, and said, Thus saith Jehovah, With these shalt thou push the Syrians, until they be consumed.
And Zedekiah son of Chenaanah maketh for himself horns of iron, and saith, `Thus said Jehovah, By these thou dost push the Aramaeans till they are consumed;`

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- 12** All the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper; for Yahweh will deliver it into the hand of the king.
And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper; for Jehovah will deliver it into the hand of the king.
and all the prophets are prophesying so, saying, `Go up to Ramoth-Gilead, and prosper, and Jehovah hath given [it] into the hand of the king.`
- 13** The messenger who went to call Micaiah spoke to him, saying, See now, the words of the prophets [declare] good to the king with one mouth: please let your word be like the word of one of them, and speak you good.
And the messenger that went to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak thou good.
And the messenger who hath gone to call Micaiah hath spoken unto him, saying, `Lo, I pray thee, the words of the prophets, with one mouth, [are] good towards the king; let it be, I pray thee, thy word as the word of one of them -- and thou hast spoken good.`
- 14** Micaiah said, As Yahweh lives, what Yahweh says to me, that will I speak.
And Micaiah said, As Jehovah liveth, what Jehovah saith unto me, that will I speak.
And Micaiah saith, `Jehovah liveth; surely that which Jehovah saith unto me -- it I speak.`
- 15** When he was come to the king, the king said to him, Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear? He answered him, Go up and prosper; and Yahweh will deliver it into the hand of the king.
And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear? And he answered him, Go up and prosper; and Jehovah will deliver it into the hand of the king.
And he cometh in unto the king, and the king saith unto him, `Micaiah, do we go unto Ramoth-Gilead, to battle, or do we forbear?` and he saith unto him, `Go up, and prosper, and Jehovah hath given [it] into the hand of the king.`

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- 16** The king said to him, How many times shall I adjure you that you speak to me nothing but the truth in the name of Yahweh?
And the king said unto him, How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of Jehovah?
And the king saith unto him, `How many times am I adjuring thee that thou speak nothing unto me but truth in the name of Jehovah?`
- 17** He said, I saw all Israel scattered on the mountains, as sheep that have no shepherd: and Yahweh said, These have no master; let them return every man to his house in peace.
And he said, I saw all Israel scattered upon the mountains, as sheep that have no shepherd: and Jehovah said, These have no master; let them return every man to his house in peace.
And he saith, `I have seen all Israel scattered on the hills as sheep that have no shepherd, and Jehovah saith, These have no master; they turn back each to his house in peace.`
- 18** The king of Israel said to Jehoshaphat, Didn't I tell you that he would not prophesy good concerning me, but evil?
And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good concerning me, but evil?
And the king of Israel saith unto Jehoshaphat, `Have I not said unto thee, He doth not prophesy of me good, but evil?`
- 19** [Micaiah] said, Therefore hear you the word of Yahweh: I saw Yahweh sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
And [Micaiah] said, Therefore hear thou the word of Jehovah: I saw Jehovah sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
And he saith, `Therefore, hear a word of Jehovah; I have seen Jehovah sitting on His throne, and all the host of the heavens standing by Him, on His right and on His left;
- 20** Yahweh said, Who shall entice Ahab, that he may go up and fall at Ramoth-gilead? One said on this manner; and another said on that manner.
And Jehovah said, Who shall entice Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner; and another said on that manner.
and Jehovah saith, Who doth entice Ahab, and he doth go up and fall in Ramoth-Gilead? and this one saith thus, and that one is saying thus.

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- 21** There came forth a spirit, and stood before Yahweh, and said, I will entice him.
 And there came forth a spirit, and stood before Jehovah, and said, I will entice him.
 `And the spirit goeth out, and standeth before Jehovah, and saith, I -- I do entice him; and Jehovah saith unto him, By what?
- 22** Yahweh said to him, `How?` He said, `I will go forth, and will be a lying spirit in the mouth of all his prophets.` He said, `You shall entice him, and shall prevail also: go forth, and do so.`
 And Jehovah said unto him, Wherewith? And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt entice him, and shalt prevail also: go forth, and do so.
 and he saith, I go out, and have been a spirit of falsehood in the mouth of all his prophets; and He saith, Thou dost entice, and also thou art able; go out and do so.
- 23** Now therefore, behold, Yahweh has put a lying spirit in the mouth of all these your prophets; and Yahweh has spoken evil concerning you.
 Now therefore, behold, Jehovah hath put a lying spirit in the mouth of all these thy prophets; and Jehovah hath spoken evil concerning thee.
 And now, lo, Jehovah hath put a spirit of falsehood in the mouth of all these thy prophets, and Jehovah hath spoken concerning thee -- evil.`
- 24** Then Zedekiah the son of Chenaanah came near, and struck Micaiah on the cheek, and said, Which way went the Spirit of Yahweh from me to speak to you?
 Then Zedekiah the son of Chenaanah came near, and smote Micaiah on the cheek, and said, Which way went the Spirit of Jehovah from me to speak unto thee?
 And Zedekiah son of Chenaanah draweth nigh, and smiteth Micaiah on the cheek, and saith, `Where [is] this -- he hath passed over -- the Spirit of Jehovah -- from me to speak with thee?`
- 25** Micaiah said, Behold, you shall see on that day, when you shall go into an inner chamber to hide yourself.
 And Micaiah said, Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.
 And Micaiah saith, `Lo, thou art seeing on that day, when thou goest in to the innermost chamber to be hidden.`

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- 26** The king of Israel said, Take Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;
And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;
And the king of Israel saith, `Take Micaiah, and turn him back unto Amon head of the city, and unto Joash son of the king,
- 27** and say, Thus says the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.
and say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.
and thou hast said, Thus said the king, Place ye this one in the house of restraint, and cause him to eat bread of oppression, and water of oppression, till my coming in peace.`
- 28** Micaiah said, If you return at all in peace, Yahweh has not spoken by me. He said, Hear, you peoples, all of you.
And Micaiah said, If thou return at all in peace, Jehovah hath not spoken by me. And he said, Hear, ye peoples, all of you.
And Micaiah saith, `If thou at all return in peace -- Jehovah hath not spoken by me;` and he saith, `Hear, O peoples, all of them.`
- 29** So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.
So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.
And the king of Israel goeth up, and Jehoshaphat king of Judah, to Ramoth-Gilead.
- 30** The king of Israel said to Jehoshaphat, I will disguise myself, and go into the battle; but put you on your robes. The king of Israel disguised himself, and went into the battle.
And the king of Israel said unto Jehoshaphat, I will disguise myself, and go into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.
And the king of Israel saith unto Jehoshaphat to disguise himself, and to go into battle, `And thou, put on thy garments.` And the king of Israel disguiseth himself, and goeth into battle.

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- 31** Now the king of Syria had commanded the thirty-two captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.
Now the king of Syria had commanded the thirty and two captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.
And the king of Aram commanded the heads of the charioteers whom he hath -- thirty and two -- saying, `Ye do not fight with small or with great, but with the king of Israel by himself.`
- 32** It happened, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel; and they turned aside to fight against him: and Jehoshaphat cried out.
And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel; and they turned aside to fight against him: and Jehoshaphat cried out.
And it cometh to pass, at the heads of the charioteers seeing Jehoshaphat, that they said, `He [is] only the king of Israel;` and they turn aside to him to fight, and Jehoshaphat crieth out,
- 33** It happened, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.
And it came to pass, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.
and it cometh to pass, at the heads of the charioteers seeing that he [is] not the king of Israel, that they turn back from after him.
- 34** A certain man drew his bow at a venture, and struck the king of Israel between the joints of the armor: why he said to the driver of his chariot, Turn your hand, and carry me out of the host; for I am sore wounded.
And a certain man drew his bow at a venture, and smote the king of Israel between the joints of the armor: wherefore he said unto the driver of his chariot, Turn thy hand, and carry me out of the host; for I am sore wounded.
And a man hath drawn with a bow, in his simplicity, and smiteth the king of Israel between the joinings and the coat of mail, and he saith to his charioteer, `Turn thy hand, and take me out from the camp, for I have become sick.`

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- 35** The battle increased that day; and the king was stayed up in his chariot against the Syrians, and died at even; and the blood ran out of the wound into the bottom of the chariot.
And the battle increased that day; and the king was stayed up in his chariot against the Syrians, and died at even; and the blood ran out of the wound into the bottom of the chariot.
And the battle increaseth on that day, and the king hath been caused to stand in the chariot, over-against Aram, and he dieth in the evening, and the blood of the wound runneth out unto the midst of the chariot,
- 36** There went a cry throughout the host about the going down of the sun, saying, Every man to his city, and every man to his country.
And there went a cry throughout the host about the going down of the sun, saying, Every man to his city, and every man to his country.
and he causeth the cry to pass over through the camp, at the going in of the sun, saying, `Each unto his city, and each unto his land.`
- 37** So the king died, and was brought to Samaria; and they buried the king in Samaria.
So the king died, and was brought to Samaria; and they buried the king in Samaria.
And the king dieth, and cometh into Samaria, and they bury the king in Samaria;
- 38** They washed the chariot by the pool of Samaria; and the dogs licked up his blood (now the prostitutes washed themselves [there]); according to the word of Yahweh which he spoke.
And they washed the chariot by the pool of Samaria; and the dogs licked up his blood (now the harlots washed themselves [there]); according unto the word of Jehovah which he spake.
and [one] rinseth the chariot by the pool of Samaria, and the dogs lick his blood -- when the armour they had washed -- according to the word of Jehovah that He spake.
- 39** Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, aren't they written in the book of the chronicles of the kings of Israel?
Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?
And the rest of the matters of Ahab, and all that he did, and the house of ivory that he built, and all the cities that he built, are they not written on the book of the Chronicles of the kings of Israel?

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- 40** So Ahab slept with his fathers; and Ahaziah his son reigned in his place.
So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.
And Ahab lieth with his fathers, and Ahaziah his son reigneth in his stead.
- 41** Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.
And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.
And Jehoshaphat son of Asa hath reigned over Judah in the fourth year of Ahab king of Israel,
- 42** Jehoshaphat was thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem. His mother's name was Azubah the daughter of Shilhi.
Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.
Jehoshaphat [is] a son of thirty and five years in his reigning, and twenty and five years he hath reigned in Jerusalem, and the name of his mother [is] Azubah daughter of Shilhi.
- 43** He walked in all the way of Asa his father; He didn't turn aside from it, doing that which was right in the eyes of Yahweh: however the high places were not taken away; the people still sacrificed and burnt incense in the high places.
And he walked in all the way of Asa his father; He turned not aside from it, doing that which was right in the eyes of Jehovah: howbeit the high places were not taken away; the people still sacrificed and burnt incense in the high places.
And he walketh in all the way of Asa his father, he hath not turned aside from it, to do that which [is] right in the eyes of Jehovah; only the high places have not turned aside, yet are the people sacrificing and making perfume in high places.
- 44** Jehoshaphat made peace with the king of Israel.
And Jehoshaphat made peace with the king of Israel.
And Jehoshaphat maketh peace with the king of Israel;

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- 45** Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, aren't they written in the book of the chronicles of the kings of Judah?
 Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?
 and the rest of the matters of Jehoshaphat, and his might that he got, and with which he fought, are they not written on the book of the Chronicles of the kings of Judah?
- 46** The remnant of the sodomites, that remained in the days of his father Asa, he put away out of the land.
 And the remnant of the sodomites, that remained in the days of his father Asa, he put away out of the land.
 And the remnant of the whoremongers who were left in the days of Asa his father he took away out of the land;
- 47** There was no king in Edom: a deputy was king.
 And there was no king in Edom: a deputy was king.
 and there is no king in Edom; he set up a king.
- 48** Jehoshaphat made ships of Tarshish to go to Ophir for gold: but they didn't go; for the ships were broken at Ezion-geber.
 Jehoshaphat made ships of Tarshish to go to Ophir for gold: but they went not; for the ships were broken at Ezion-geber.
 Jehoshaphat made ships at Tarshish to go to Ophir for gold, and they went not, for the ships were broken in Ezion-Geber.
- 49** Then said Ahaziah the son of Ahab to Jehoshaphat, Let my servants go with your servants in the ships. But Jehoshaphat would not.
 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.
 Then said Ahaziah son of Ahab unto Jehoshaphat, 'Let my servants go with thy servants in the ships;' and Jehoshaphat was not willing.

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- 50** Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father; Jehoram his son reigned in his place.
And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father; And Jehoram his son reigned in his stead.
And Jehoshaphat lieth with his fathers, and is buried with his fathers in the city of David his father, and Jehoram his son reigneth in his stead.
- 51** Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel.
Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel.
Ahaziah son of Ahab hath reigned over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and reigneth over Israel two years,
- 52** He did that which was evil in the sight of Yahweh, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, in which he made Israel to sin.
And he did that which was evil in the sight of Jehovah, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, wherein he made Israel to sin.
and doth the evil thing in the eyes of Jehovah, and walketh in the way of his father, and in the way of his mother, and in the way of Jeroboam son of Nebat who caused Israel to sin,
- 53** He served Baal, and worshipped him, and provoked to anger Yahweh, the God of Israel, according to all that his father had done.
And he served Baal, and worshipped him, and provoked to anger Jehovah, the God of Israel, according to all that his father had done.
and serveth the Baal, and boweth himself to it, and provoketh Jehovah, God of Israel, according to all that his father had done.